



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SIXTH SUNDAY IN ORDINARY TIME

QUINQUAGESIMA

February 11, 2024

PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 30 (31): 3, 4, 2*

Chant, mode iv

Esto mihi in Deum protectorem,
et in locum refugii,
ut salvum me facias:
quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum
dux mihi eris et enutries me.

*Be to me a God of protection
and a place of refuge
to save me;
for you are my strength
and my refuge;
and for your name's sake
you will lead me and nourish me.*

V. In te, Domine, speravi,
non confundar in aeternum:
in justitia tua libera me et eripe me.

*V. In you, O Lord, have I hoped;
let me never be confounded;
in your justice deliver me and rescue me.*

SIGN OF THE CROSS AND GREETING

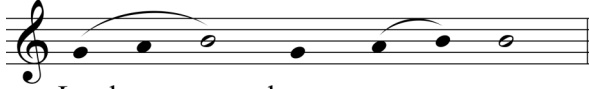
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



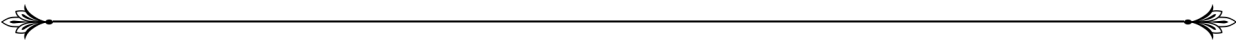
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,


you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *Leviticus 13:1-2, 44-46*

The Lord said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

GRADUAL (RESPONSORIUM) *Psalm 76 (77):15, 16*

Chant, mode iii

Tu es Deus,
qui facis mirabilia solus:
notam fecisti in gentibus virtutem tuam.

*You are God,
who alone does wonders.
You have made your power known among the nations.*

V. Liberasti in brachio tuo populum tuum,
filios Israel et Joseph.

*V. With your arm you have delivered your people,
the children of Israel and of Joseph.*

SECOND READING *I Corinthians 10:31-11:1*

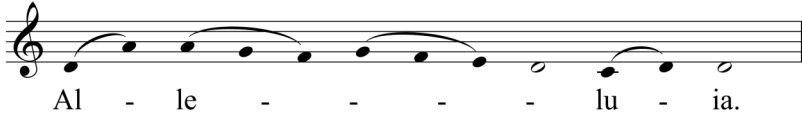
Brothers and sisters: Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

ALLELUIA *Psalm 97 (98):1*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Cantate Domino canticum novum:
quia mirabilia fecit Dominus.

V. *Sing to the Lord a new song;
for the Lord has done wondrous things.*

GOSPEL *Mark 1:40-45*

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.”

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

HOMILY

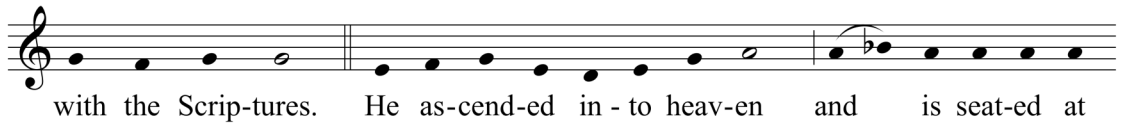
CREDO (sung at 12 NOON)

Chant, mode iv

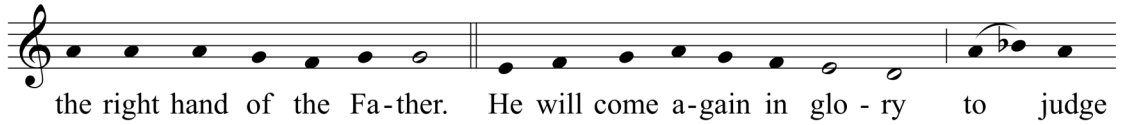
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

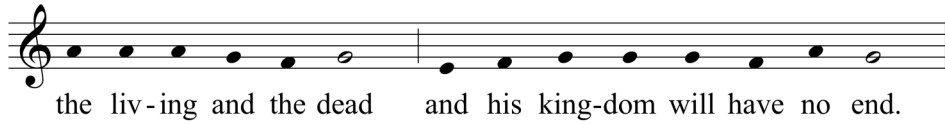
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



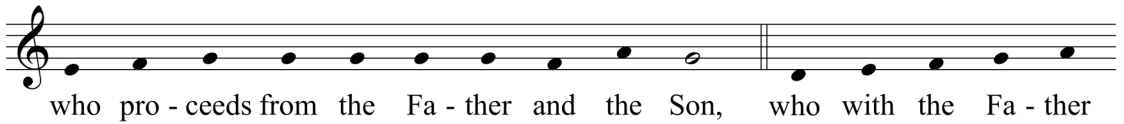
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



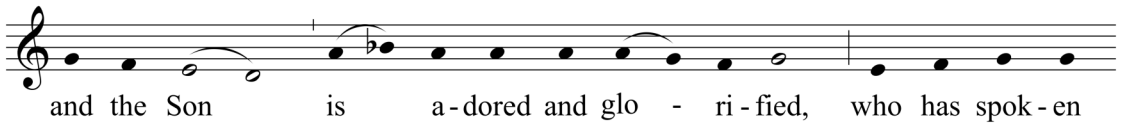
the liv-ing and the dead and his king-dom will have no end.



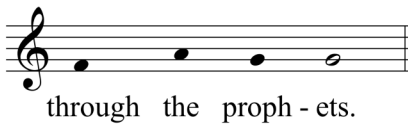
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



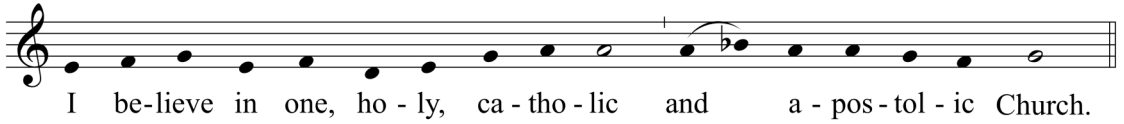
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



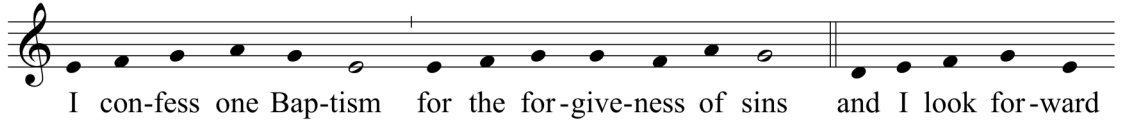
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



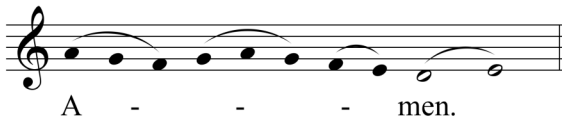
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119):12, 13*

Chant, mode iii

Benedictus es, Domine,
doce me justificationes tuas:
in labiis meis pronuntiavi
omnia iudicia oris tui.

*Blessed are you, O Lord;
teach me your justifications.
With my lips I have pronounced
all the judgments of your mouth.*

OFFERTORY MOTET *Psalm 46 (47):2; Psalm 65 (66):1 (at 12 NOON)*

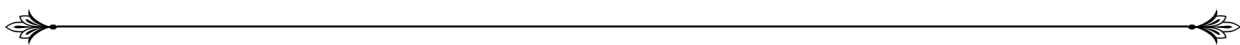
Orazio Colombano
(c. 1550-1595)

Omnes gentes plaudite minibus.
Jubilate Deo omnis terra:
et congratulamini mihi
in hymnis et canticis,
quia inveni quem diligit anima mea,
alleluia.

*All you nations, clap your hands;
Sing joyfully to God, all the earth;
Rejoice with me
in hymns and canticles,
for I have found that which pleases my soul,
alleluia.*

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord. *Amen.*



PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

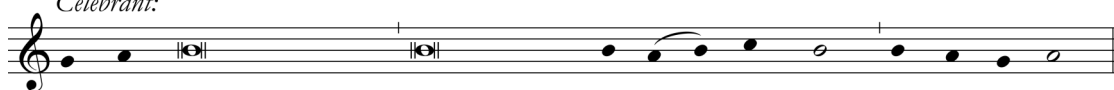
MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



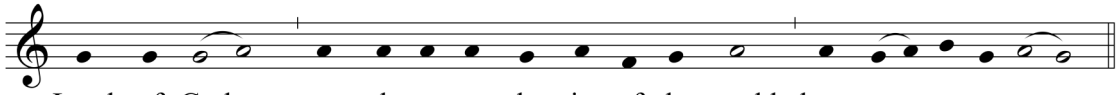
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

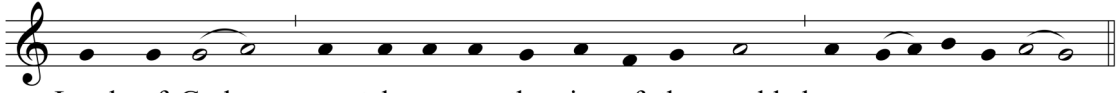
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

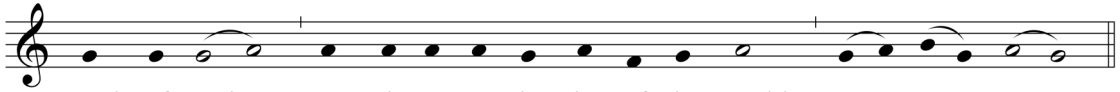
Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 77 (78):29, 30*

Chant, mode i

Manducaverunt, et saturati sunt nimis,
et desiderium eorum attulit eis Dominus:
non sunt fraudati a desiderio suo.

*They ate and were filled exceedingly,
and the Lord gave them their desire;
they were not defrauded of that which they craved.*

COMMUNION MOTET *Matthew 6:9-13 (at 12 NOON)*

Francisco Guerrero
(1528-1599)

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
alleluia.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us,
alleluia.*

~St. Thomas Aquinas, O.P. (1225-1274)

COMMUNION MOTET (at 12 NOON)

Juan Gutiérrez de Padilla
(c. 1590-1664)

Ave Regina caelorum,
Ave Domina angelorum:
Salve radix, salve porta
ex qua mundo lux est orta.
Gaude, Virgo gloriosa,
super omnes speciosa:
Vale, O valde decora,
et pro nobis Christum exora.

*Hail, Queen of heaven.
Hail, Lady of the angels.
Hail, root, hail, gate,
from which the Light of the world was born.
Rejoice, glorious Virgin,
fairest above all.
Farewell, O most beautiful,
and pray for us to Christ.*

POST-COMMUNION PRAYER

Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, mode vi

Cantor: *All:*

A - ve Re - gi - na cae - lo - rum, * A - ve Do - mi - na an - ge - lo - rum:
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.

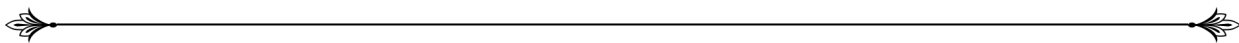
VOLUNTARY

PROCESSIONAL HYMN

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing nor wast - ing, thou rul - est in might;
3. In all life thou liv - est, the true life of all;
4. Thine an - gels a - dore thee, all veil - ing their sight;

1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Thy jus - tice like moun - tains high soar - ing a - bove
3. We blos - som and flour - ish as leaves on the tree,
4. All praise we would ren - der: O help us to see



1. Al - might - y, vic - to - rious, thy great name we praise.
2. Thy clouds, which are foun - tains of good - ness and love.
3. And with - er and per - ish, but naught chang - eth thee.
4. 'Tis on - ly the splen - dor of light hid - eth thee.

Text: Walter C. Smith (1824-1908), alt.

Tune: ST. DENIO; Welsh melody, *Caniadau y Cyssegr*, Denbigh, 1839;
harm. *The English Hymnal*, London, 1906, alt.

MUSIC NOTES

Juan Gutiérrez de Padilla was born in Málaga, Spain, and held positions at the Cathedrals of Jérez de la Frontera and Cádiz before emigrating to the New World in 1620. Having settled in Puebla, Mexico (then in the viceroyalty of New Spain), he was appointed maestro di capilla of Puebla's Cathedral in 1629. The music of New Spain, since its beginnings in the 1530s, had been modeled on that of Old Spain. During Padilla's tenure, Puebla boasted a music establishment rivaling anything in the Spanish Empire. Under the beneficence of Bishop Palafox y Mendoza especially, the choir included 28 men and 11 boys – much larger than any choir in Rome.

Choral music at next Sunday's Solemn Mass for the First Sunday of Lent: *Missa Paradisi portas* and *Angelis suis mandavit* by Manuel Cardoso; and *Ductus est Jesus – Si filius Dei es á 4* by Francisco Guerrero. The Litany of Saints will be chanted in a penitential procession.

ASH WEDNESDAY

Wednesday, February 14, is Ash Wednesday, the beginning of Lent and a day of fasting and abstinence. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Mass for Five Voices* and *Defecit in dolore – Sed tu Domine* by William Byrd; *In manus tuas* and *O salutaris hostia* by Thomas Tallis; and *Quaesumus omnipotens et misericors Deus* by Christopher Tye.

In addition to the regular weekday Mass and Confession schedule, there will be a 10 AM School Mass at St. Vincent Ferrer and a 1 PM Low Mass at St. Catherine of Siena. The Wednesday evening Holy Hour at St. Vincent Ferrer will take place as usual following the 6 PM Solemn Mass. Ashes will be distributed at all Masses on Ash Wednesday.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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