



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THANKSGIVING DAY

Thursday, November 23, 2023

10 AM Sung Mass

PRELUDE

Harvest Hymn

Percy Grainger
(1882-1961)
trans. James D. Wetzel
(b. 1987)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Benedicta sit Tobias 12:6*

Chant, mode viii

Blessed be the Holy Trinity
and undivided Unity.
We will praise him,
because he has shown his mercy to us.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

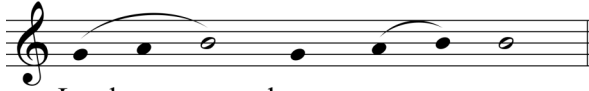




KYRIE

Roman Missal Mass

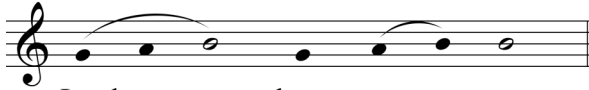
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

COLLECT

Mass for after the Harvest

We give you thanks, O Lord, for the fruits that earth has given to benefit the human family and we pray that, as the working of your supreme providence has produced them, so you may cause the seed of justice and the fruits of charity to spring up in our hearts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *I Maccabees 2:15-29*

Readings from the Ferial

The officers of the king in charge of enforcing the apostasy came to the city of Modein to organize the sacrifices. Many of Israel joined them, but Mattathias and his sons gathered in a group apart. Then the officers of the king addressed Mattathias: "You are a leader, an honorable and great man in this city, supported by sons and kin. Come now, be the first to obey the king's command, as all the Gentiles and the men of Judah and those who are left in Jerusalem have done. Then you and your sons shall be numbered among the King's Friends, and shall be enriched with silver and gold and many gifts." But Mattathias answered in a loud voice: "Although all the Gentiles in the king's realm obey him, so that each forsakes the religion of his fathers and consents to the king's orders, yet I and my sons and my kin will keep to the covenant of our fathers. God forbid that we should forsake the law and the commandments. We will not obey the words of the king nor depart from our religion in the slightest degree."



As he finished saying these words, a certain Jew came forward in the sight of all to offer sacrifice on the altar in Modein according to the king's order. When Mattathias saw him, he was filled with zeal; his heart was moved and his just fury was aroused; he sprang forward and killed him upon the altar. At the same time, he also killed the messenger of the king who was forcing them to sacrifice, and he tore down the altar. Thus he showed his zeal for the law, just as Phinehas did with Zimri, son of Salu. Then Mattathias went through the city shouting, "Let everyone who is zealous for the law and who stands by the covenant follow after me!" Thereupon he fled to the mountains with his sons, leaving behind in the city all their possessions. Many who sought to live according to righteousness and religious custom went out into the desert to settle there.

GRADUAL (RESPONSORIUM) *Benedictus es, Domine Daniel 3:55-56; Tobit 12:6* Chant, mode v

Blessed are you, O Lord,
who beheld the depths,
and sit upon the Cherubim.

V. Bless the God of heaven,
because he has shown his mercy to you.

ALLELUIA *Benedictus es, Domine Daniel 3:52* Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Blessed are you, O Lord God of our fathers,
and worthy of praise forever.

GOSPEL *Luke 19:41-44*

As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peace—but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."





THANKSGIVING NOVENA PRAYER

Let us pray.
Father all powerful, your gifts of love are countless,
and your goodness infinite;
as we come before you with gratitude for your kindness,
open our hearts to have concern for all peoples everywhere,
so that we may share your gifts in loving concern.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God forever and ever.
Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Tobit 12:6 Benedictus sit*

Chant, mode iii

Blessed be God the Father,
and the only-begotten Son of God,
and also the Holy Spirit;
because he has shown his mercy to us.

PRAYER OVER THE OFFERINGS

Sanctify, O Lord, the offerings we bring to you with thanksgiving from the fertile earth
and, as you give us a rich harvest of the earth's produce, so make our hearts abound with
heavenly fruitfulness. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

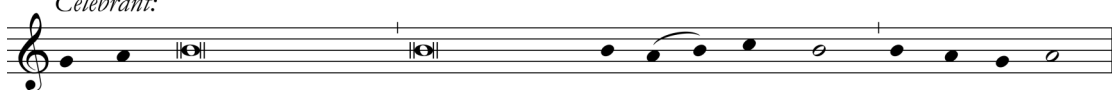
We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

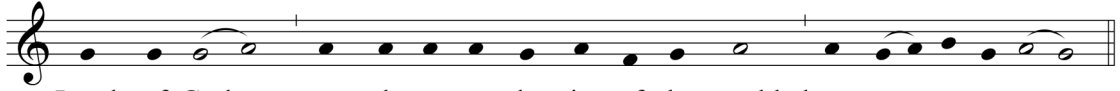


AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Benedicimus Deum Tobit 12:6*

Chant, mode iv

We bless the God of heaven,
and before all the living we will praise him,
because he has shown his mercy to us.

POST-COMMUNION PRAYER

Grant, we pray, O Lord, that, as we give you thanks in this saving mystery for the crops harvested from the earth, we may, through the same mystery working within us, be worthy to receive still greater blessings. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

FINAL HYMN

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,

1. Of thee I sing; Land where my fa - thers died, Land of the
2. Thy name I love; I love thy rocks and rills, Thy woods and
3. Sweet free-dom's song: Let mor - tal tongues a - wake; Let all that
4. To thee we sing: Long may our land be bright With free-dom's

1. pil - grims' pride, From ev - 'ry moun - tain - side Let free - dom ring.
2. tem - pled hills; My heart with rap - ture thrills Like that a - bove.
3. breathe par - take; Let rocks their si - lence break, The sound pro - long.
4. ho - ly light; Pro - tect us by thy might, Great God, our King.

Text: Samuel F. Smith (1808-1895). Tune: AMERICA; *Thesaurus Musicus*, London, 1740

POSTLUDE

Nun danket alle Gott (from CANTATA 79)
(Now thank we all our God)

Johann Sebastian Bach
(1685-1750)
arr. Virgil Fox
(1912-1980)