



**THE PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Very Reverend Walter C. Wagner, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF THE NATIVITY
OF THE BLESSED VIRGIN MARY**

Tuesday, September 8, 2020

6:00 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:30 PM and Vespers at 5:45 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Gaudeamus omnes*

Chant, mode i

Let us all rejoice in the Lord,
celebrating a feast day in honor
of the Blessed Virgin Mary, the Queen
in whose solemnity the angels rejoice,
and give praise to the Son of God.

SIGN OF THE CROSS AND GREETING

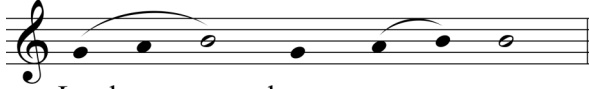
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



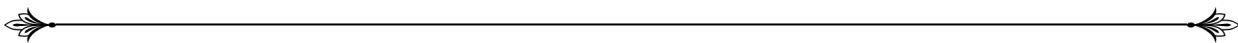
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

COLLECT

Impart to your servants, we pray, O Lord, the gift of heavenly grace, that the feast of the Nativity of the Blessed Virgin may bring deeper peace to those for whom the birth of her Son was the dawning of salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

LITURGY OF THE WORD

FIRST READING *Micah 5:1-4a or Romans 8:28-30*

The Lord says: You, Bethlehem-Ephrathah, too small to be among the clans of Judah, From you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. (Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his brethren shall return to the children of Israel.) He shall stand firm and shepherd his flock by the strength of the Lord, in the majestic name of the Lord, his God; and they shall remain, for now his greatness shall reach to the ends of the earth; he shall be peace

Or

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

GRADUAL (RESPONSORIUM) *Propter veritatem Psalm 44 (45): 5, 11, 12*

Chant, mode v

Because of truth and meekness and justice;
and your right hand shall lead you wonderfully.

∇. Hear, O daughter, and see, and incline your ear,
for the king has greatly desired your beauty.

ALLELUIA *Nativitas gloriosae Virginis Mariae*

Chant, mode vii

Alleluia, alleluia.

∇. This is the Nativity of the glorious Virgin Mary,
of the seed of Abraham,
of the tribe of Juda,
of the noble race of David.

Alleluia.

GOPEL *Matthew 1:1-16, 18-23*

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the



father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means “God is with us.”

HOMILY

Recited at Masses on the days between the Feast of the Nativity of Mary and the Memorial of Our Lady of Sorrows.

OCTAVE OF PRAYER

Let us pray.

Virgin of all virgins, look upon my need.

Let me share in your compassion for all who suffer,

and let me offer my sufferings on their behalf.

Thus we may bear the image of your Son's crucified love.

Amen.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Felix namque*

Chant, mode i

For you are happy, O holy Virgin Mary,
and most worthy of all praise,
because from you arose the sun of justice, Christ our God.

PRAYER OVER THE OFFERINGS

May the humanity of your Only Begotten Son come, O Lord, to our aid, and may he, who at his birth from the Blessed Virgin did not diminish but consecrated her integrity, by taking from us now our wicked deeds, make our oblation acceptable to you. Through Christ our Lord. *Amen.*

Or

As we celebrate with joy the Nativity of the Blessed Virgin Mary, we bring you our offerings, O Lord, and we humbly pray to be given strength by the humanity of your Son, who from her was pleased to take flesh. Who lives and reigns for ever and ever. *Amen.*






COMMUNION RITE

PATER NOSTER


SIGN OF PEACE

AGNUS DEI


Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Beata viscera Luke 1:27*

Chant, mode i

Blessed is the womb of the Virgin Mary,
which bore the Son of the eternal Father.

POST-COMMUNION PRAYER

May your Church exult, O Lord, for you have renewed her with these sacred mysteries, as she rejoices in the Nativity of the Blessed Virgin Mary, which was the hope and the daybreak of salvation for all the world. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE