PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

SEVENTH SUNDAY IN ORDINARY TIME

SEXAGESIMA

February 23, 2025

PROCESSIONAL HYMN

Have Mercy, Lord, on Us

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Psalm 12 (13):6, 1

Chant, mode v

Domine, in tua misericordia speravi: exsultavit cor meum in salutari tuo: cantabo Domino, qui bona tribuit mihi.

V. Usquequo Domine oblivisceris me in finem? usquequo avertis faciem tuam a me?

O Lord, I have hoped in your merciful love; my heart has rejoiced in your salvation; I will sing to the Lord who has granted me good things.

V. How long, O Lord,
will you forget me: for ever?
How long will you hide your face from me?

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



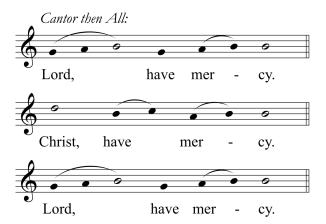






KYRIE

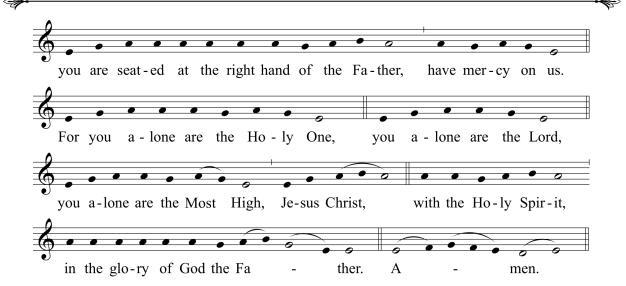
Roman Missal Mass



GLORIA

Roman Missal Mass





COLLECT

Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the Lord's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the Lord had put them into a deep slumber.

(continued on next page)



Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The Lord will reward each man for his justice and faithfulness. Today, though the Lord delivered you into my grasp, I would not harm the Lord anointed."

GRADUAL (RESPONSORIUM) Psalm 40 (41):5, 2

Chant, mode v

Ego dixi: Domine, miserere mei: sana animam meam, quoniam peccavi tibi.

V. Beatus qui intelligit super egenum et pauperem: in die mala liberabit eum Dominus.

I said: Lord, have mercy on me; heal my soul, for I have sinned against you.

V. Blessed is he who considers the needy and poor; on the day of evil the Lord will deliver him.

SECOND READING I Corinthians 15:45-49

Brothers and sisters: It is written, *The first man, Adam, became a living being*, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

ALLELUIA Psalm 5:2 Chant, mode ii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Verba mea auribus percipe, Domine: intellige clamorem meum.

V. To my words give ear, O Lord; consider my cry.

GOSPEL *Luke 6:27:-38*

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

HOMILY





CREDO (sung at 12 NOON)

Chant, mode iv





UNIVERSAL PRAYER



OFFERTORY ANTIPHON Psalm 5:3, 4

Chant, mode v

Intende voci orationis meae, rex meus et Deus meus: quoniam ad te orabo, Domine. Attend to the voice of my prayer, O my King and my God, for to you will I pray, O Lord.

OFFERTORY MOTET (at 12 NOON)

William Byrd (c. 1540-1623)

Tribue Domine, ut donec in hoc fragili corpore positus sum, laudet te cor meum, laudet te lingua mea, et omnia ossa mea dicant: Domine, quis similis tui? Tu es Deus omnipotens, quem trinum in personis, et unum in substantia deitatis colimus et adoramus, Patrem ingenitum, Filium de Patre unigenitum, Spiritum Sanctum de utroque procedentem, et in utroque permanentem, Sanctam et individuam Trinitatem, unum Deum omnipotentem.

Grant, O Lord, that while I am in this fragile body my heart shall praise you, my tongue shall praise you, and all my bones shall say: Lord, who is like unto you? You are God almighty, who as three persons in one, and one in divine substance we worship and adore: Father unbegotten, only-begotten Son of the Father, Holy Spirit from both proceeding and in both remaining, Holy and undivided Trinity, one God almighty.

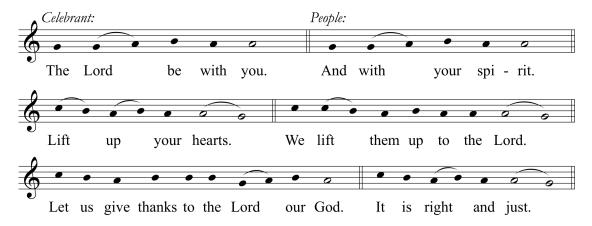
PRAYER OVER THE OFFERINGS

As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honor of your majesty may profit us for salvation. Through Christ our Lord. *Amen*.



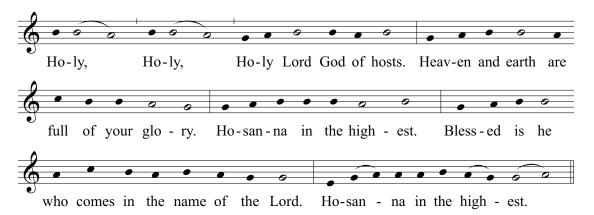
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PREFACE

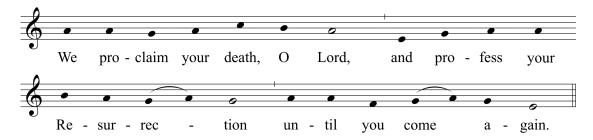


SANCTUS

Roman Missal Mass

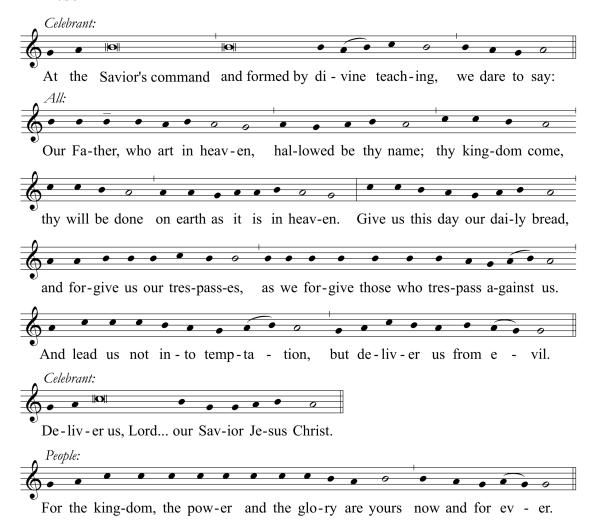


MYSTERY OF FAITH



COMMUNION RITE

PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

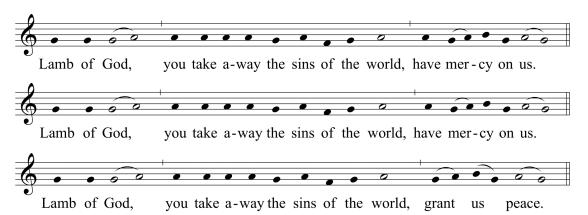
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.





AGNUS DEI

Roman Missal Mass



COMMUNION ANTIPHON Psalm 9:2, 3

Chant, mode ii

Narrabo omnia mirabilia tua: laetabor et exsultabo in te: psallam nomini tuo, Altissime. I will declare all your wonders; I will be glad and rejoice in you; I will sing praise to your name, O Most High.



COMMUNION MOTET (at 12 NOON)

Christopher Tye (c. 1500-1573)

Quaesumus omnipotens et misericors Deus ut famulos tuos vivifices nos gratia tua quos tibi nullatenus mori velles et errantes in viam ducas qui tua sub protectione in terris militamus miseri. Moveant te preces nostrae nam ad te solum venimus supplices. Da opem, fer auxilium, et crimina nostra dele quibus ad iram te incitavimus, et cor purum nobis donato ut vitiorum voragine devitata tibi serviamus ac in tranquilla pace dum in humanis agimus. Tam feliciter poscimus nostra tempora pertransire ut post huius vitae decursum ad te qui via, veritas, et vita es gratiosi valeamus venire. Amen.

We beseech you, almighty and merciful God, that you enliven us your servants with your grace, whom you by no means wish to die to you, and guide us, the lost, in the way who, under your protection, wretchedly struggle on earth. May our prayers move you, for to you alone we come in supplication. Give help, supply aid, and blot out our sins. by which we have incited you to anger; and, having given us a pure heart so that we, having escaped the abyss of vice, may serve you and work in tranquil peace while we are in mortal flesh. We ask that we might so happily pass through our times, that, when the course of this life has run, to you who are the way, the truth, and the life, we will have the strength to come. Amen.

POST-COMMUNION PRAYER

Grant, we pray, almighty God, that we may experience the effects of the salvation which is pledged to us by these mysteries. Through Christ our Lord. *Amen*.

CONCLUDING RITES

BLESSING AND DISMISSAL

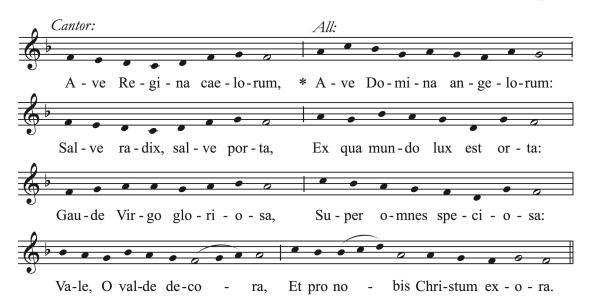
VOLUNTARY *Rhapsody*, Op. 4

Harold Darke (1888-1976)



MARIAN ANTIPHON

Chant, mode vi

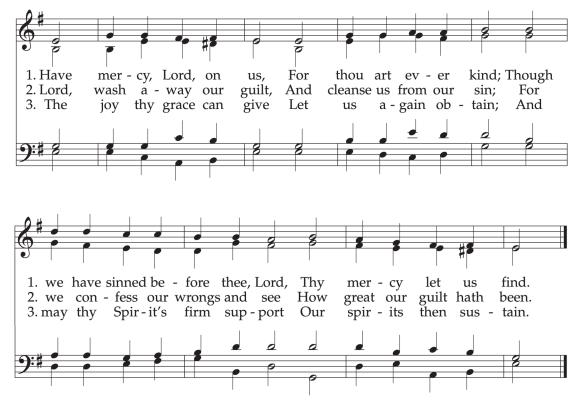


Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.





PROCESSIONAL HYMN



Text: A New Version of the Psalms of David, London, 1698
Tune: SOUTHWELL; The Psalms of David in English Metre, William Daman, London, 1579

MUSIC NOTES

The text for the Communion Motet, *Quaesumus omnipotens et misericors Deus*, was adapted from a prayer for King Henry VII (1457-1509). He was the first monarch of the House of Tudor, and was King of England and Lord of Ireland. He won his throne in battle against Richard III as part of the War of the Roses (1455-1487), which pitted two branches of the House of Plantagenet against each other: the Houses of York and Lancaster. English conductor Jeremy Summerly remarks, "Tye gave music lessons to Edward VI, Henry VII's grandson, and the fact that the text had originally been designed as an intercession for the young King's grandfather goes some way towards explaining the composition and tolerance of Tye's Latin motet in rampantly Protestant times."

Choral music at next Sunday's Solemn Mass for the Seventh Sunday in Ordinary Time (Quinquagesima): Laudate Dominum by Orlando di Lasso and Ave verum corpus by Josquin des Prez.

ASH WEDNESDAY

Wednesday, March 5, is Ash Wednesday, the beginning of Lent and a day of fasting and abstinence. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa della Battaglia* by Giovanni Francesco Anerio; *Inclina Domine aurem tuam* by Giovanni Gabrieli; *In tribulatione mea* by Claudio Merulo; *Emendemus in melius* by Andrea Gabrieli.

In addition to the regular weekday Mass and Confession schedule, there will be a 10 AM School Mass at St. Vincent Ferrer. The 11:45 AM Dominican Healthcare Mass at St. Catherine of Siena and the Wednesday evening Holy Hour at St. Vincent Ferrer will be offered as usual. Ashes will be distributed at all Masses on Ash Wednesday.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info



