



**THE PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Very Reverend Walter C. Wagner, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF THE CONVERSION
OF ST. PAUL THE APOSTLE**

Monday, January 25, 2021

6:00 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:30 PM and Vespers at 5:45 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Laetentur omnes*

Chant, mode vii

Let all rejoice in the Lord
as they solemnly celebrate this day
on which blessed Paul by his conversion
adorned the world.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



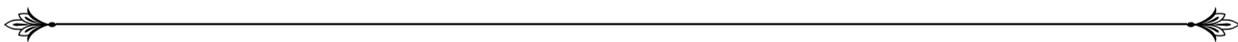
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who taught the whole world through the preaching of the blessed Apostle Paul, draw us, we pray, nearer to you through the example of him whose conversion we celebrate today, and so make us witnesses to your truth in the world. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Acts 9:1-22*

Saul, still breathing murderous threats against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues in Damascus, that, if he should find any men or women who belonged to the Way, he might bring them back to Jerusalem in chains. On his journey, as he was nearing Damascus, a light from the sky suddenly flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why are you persecuting me?" He said, "Who are you, sir?" The reply came, "I am Jesus, whom you are persecuting. Now get up and go into the city and you will be told what you must do." The men who were traveling with him stood speechless, for they heard the voice but could see no one. Saul got up from the ground, but when he opened his eyes he could see nothing; so they led him by the hand and brought him to Damascus. For three days he was unable to see, and he neither ate nor drank.

(continued on next page)



There was a disciple in Damascus named Ananias, and the Lord said to him in a vision, Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight and ask at the house of Judas for a man from Tarsus named Saul. He is there praying, and in a vision he has seen a man named Ananias come in and lay his hands on him, that he may regain his sight.” But Ananias replied, “Lord, I have heard from many sources about this man, what evil things he has done to your holy ones in Jerusalem. And here he has authority from the chief priests to imprison all who call upon your name.” But the Lord said to him, “Go, for this man is a chosen instrument of mine to carry my name before Gentiles, kings, and children of Israel, and I will show him what he will have to suffer for my name.” So Ananias went and entered the house; laying his hands on him, he said, “Saul, my brother, the Lord has sent me, Jesus who appeared to you on the way by which you came, that you may regain your sight and be filled with the Holy Spirit.” Immediately things like scales fell from his eyes and he regained his sight. He got up and was baptized, and when he had eaten, he recovered his strength.

He stayed some days with the disciples in Damascus, and he began at once to proclaim Jesus in the synagogues, that he is the Son of God. All who heard him were astounded and said, “Is not this the man who in Jerusalem ravaged those who call upon this name, and came here expressly to take them back in chains to the chief priests?” But Saul grew all the stronger and confounded the Jews who lived in Damascus, proving that this is the Christ.

GRADUAL (RESPONSORIUM) *Qui operates est Galatians 2:8, 9*

Chant, mode v

He who wrought Peter to apostleship,
wrought in me also among the nations,
and they knew the grace of God
that was given to me.

∇. The grace of God in me has not been made fruitless,
but his grace remains always in me.

ALLELUIA *Magnus sanctus Paulus*

Chant, mode i

Alleluia, alleluia.

∇. The great Saint Paul,
the vessel of election,
is indeed worthy to be glorified.

Alleluia.





GOSPEL *Mark 16:15-18*

Jesus appeared to the Eleven and said to them: “Go into the whole world and proclaim the Gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.

HOMILY

UNIVERSAL PRAYER AND CANDLEMAS NOVENA PRAYER

✠ My own eyes have seen the salvation:

✠ **Which you have prepared in the sight of every people.**

✠ We ponder your loving kindness:

✠ **Within your Temple, O Lord.**

Let us pray.

We give you praise, ever living and ever loving God, for the many gifts you have given each of us and all of us. Grant us grace, we pray, to make an offering of them. As your son was presented in the Temple, so help us present ourselves, that we may share his generosity of self and his freedom in you, who lives and reigns with you in the unity of the Holy Spirit, God forever and ever. *Amen.*

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Mibi autem nimis Psalm 138 (139): 17*

Chant, mode iii

But to me, exceedingly honorable are your friends, O God;
greatly strengthened is their principality.

PRAYER OVER THE OFFERINGS

As we celebrate the divine mysteries, O Lord, we pray, may the Spirit fill us with that light of faith with which he constantly enlightened the blessed Apostle Paul for the spreading of your glory. Through Christ our Lord. *Amen.*

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

The musical notation consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some phrasing slurs and a final double bar line.

AMEN

COMMUNION RITE

PATER NOSTER

SIGN OF PEACE

AGNUS DEI

Roman Missal Mass

Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

The musical notation consists of three staves. Each staff contains a line of text with its corresponding melody. The notes are simple, with some phrasing slurs and a final double bar line.

COMMUNION ANTIPHON *Amen dico vobis: quod vos Matthew 13:28, 29*

Chant, mode i

Amen I say to you,
that you who have left all things,
and followed me,
shall receive a hundred-fold,
and shall possess life everlasting.

POST-COMMUNION PRAYER

May the Sacrament we have received, O Lord our God, stir up in us that fire of charity with which the blessed Apostle Paul burned ardently as he bore his concern for all the Churches. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info ☒ (212) 744-2080
