



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SIXTH SUNDAY IN ORDINARY TIME

SEXAGESIMA

February 12, 2023

PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 30 (31): 3, 4, 2*

Chant, mode iv

Esto mihi in Deum protectorem,
et in locum refugii,
ut salvum me facias:
quoniam firmamentum meum,
et refugium meum es tu:
et propter nomen tuum
dux mihi eris et enutries me.

*Be to me a God of protection
and a place of refuge
to save me;
for you are my strength
and my refuge;
and for your name's sake
you will lead me and nourish me.*

V. In te, Domine, speravi,
non confundar in aeternum:
in justitia tua libera me et eripe me.

*V. In you, O Lord, have I hoped;
let me never be confounded;
in your justice deliver me and rescue me.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



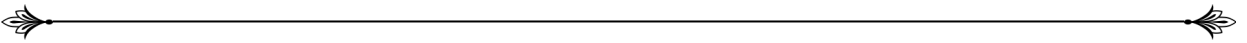
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Sirach 15:15-20*

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

GRADUAL (RESPONSORIUM) *Psalm 76 (77):15, 16*

Chant, mode iii

Tu es Deus,
qui facis mirabilia solus:
notam fecisti in gentibus virtutem tuam.

*You are God,
who alone does wonders.
You have made your power known among the nations.*

V. Liberasti in brachio tuo populum tuum,
filios Israel et Joseph.

V. *With your arm you have delivered your people,
the children of Israel and of Joseph.*

SECOND READING *I Corinthians 2:6-10*

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: *What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him*, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

ALLELUIA *Psalm 97 (98):1*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Cantate Domino canticum novum:
quia mirabilia fecit Dominus.

V. *Sing to the Lord a new song;
for the Lord has done wondrous things.*

GOSPEL *Matthew 5:17-37*

Jesus said to his disciples: “Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

“You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, ‘Raqa,’ will be answerable to the Sanhedrin; and whoever says, ‘You fool,’ will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

“You have heard that it was said, *You shall not commit adultery.* But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

“It was also said, *Whoever divorces his wife must give her a bill of divorce.* But I say to you, whoever divorces his wife – unless the marriage is unlawful – causes her to commit adultery, and whoever marries a divorced woman commits adultery.

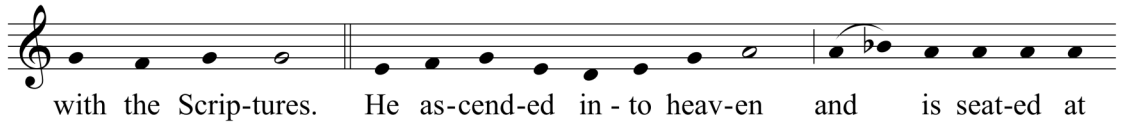
“Again you have heard that it was said to your ancestors, *Do not take a false oath, but make good to the Lord all that you vow.* But I say to you, do not swear at all; not by heaven, for it is God’s throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’ Anything more is from the evil one.”

HOMILY

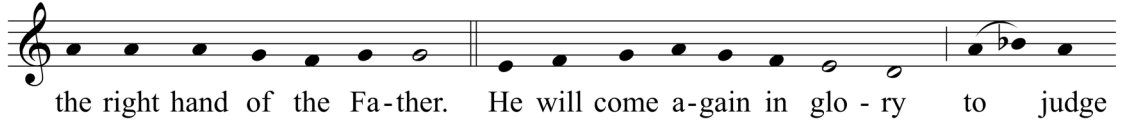
CREDO (sung at 12 NOON)

Chant, mode iv

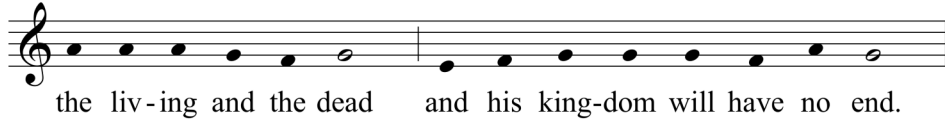
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa - ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



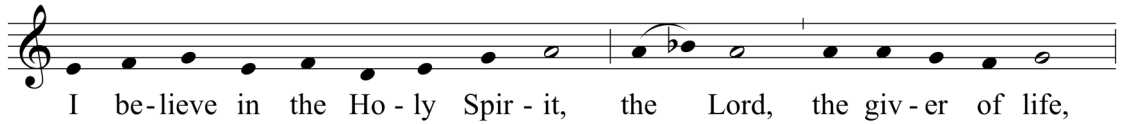
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



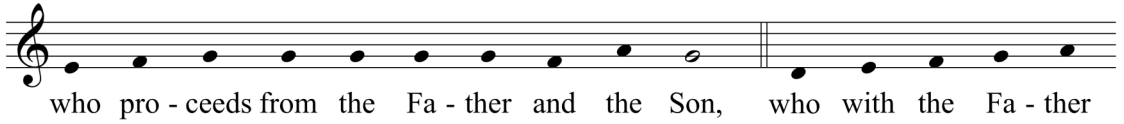
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



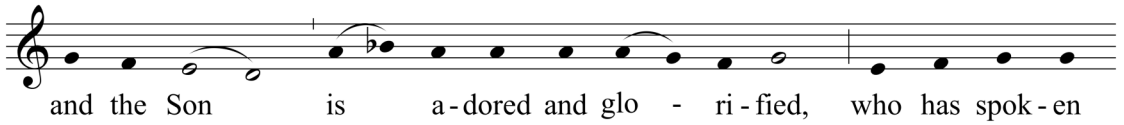
the liv-ing and the dead and his king-dom will have no end.



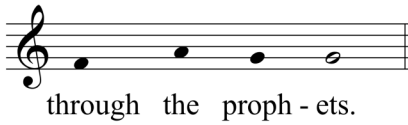
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



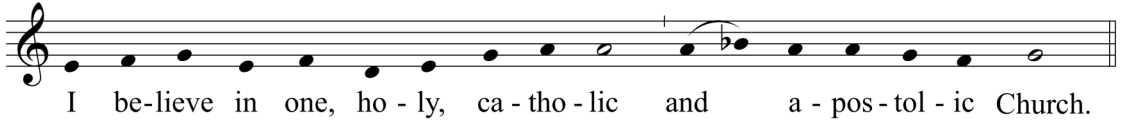
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



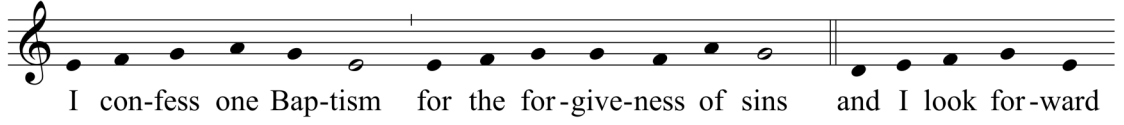
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



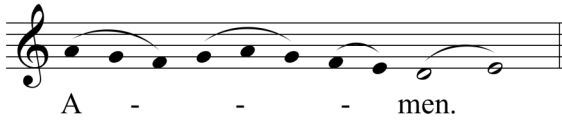
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119):12, 13*

Chant, mode iii

Benedictus es, Domine,
doce me justificationes tuas:
in labiis meis pronuntiavi
omnia judicia oris tui.

*Blessed are you, O Lord;
teach me your justifications.
With my lips I have pronounced
all the judgments of your mouth.*

OFFERTORY MOTET *Psalm 118 (119):1 (at 12 NOON)*
No. 3 from THREE LATIN MOTETS, OP. 38

Sir Charles Villiers Stanford
(1852-1924)

Beati quorum via integra est:
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he

who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

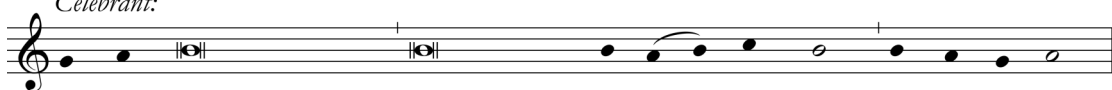
We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



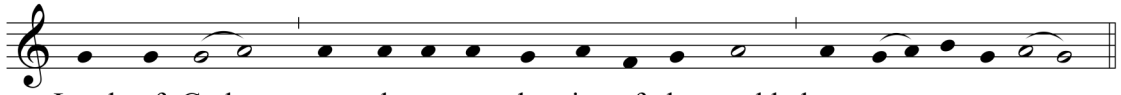
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 77 (78):29, 30*

Chant, mode i

Manducaverunt, et saturati sunt nimis,
et desiderium eorum attulit eis Dominus:
non sunt fraudati a desiderio suo.

*They ate and were filled exceedingly,
and the Lord gave them their desire;
they were not defrauded of that which they craved.*

COMMUNION MOTET *Matthew 6:9-13 (at 12 NOON)*

Josef Rheinberger
(1839-1901)

No. 1 from *Funf Hymnen*, Op. 107

Pater noster, qui es in caelis:
sanctificetur nomen tuum:
adveniat regnum tuum:
fiat voluntas tua,
sicut in caelo, et in terra.
Panem nostrum cotidianum da nobis hodie:
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris:
et ne nos inducas in tentationem:
sed libera nos a malo.
Amen.

*Our Father, who is in heaven
may your name be holy;
your kingdom come,
your will be done
as it is in heaven, even on earth.
Give us today our daily bread,
and forgive us our debt,
even as we forgive those indebted to us;
and lead us not into temptation,
but deliver us from evil.
Amen.*

COMMUNION MOTET (at 12 NOON)
Ave verum corpus, CG 142

Charles Gounod
(1818-1893)

Ave verum corpus
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis,
O Jesu pie,
O Jesu fili Mariae,
in nobis miserere mei.
Amen.

*Hail, true body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
may it be for us a foretaste
in the trial of death.
O sweet Jesus,
O gentle Jesus,
O Jesus, Son of Mary,
have mercy on us.
Amen.*

POST-COMMUNION PRAYER

Having fed upon these heavenly delights, we pray, O Lord, so that we may always long for that food by which we truly live. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

Prelude and Fugue in E Flat Major, Op. 99, No. 3

Camille Saint-Saëns
(1835-1921)

MARIAN ANTIPHON

Chant, mode vi

Cantor: *All:*

A - ve Re - gi - na cae - lo - rum, * A - ve Do - mi - na an - ge - lo - rum:
 Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
 Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:
 Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.

PROCESSIONAL HYMN

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

1. In light in - ac - ces - si - ble hid from our eyes,
2. Nor want - ing nor wast - ing, thou rul - est in might;
3. In all life thou liv - est, the true life of all;
4. Thine an - gels a - dore thee, all veil - ing their sight;

1. Most bless - ed, most glo - rious, the An - cient of Days,
2. Thy jus - tice like moun - tains high soar - ing a - bove
3. We blos - som and flour - ish as leaves on the tree,
4. All praise we would ren - der: O help us to see

1. Al - might - y, vic - to - rious, thy great name we praise.
 2. Thy clouds, which are foun - tains of good - ness and love.
 3. And with - er and per - ish, but naught chang - eth thee.
 4. 'Tis on - ly the splen - dor of light hid - eth thee.

Text: Walter C. Smith (1824-1908), alt.

Tune: ST. DENIO; Welsh melody, *Caniadau y Cyssegr*, Denbigh, 1839;
 harm. *The English Hymnal*, London, 1906, alt.

MUSIC NOTES

Stanford, a Dubliner by birth, was a professor at the Royal College of Music and Cambridge University, teaching an entire generation of significant composers, including Gustav Holst, Ralph Vaughan Williams, John Ireland, Frank Bridge, Charles Wood, and Herbert Howells.

In addition to his canticle settings, Stanford's *Latin Motets*, Op. 38 of 1905, dedicated to Alan Gray and the Choir of Trinity College, Cambridge, are staples of the Anglican Cathedral choral canon. Very much a Germanic technician in style, Stanford in his Op. 38 owes much to the Latin motets of Anton Bruckner.

Choral music at next Sunday's Solemn Mass for the Seventh Sunday in Ordinary Time: *Ave Regina á 5* by Tomás Luis de Victoria and *O sacrum convivium* by Cristóbal de Morales.

ORGAN RECITAL

On Sunday, February 12 at 5:15 PM, the Parish's Organist James Wetzel will offer a post-Evensong organ recital at St. Thomas Church (5th Avenue at 51st Street). German Baroque music of J.S. Bach, Nicholas Bruhns, and Johann Froberger. The 45-minute recital is free and open to all.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
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