



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

FEAST OF THE TRANSFIGURATION OF THE LORD
Sunday, August 6, 2023

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa Saeculorum (Missa Primi Toni) by Francisco Garro (c. 1556-1623).

PROCESSIONAL HYMN
God of Mercy, God of Grace

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 67 (68):25; Psalm 76 (77):19*

Chant, mode ii

Viderunt ingressus tuos Deus,
ingressus Dei mei:
regis mei qui est in sancto.

*They have seen your goings, O God,
the goings of my God:
of my king who is in the sanctuary.*

V. Illuxerunt coruscationes tuae orbi terrae:
commota est et contremuit terra.

*V. Your lightnings enlightened the world:
the earth shook and trembled.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:

Lord, have mer - cy.

Christ, have mer - cy.

Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:

Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.

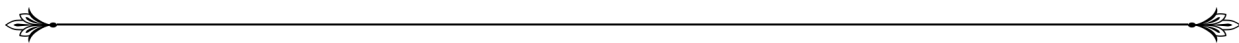
We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God heav-en - ly King,

O God, al-migh-ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

O God, who in the glorious Transfiguration of your Only Begotten Son confirmed the mysteries of faith by the witness of the Fathers and wonderfully prefigured our full adoption to sonship, grant, we pray, to your servants, that, listening to the voice of your beloved Son, we may merit to become co-heirs with him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Daniel 7:9-10, 13-14*

As I watched:

Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed out from where he sat; thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.



As the visions during the night continued, I saw:

One like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

GRADUAL (RESPONSORIUM) *Psalm 95 (96):2, 3*

Chant, mode v

Cantate Domino et benedicite nomini ejus:
annuntiate de die in diem salutare ejus.

*Sing to the Lord and bless his name;
announce his salvation from day to day.*

V. Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.

*V. Announce among the nations his glory,
among all the peoples his wonders.*

SECOND READING *II Peter 1:16-19*

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, “This is my Son, my beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

ALLELUIA *Wisdom 7:26*

Chant, mode vi

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. Candor est lucis aeternae,
speculum sine macula,
et imago bonitatis illius.

*V. He is the brightness of eternal light,
the unspotted mirror,
and the image of his goodness.*





GOSPEL *Matthew 17:1-9*

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

HOMILY

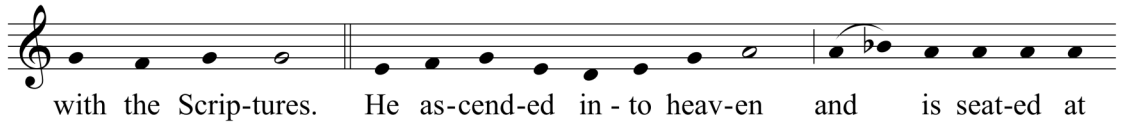
CREDO (sung at 12 NOON)

Chant, mode iv

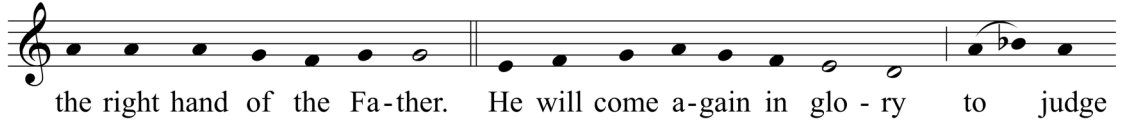
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

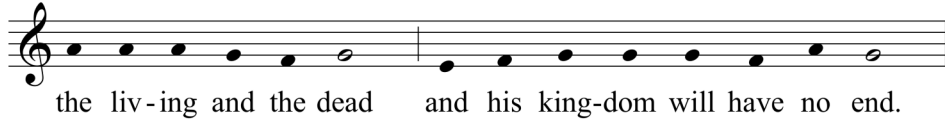
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



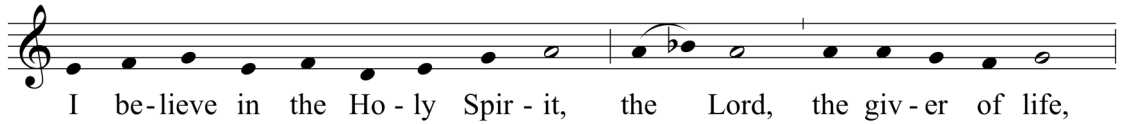
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



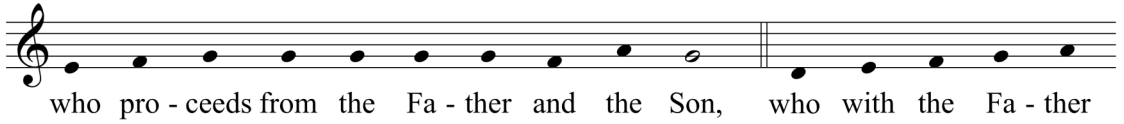
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



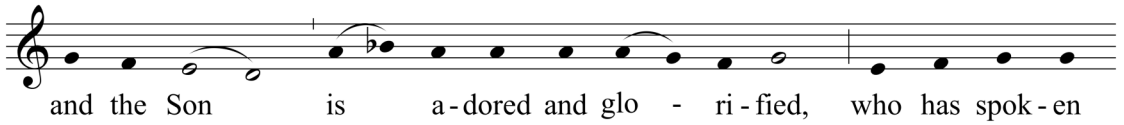
the liv-ing and the dead and his king-dom will have no end.



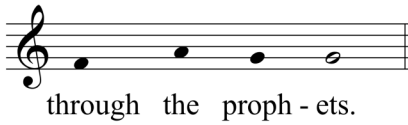
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



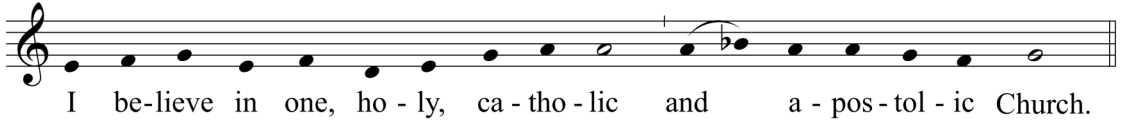
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



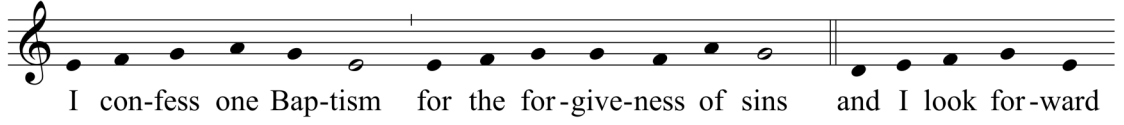
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 111 (112):3*

Chant, mode ii

Gloria et divitiae in domo ejus:
et justitia ejus manet in saeculum saeculi,
alleluia.

*Glory and wealth are in his house:
and his justice remains for ever and ever,
alleluia.*

OFFERTORY MOTET *Matthew 17:2, 3 (at 12 NOON)*

Tomás Luis de Victoria
(c. 1548-1611)

Resplenduit facies ejus sicut sol,
vestimenta autem ejus facta sunt
alba sicut nix.
Et ecce apparuerunt illis
Moyses et Elias, loquentes cum Jesu,
alleluia.

*His face did shine as the sun,
and his raiment became
white as snow.
And behold there appeared unto them
Moses and Elijah speaking with Jesus,
alleluia.*

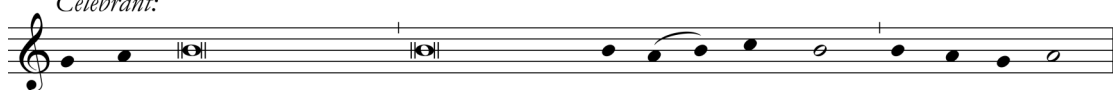
PRAYER OVER THE OFFERINGS

Sanctify, O Lord, we pray, these offerings here made to celebrate the glorious Transfiguration of your Only Begotten Son, and by his radiant splendor cleanse us from the stains of sin. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 97 (98):3*

Chant, mode i

Viderunt omnes fines terrae
salutare Dei nostri, alleluia.

*All the ends of the earth have seen
the salvation of our God, alleluia.*

COMMUNION MOTET *Matthew 17:1-4 (at 12 NOON)*

Francisco Guerrero
(1528-1599)

Et post dies sex assumpsit Jesus Petrum
et Jacobum et Joannem fratrem ejus
et duxit illos in montem excelsum seorsum:
et transfiguratus est ante eos.
Et resplenduit facies ejus sicut sol:
vestimenta autem ejus facta sunt
alba sicut nix,
et ecce apparuerunt illis
Moyses et Elias cum eo loquentes.
Respondens autem Petrus, dixit ad Jesum:
Domine, bonum est nos hic esse
si vis faciamus hic tria tabernacula
tibi unum et Moysi unum et Eliae unum.

*And after six days Jesus took unto him Peter
and James, and John his brother,
and brought them up to a high mountain apart:
and he was transfigured before them.
And his face did shine as the sun:
his raiment became
white as snow;
and behold there appeared to them
Moses and Elijah conversing with him.
Then Peter in reply said to Jesus:
Lord, it is good for us to be here:
if you will, let us make here three tabernacles,
one for you, and one for Moses, and one for Elijah.*





POST-COMMUNION PRAYER

May the heavenly nourishment we have received, O Lord, we pray, transform us into the likeness of your Son, whose radiant splendor you willed to make manifest in his glorious Transfiguration. Who lives and reigns for ever and ever. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. God of mer - cy, God of grace, Show the bright-ness of thy face.
2. Let the peo - ple praise thee, Lord; Be by all that live a - dored.

1. Shine up - on us, Sa - vior, shine, Fill thy Church with light di - vine,
2. Let the na - tions shout and sing Glo - ry to their Sa - vior King;

1. And thy sa - ving health ex - tend Un - to earth's re - mot - est end.
2. Let all be, be - low, a - bove, One in joy, and light, and love.

Text: Henry Francis Lyte (1793-1847), alt.

Tune: DIX; Conrad Kocher (1786-1872); arr. William H. Monk (1823-1889)

MUSIC NOTES

Today is the Feast of the Transfiguration of the Lord. As a Feast of the Lord, it supersedes what otherwise would have been the Eighteenth Sunday in Ordinary Time and is celebrated at the Saturday evening Masses as well as all Masses on Sunday.

In his landmark work *Spanish Cathedral Music in the Golden Age*, Robert Stevenson barely mentions Francisco Garro, and his name is omitted from a list of some 30 eminent Spanish composers of the age. Perhaps this was because Garro spent the majority of his career in Portugal (not his native Spain), rather than for any musical deficiency. As a result his name is barely known today but he was clearly highly regarded by his employers and colleagues at the Royal Chapel in Lisbon where he worked as Chapel Master from 1592 until his death in 1623. Like many Iberian-based composers of the age, such as Philippe Rogier and Géry de Ghersem, a portion of his music was lost when the Library of John IV was destroyed by fire in the Great Lisbon Earthquake of 1755. Fortunately, however, two books of his sacred music were published in Lisbon in 1609 – the first time polyphonic music had been published in Portugal. The first contains progressive polychoral works whilst the second contains more traditional polyphonic Masses, Motets and Antiphons. ~notes by Gareth Thomas

Choral music at next Sunday's Solemn Mass for the Nineteenth Sunday in Ordinary Time: *Ave verum corpus* by Richard Deering and *Salve Regina á 5* by William Byrd.

CELEBRATIONS OF ST. DOMINIC

Our Holy Father Dominic, the founder of the Order of Preachers, died on August 6, 1221. Tuesday, August 8 is the Solemnity of St. Dominic according to the modern liturgical calendar. There will be a Solemn Mass and Procession at 6 PM at St. Vincent Ferrer for which the Schola will sing *Missa Brevis in F Major*, K. 192 by Wolfgang Amadeus Mozart; *Benedictus Redemptor omnium, Sanctus Dominicum* by Adrian Willaert; *Salve Regina* by Mitthaeus Pipelare. The guest preacher will be Fr. Malachy Napier, C.F.R. (By ancient tradition, a Franciscan is invited to preach at a Dominican church on St. Dominic's Day and vice versa.)

From August 2–8, the Memorial of Bl. Jane Aza, the mother of St. Dominic to the Solemnity of St. Dominic, relics of St. Dominic will be displayed for veneration by the Rosary Altar at St. Vincent Ferrer.

ST. LAWRENCE

Thursday, August 10 is the Feast of St. Lawrence, Deacon and Martyr. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info

