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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Very Reverend Walter C. Wagner, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## TWENTY-THIRD SUNDAY IN ORDINARY TIME September 6, 2020

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*The 12:00 Noon Mass is preceded by the recitation of the Holy Rosary at 11:40 AM.*

*Take this leaflet with you after Mass or return it to the tray from which you took it, after which it will be destroyed.*

### INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Justus es Domine Psalm 118 (119):137, 124* Chant, mode i

You are just, O Lord,  
and your judgement is right;  
deal with your servant according to your mercy.

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT

### KYRIE AND GLORIA

*Roman Missal Mass*

### COLLECT

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Ezekiel 33:7-9*

Thus says the Lord: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

### GRADUAL (RESPONSORIUM) *Beata gens Psalm 32 (33):12, 16*

Chant, mode i

Blessed is the nation whose God is the Lord:  
the people whom the Lord has chosen for his inheritance.

∇. By the word of the Lord the heavens were established,  
and all the power of them by the spirit of his mouth.

### SECOND READING *Romans 13:8-10*

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

### ALLELUIA *Domine, exaudi orationem meam Psalm 101 (102):2*

Chant, mode i

Alleluia, alleluia.

∇. O Lord, hear my prayer,  
and let my cry come to you.

Alleluia.



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**GOSPEL** *Matthew 18:15-20*

Jesus said to his disciples: “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

**HOMILY**

**CREDO AND UNIVERSAL PRAYER**

**LITURGY OF THE EUCHARIST**

**OFFERTORY ANTIPHON** *Oravi Deum Daniel 9:4, 17, 19*

Chant, mode iv

*At 12:00 Noon, sung to a polyphonic setting by Giovanni Pierluigi da Palestrina (1525-1594).*

I, Daniel, prayed to my God, saying:  
Hear, O Lord, the prayers of your servant;  
let your face shine upon your sanctuary,  
and favorably look down on this people  
over whom your name is invoked, O God.

**PRAYER OVER THE OFFERINGS**

O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.  
*Amen.*

**PREFACE AND SANCTUS**

*Roman Missal Mass*

**MYSTERY OF FAITH**

**AMEN**



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## COMMUNION RITE

### PATER NOSTER

### SIGN OF PEACE

### AGNUS DEI

*Roman Missal Mass*

### COMMUNION ANTIPHON *Vovete Psalm 75 (76):12, 13*

Chant, mode ii

Make a vow and pray to the Lord your God,  
all you who round about him bring presents:  
to the venerable one and to him who takes away the spirit of princes,  
to the venerable one before all the kings of the earth.

### COMMUNION MOTET MOTET *Salve Regina á 6 (1604a)*

Orlando di Lasso  
(1532-1594)

Hail, holy Queen, Mother of mercy;  
our life, our sweetness, and our hope, hail.  
To you do we cry,  
poor banished children of Eve;  
to you do we send up our sighs,  
mourning and weeping in this vale of tears.

Turn then, our advocate,  
your eyes of mercy upon us;  
and Jesus, the blessed fruit of your womb,  
show unto us after this our exile.  
O clement, O pious, O sweet Virgin Mary.

### POST-COMMUNION PRAYER

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

### POSTLUDE