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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Very Reverend Walter C. Wagner, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## FEAST OF OUR LADY OF THE ROSARY

Wednesday, October 7, 2020

6:00 PM Sung Mass

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*Mass is preceded by the recitation of the Holy Rosary at 5:30 PM and Vespers at 5:45 PM.*

*During the Mass, Meghan Brophy will be received into full communion with the Catholic Church, be confirmed, and then will receive her first Holy Communion.*

### INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Gaudeamus omnes*

Chant, mode i

Let us all rejoice in the Lord,  
celebrating a feast day in honor of the Virgin Mary,  
in whose solemnity the angels rejoice,  
and give praise to the Son of God.

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**



**KYRIE**

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



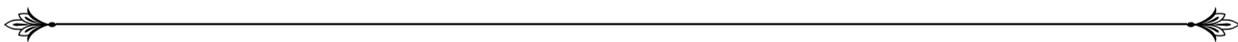
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

## COLLECT

Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may, through the intercession of the Blessed Virgin Mary, by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Acts 1:12-14*

After Jesus had been taken up into heaven, the Apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

**GRADUAL** (RESPONSORIUM) *Propter veritatem Psalm 44 (45): 5, 11, 12*

Chant, mode v

Because of truth and meekness and justice;  
and your right hand shall lead you wonderfully.

∇. Hear, O daughter, and see, and incline your ear,  
for the king has greatly desired your beauty.

**ALLELUIA** *Solemnitas gloriosae Virginis Mariae*

Chant, mode vii

Alleluia, alleluia.

∇. This is the solemnity of the glorious Virgin Mary,  
of the seed of Abraham,  
of the tribe of Juda,  
of the noble race of David.

Alleluia.

**GOSPEL** *Luke 1:26-38*

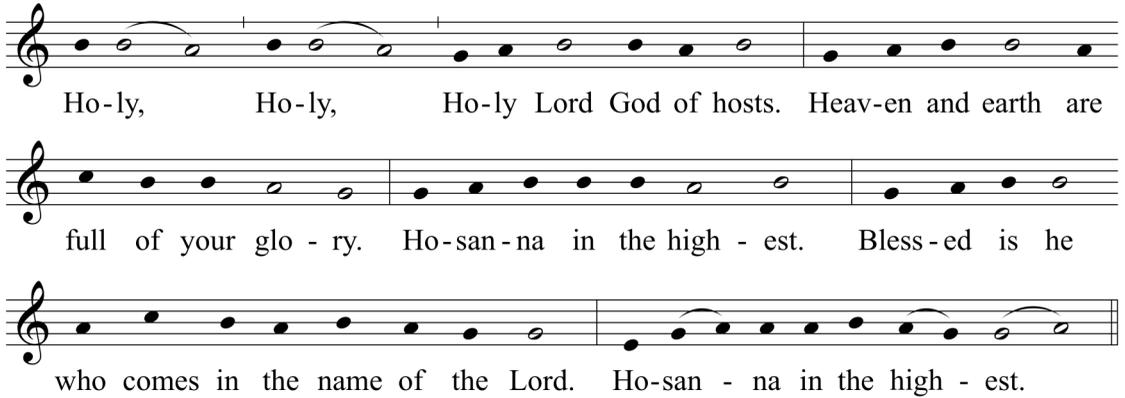
The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

**HOMILY**



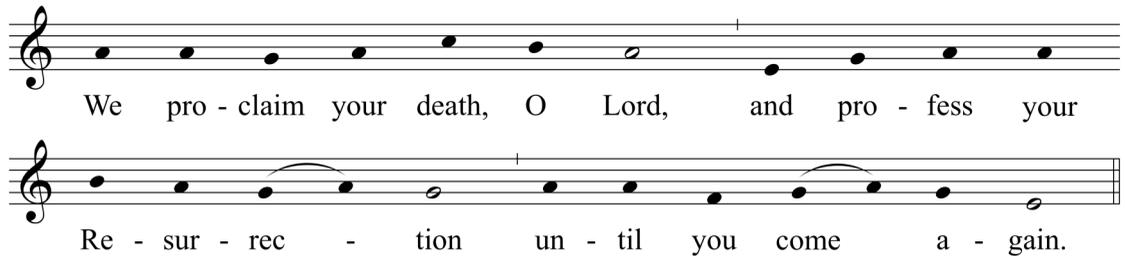
**SANCTUS**

*Roman Missal Mass*



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high - est.

**MYSTERY OF FAITH**



We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.

**AMEN**

**COMMUNION RITE**

**PATER NOSTER**

**SIGN OF PEACE**

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## COMMUNION RITE

### PATER NOSTER

### SIGN OF PEACE

### AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

### COMMUNION ANTIPHON *Ecclesiasticus (Sirach) 39:19*

Chant, mode i

Send forth flowers, as the lily, and yield an odor,  
and bring forth leaves in grace;  
and praise with canticles,  
and bless the Lord in his works.

### POST-COMMUNION PRAYER

We pray, O Lord our God, that, just as we proclaim in this Sacrament the Death and Resurrection of your Son, so, being made partakers in his suffering, we may also merit a share in his consolation and his glory. Who lives and reigns for ever and ever. *Amen.*

## CONCLUDING RITES

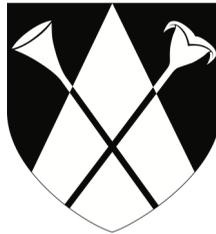
### BLESSING AND DISMISSAL

### POSTLUDE

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## LITURGICAL NOTES

October is dedicated as the month of the Holy Rosary. On October 7, 1571, the heavily-outnumbered navy of the Holy League, organized by Pope Pius V (a Dominican) and composed of forces from the major Catholic maritime states in the Mediterranean—primarily the Venetian Republic and the Spanish Empire—defeated the Turkish fleet in a battle off Lepanto on the coast of Greece. Because the victory was attributed to the recitation of the Rosary, the Pope instituted October 7 as a day honoring Mary under the title “Our Lady of Victory.” The universal feast, known as that of Our Lady of the Rosary, is particularly important to the Order of Preachers, who traditionally celebrate the first Sunday of October as ‘Rosary Sunday.’



### **THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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