



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

FOURTH SUNDAY IN ORDINARY TIME
January 28, 2024

PROCESSIONAL HYMN

Hail to the Lord's Anointed

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 104 (105):3, 4, 1*

Chant, mode ii

Laetetur cor quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem ejus semper.

*Let the hearts of those who seek the Lord rejoice.
Seek the Lord, and be strengthened;
seek his face always.*

V. Confitemini Domino,
et invoke nomen ejus:
annuntiate inter gentes opera ejus.

*V. Give praise to the Lord,
and call upon his name;
announce his works among the nations.*

SIGN OF THE CROSS AND GREETING

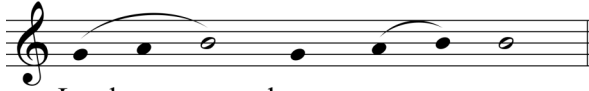
PENITENTIAL ACT



KYRIE

Roman Missal Mass

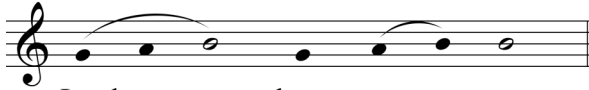
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



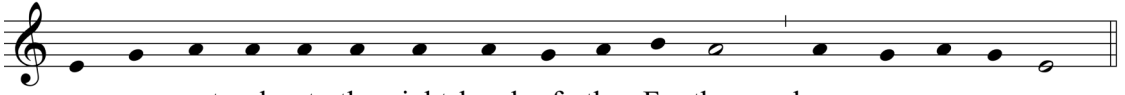
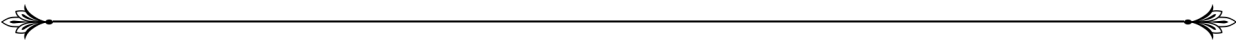
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



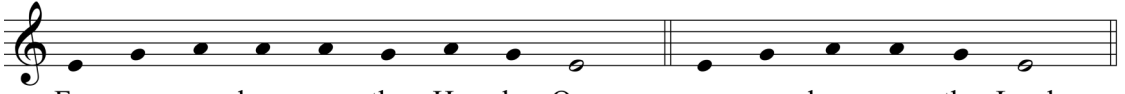
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

COLLECT

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *Deuteronomy 18:15-20*

Moses spoke to all the people, saying: “A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.’ And the Lord said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.

GRADUAL (RESPONSORIUM) *Psalm 112 (113):5, 6, 7*

Chant, mode v

Quis sicut Dominus Deus noster,
qui in altis habitat,
humilia respicit in caelo et in terra?

*Who is like the Lord our God,
who dwells on high,
looking down on the lowly in heaven and on earth?*

V. Suscitans a terra inopem,
et de stercore erigens pauperem.

*V. Raising up the needy from the earth,
and lifting up the poor out of the dunghill.*

SECOND READING *I Corinthians 7:32-35*

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

ALLELUIA *Psalm 137 (138):2*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Adorabo ad templum sanctum tuum,
et confitebor nomini tuo.

V. I will worship at your holy temple,
and I will praise your name.

GOSPEL *Mark 1:21-28*

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

HOMILY

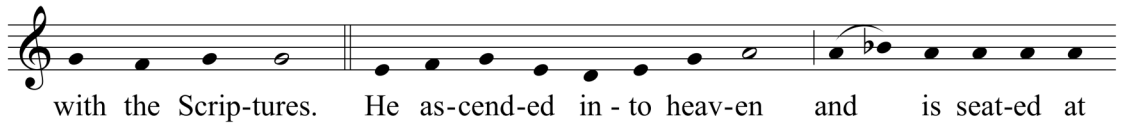
CREDO (sung at 12 NOON)

Chant, mode iv

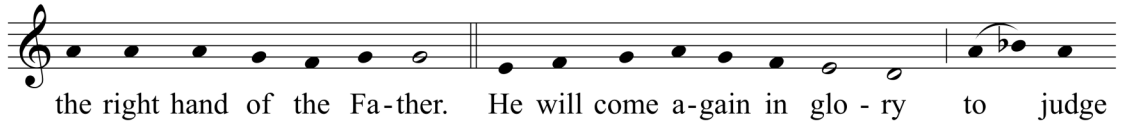
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

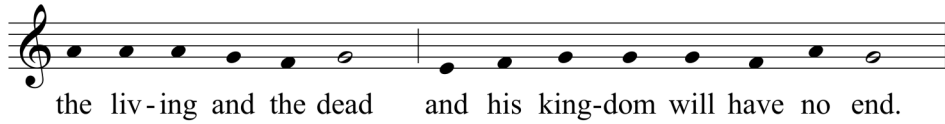
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



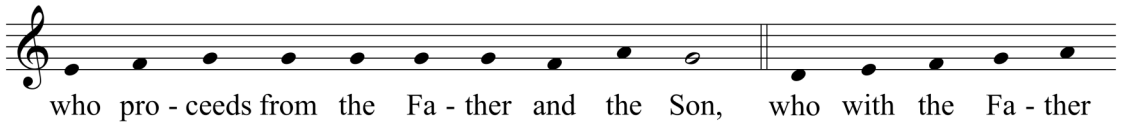
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



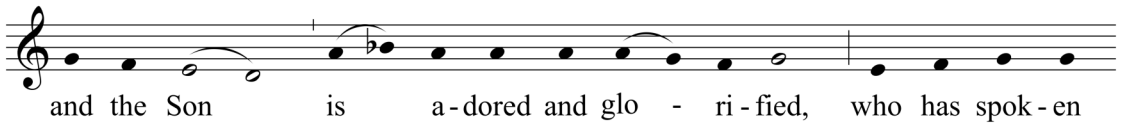
the liv-ing and the dead and his king-dom will have no end.



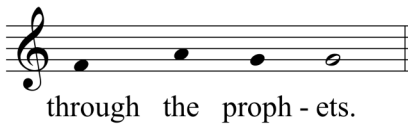
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



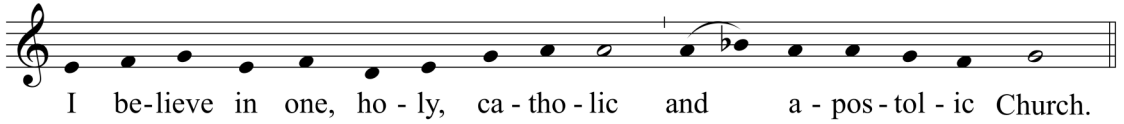
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



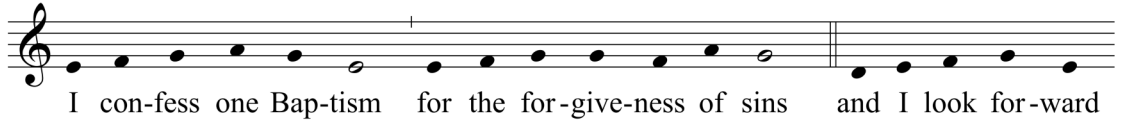
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



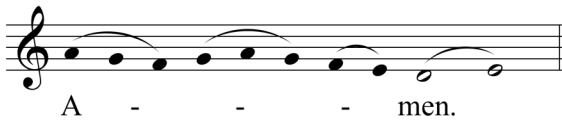
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER AND CANDLEMAS NOVENA PRAYER

Let us pray.

We give you praise, ever living and ever loving God, for the many gifts you have given each of us and all of us. Grant us grace, we pray, to make an offering of them. As your Son was presented in the Temple, so help us present ourselves, that we may share his generosity of self and his freedom in you, who lives and reigns with you in the unity of the Holy Spirit, God forever and ever. *Amen.*

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 91 (92):2*

Chant, mode viii

Bonum est confiteri Domino,
et psallere nomini tuo, Altissime.

*It is good to give praise to the Lord
and to sing praises to your name, O Most High.*

At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Chrisoph Buel (1574-1631).

PRAYER OVER THE OFFERINGS

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he

who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

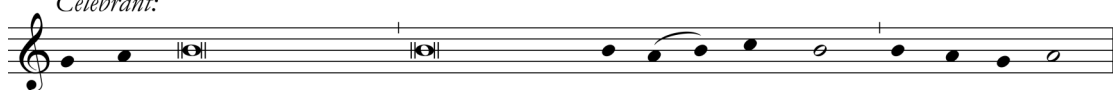
We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-losed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



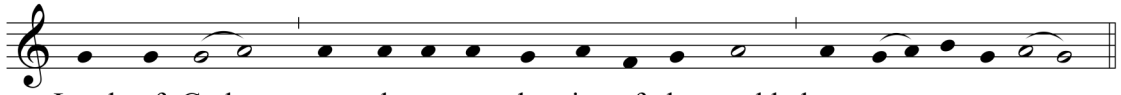
For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 30 (31):17, 18*

Chant, mode i

Illumina faciem tuam super servum tuum,
et salvum me fac in misericordia tua:
Domine, non confundar,
quoniam invocavi te.

*Let your face shine upon your servant,
and save me in your mercy;
O Lord, let me not be confounded,
for I have called upon you.*

COMMUNION MOTET *Psalm 97 (98) (complete)* (at 12 NOON)

Jacob Handl
(1550-1591)

Cantate Domino canticum novum:
quia mirabilia fecit.
Salvavit sibi dextera ejus:
et brachium sanctum ejus.
Notum fecit Dominus salutare suum:
in conspectu gentium
revelavit justitiam suam.
Recordatus est misericordiae suae:
et veritatis suae domui Israel.
Viderunt omnes termini terrae
salutare Dei nostri.
Jubilate Deo omnis terra:
cantate et exultate et psallite.
Psallite Domino in cythara:
in cythara et voce psalmi:
in tubis ductilibus et voce tubae corneae.

*Sing to the Lord a new song,
for he has done wondrous things.
His right hand has saved us
and his holy arm.
The Lord has made known his salvation;
in the sight of the nations
he has revealed his justice.
He is mindful of his mercy
and his truth to the house of Israel.
All the ends of the earth have seen
the salvation of our God.
Sing joyfully to God, all the earth;
sing and exult and rejoice.
Sing praise to the Lord with the lute,
with the lute and the voice of psalmody,
with trumpets and the sound of the horn.*

Jubilate in conspectu regis Domini:
moveatur mare et plenitudo ejus:
orbis terrarum et qui habitant in eo.
Flumina plaudent manu:
simul montes exultabunt
a conspectu Domini:
quoniam venit judicare terram.
Judicabit orbem terrarum in justitia,
et populos in acquitate.

*Sing joyfully in the sight of the Lord the king:
let the sea and its fullness resound:
the compass of the world, and all who dwell therein.
Let the waters of the sea clap [their hands],
likewise let the mountains exult
in the sight of the Lord:
for he comes to judge the earth.
He will judge the earth with justice,
and the peoples with equity.*

COMMUNION MOTET (at 12 NOON)

Hans Leo Hassler
(1564-1612)

Tribus miraculis ornatum
diem sanctum colimus:
hodie stella Magos duxit ad praesepe:
hodie vinum ex aqua factum est ad nuptias:
hodie in Jordane a Joanne Christus
baptizari voluit,
ut salvaret nos, alleluia.

*Three miracles adorn
the holy day we honor:
today a star led the Magi to the manger;
today wine was made from water at the wedding;
today in the Jordan Christ desired to be baptized
by John,
so that he might save us, alleluia.*

POST-COMMUNION PRAYER

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Al - - - ma * Re - dem - pto - ris Ma - ter, quae per - vi - a
cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti
sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,
na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:
Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re
su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.

VOLUNTARY

PROCESSIONAL HYMN

1. Hail to the Lord's A - nointed, Great Da - vid's grea - ter Son!
2. Kings shall bow down be - fore him, And gold and in - cense bring;

1. Hail, in the time ap - pointed, His reign on earth be - gun!
2. All na - tions shall a - dore him, His praise all peo - ple sing;

1. He comes to break op - pres - sion, To set the cap - tive free;
2. To him shall prayer un - ceas - ing And dai - ly vows as cend;

1. To take a - way trans - gres - sion, And rule in e - qui - ty.
2. His king - dom still in - creas - ing, A king - dom with - out end.

Text: Psalm 71 (72); James Montgomery (1771-1854), alt.
Tune: ELLACOMBE; *Mainzer Gesangbuch*, Mainz, 1833; harm. William H. Monk (1823-1889)





MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Fifth Sunday in Ordinary Time: *O quam suavis est* by Giovanni Pierluigi da Palestrina and *Laudate Dominum in sanctis ejus* by Giovanni Croce. A quartet from the Schola will also sing for next Sunday's 9:30 AM Mass at which Sr. Julia Balu, O.P. will make her Final Profession of Religious Vows.

FEAST OF ST. THOMAS AQUINAS, O.P.

Monday, January 29 is the Feast of St. Thomas Aquinas (transferred from Sunday), a Dominican friar and Doctor of the Church known as the *Doctor Angelicus*. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

CANDLEMAS

Friday, February 2, is the Feast of the Presentation of the Lord, commonly known as Candlemas. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Euge bone* by Christopher Tye; *Ave Dei Patris filia* by Robert Fayrfax; and *Videte miraculum* by William Mundy. The Solemn Mass will include the blessing of candles traditionally offered on this Feast.

A reception will follow the Mass and Solemn Compline will be sung at 8 PM.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena
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