# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

# FEAST OF THE VISITATION OF THE BLESSED VIRGIN MARY

Wednesday, May 31, 2023 6 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM. Wednesday Holy Hour will begin following Mass.

# **INTRODUCTORY RITES**

ENTRANCE ANTIPHON (OFFICIUM) Gaudeamus omnes

Chant, mode i

Let us all rejoice in the Lord, celebrating a feast day in honor of the Blessed Virgin Mary, the Queen in whose Visitation the angels rejoice, and give praise to the Son of God, alleluia, alleluia.

SIGN OF THE CROSS AND GREETING

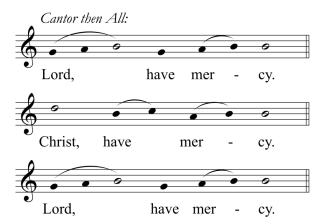
PENITENTIAL ACT





#### **KYRIE**

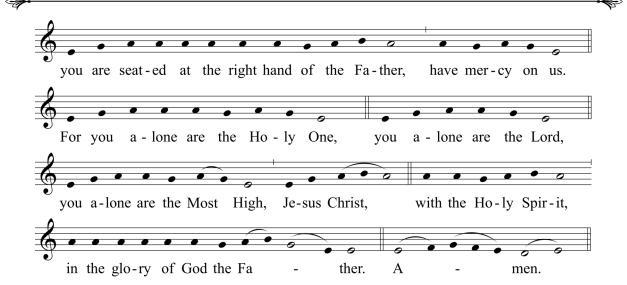
# Roman Missal Mass



#### **GLORIA**

Roman Missal Mass





#### COLLECT

Almighty ever-living God, who, while the Blessed Virgin Mary was carrying your Son in her womb, inspired her to visit Elizabeth, grant us, we pray, that, faithful to the promptings of the Spirit, we may magnify your greatness with the Virgin Mary at all times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen*.

# LITURGY OF THE WORD

# FIRST READING Romans 12:9-16

Brothers and sisters: Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation.

Or Zepheniah 3:14-18a





# GRADUAL (RESPONSORIUM) Propter veritatem Psalm 44 (45): 5, 11, 12

Chant, mode v

Because of truth and meekness and justice; and your right hand shall lead you wonderfully.

V. Hear, O daughter, and see, and incline your ear, for the king has greatly desired your beauty.

# **ALLELUIA** Visitatione gloriosae Virginis Mariae

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. This is the Visitation of the glorious Virgin Mary, of the seed of Abraham, of the tribe of Juda, of the noble race of David.

#### **GOSPEL** *Luke* 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

# And Mary said:

"My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their





thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

### **HOMILY**

# LITURGY OF THE EUCHARIST

# **OFFERTORY ANTIPHON** Felix namque

Chant, mode i

For you are happy, O holy Virgin Mary, and most worthy of all praise, because from you arose the sun of justice, Christ our God, alleluia.

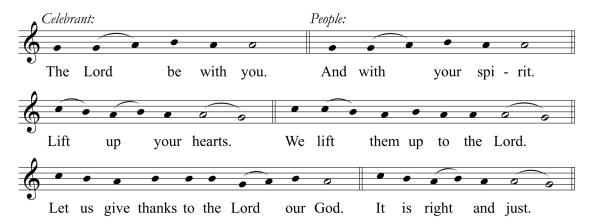
#### PRAYER OVER THE OFFERINGS

May our offering of this saving sacrifice be acceptable to your majesty, O Lord, as you were pleased to accept the charity of the most Blessed Mother of your Only Begotten Son. Who lives and reigns for ever and ever. *Amen.* 



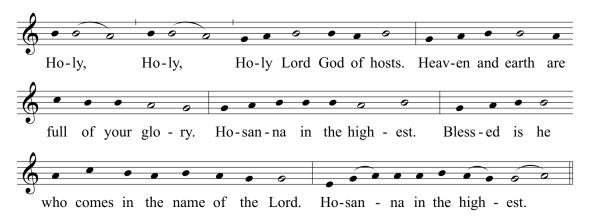
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#### **PREFACE**

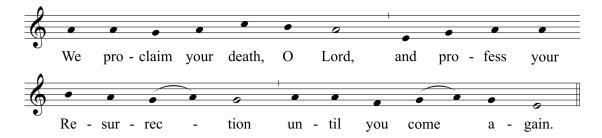


# **SANCTUS**

Roman Missal Mass



# MYSTERY OF FAITH



# COMMUNION RITE

#### PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

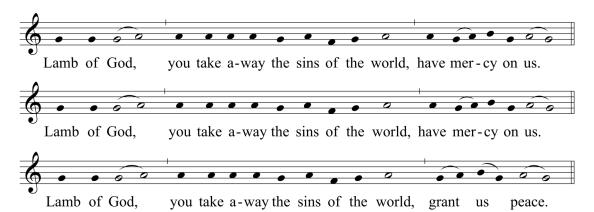
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.





#### AGNUS DEI

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# **COMMUNION ANTIPHON** Beata viscera Luke 1:27

Chant, mode i

Blessed is the womb of the Virgin Mary, which bore the Son of the eternal Father, alleluia.

#### **POST-COMMUNION PRAYER**

May your Church proclaim your greatness, O God, for you have done great things for your faithful, and, as Saint John the Baptist leapt with joy when he first sensed the hidden presence of Christ, so may your Church rejoice to receive in this Sacrament the same ever-living Lord. Who lives and reigns for ever and ever. *Amen*.

The Wednesday Holy Hour begins with Exposition of the Most Blessed Sacrament. Those not staying for the Holy Hour depart in silence.



