



**THE PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Very Reverend Walter C. Wagner, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF SAINTS MICHAEL, GABRIEL, AND RAPHAEL
ARCHANGELS
MICHAELMAS**

**Tuesday, September 29, 2020
6:00 PM Sung Mass**

Mass is preceded by the recitation of the Holy Rosary at 5:30 PM and Vespers at 5:45 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Benedicite Dominum Psalm 102 (103):20, 1* Chant, mode iii

Bless the Lord, all you his angels;
mighty in strength, who execute his word,
hearkening to the voice of his orders.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



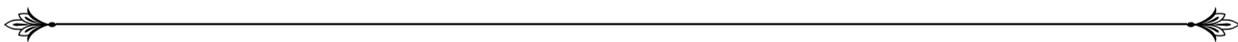
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who dispose in marvelous order ministries both angelic and human, graciously grant that our life on earth may be defended by those who watch over us as they minister perpetually to you in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Daniel 7:9-10, 13-14*

As I watched:

Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him.

The court was convened, and the books were opened. As the visions during the night continued, I saw:

One like a son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, he received dominion, glory, and kingship; nations and peoples of every language serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

GRADUAL (RESPONSORIUM) *Benedicite Dominum Psalm 102 (103):20, 1*

Chant, mode iii

Bless the Lord, all you his angels;
mighty in strength, who execute his word,
hearkening to the voice of his orders.

∇. Bless the Lord, O my soul;
and all that is within me, bless his holy name.

ALLELUIA *In conspectus angelorum Psalm 137 (138):1*

Chant, mode i

Alleluia, alleluia.

∇. In the presence of the angels
I will sing to you, O Lord my God.

Alleluia

GOSPEL *John 1:47-51*

Jesus saw Nathanael coming toward him and said of him, "Here is a true child of Israel. There is no duplicity in him." Nathanael said to him, "How do you know me?" Jesus answered and said to him, "Before Philip called you, I saw you under the fig tree." Nathanael answered him, "Rabbi, you are the Son of God; you are the King of Israel." Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see heaven opened and the angels of God ascending and descending on the Son of Man."

HOMILY

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.
Be our defense against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray,
and do thou, O Prince of the heavenly hosts, by the power of God,
thrust into hell Satan, and all the evil spirits,
who prowl about the world seeking the ruin of souls. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Stetit angelus Revelation 8:3, 4*

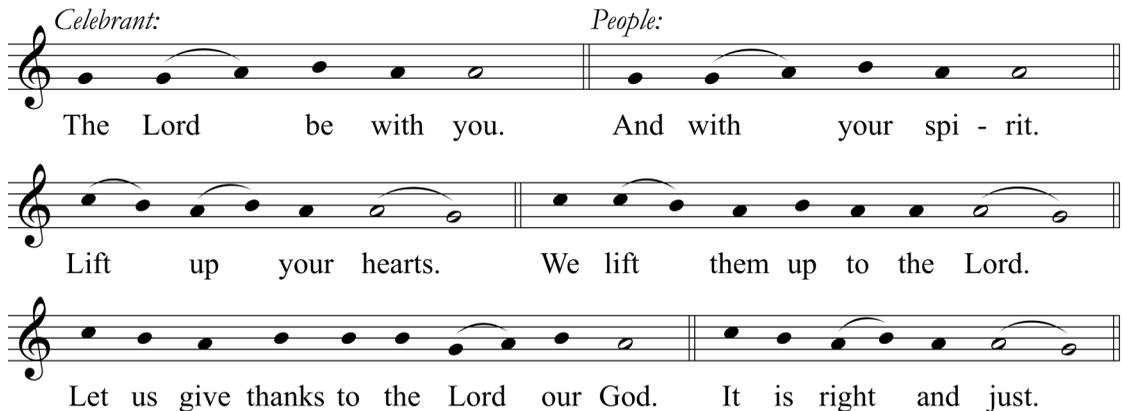
Chant, mode i

An angel stood near the altar of the temple,
having a censer of gold in his hand,
and there was given to him much incense,
and the smoke of the perfumes ascended before God.

PRAYER OVER THE OFFERINGS

We offer you a sacrifice of praise, O Lord, humbly entreating, that, as these gifts are borne by the ministry of Angels into the presence of your majesty, so you may receive them favorably and make them profitable for our salvation. Through Christ our Lord.
Amen.

PREFACE



Celebrant: The Lord be with you. *People:* And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise you without end in your Archangels and Angels.

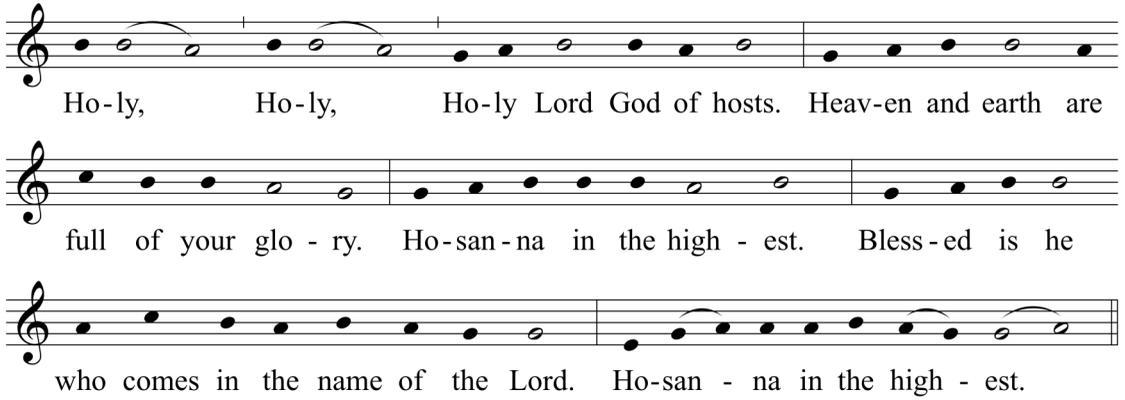
For the honor we pay the angelic creatures in whom you delight redounds to your own surpassing glory, and by their great dignity and splendor you show how infinitely great you are, to be exalted above all things, through Christ our Lord.

Through him the multitude of Angels extols your majesty, and we are united with them in exultant adoration, as with one voice of praise we acclaim:



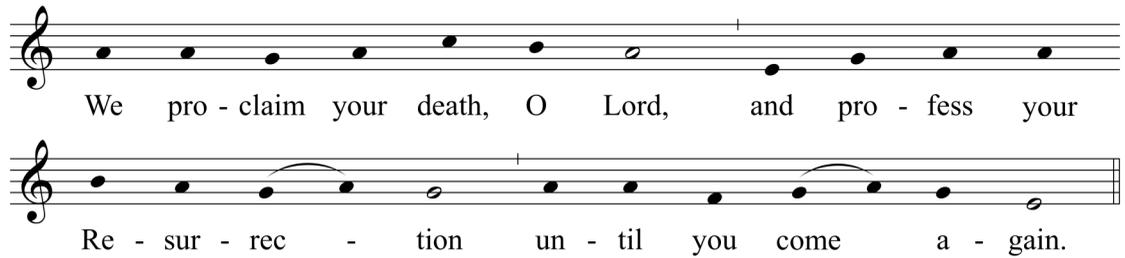
SANCTUS

Roman Missal Mass



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

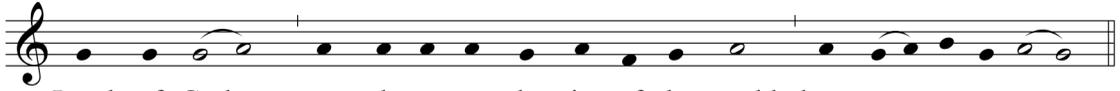
SIGN OF PEACE



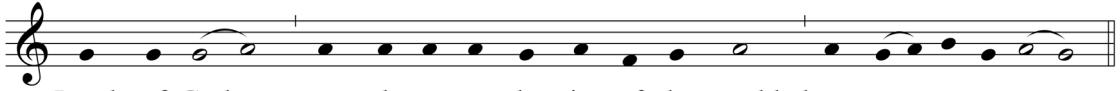


AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Benedicite omnes angeli Domini Daniel 3:58*

Chant, mode iii

Bless the Lord, all you angels of the Lord;
sing a hymn and exalt him above all forever.

POST-COMMUNION PRAYER

Having been nourished with heavenly Bread, we beseech you humbly, O Lord, that, drawing from it new strength, under the faithful protection of your Angels, we may advance boldly along the way of salvation. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

LITURGICAL NOTES

September 29th was originally the feast day for St. Michael alone (known as Michaelmas). Gabriel and Raphael's feasts were joined in the Conciliar reforms. Gabriel's feast previously was on March 24th (paired with the Annunciation that he made) and Raphael's on October 24th.

Michaelmas (until the 18th century a Holy Day of Obligation), is one of the 'quarter days' in the English tradition where yearly accounts were settled and new servants were hired. The fall academic semester as well as the last quarter of the legal calendar in the English Inns of Court is known as 'Michaelmas term.' The other quarter days are Lady Day (March 25th), Midsummer Day – St. John's Day (June 24th), and Christmas Day (December 25th).

The Feast of the Guardian Angels (October 2nd) has been observed since the sixteenth century in Spain. Pope Clement X assigned the feast to the first free day after Michaelmas in 1670, and there it has remained.

Angels are mentioned often during the Mass: in the Confiteor ("I ask...all the angels and saints"), the Preface ("with angels and archangels and the whole company of heaven"), the Roman Canon ("we pray that your angel may take this sacrifice"), and Eucharistic Prayer IV ("countless hosts of angels stand before you to do your will").



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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