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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## FOURTH SUNDAY IN ORDINARY TIME January 29, 2023

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### PROCESSIONAL HYMN

*Blessed Are the Pure in Heart*

Page 14

### INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 104 (105):3, 4, 1*

Chant, mode ii

Laetetur cor quaerentium Dominum:  
quaerite Dominum, et confirmamini:  
quaerite faciem ejus semper.

*Let the hearts of those who seek the Lord rejoice.  
Seek the Lord, and be strengthened;  
seek his face always.*

V. Confitemini Domino,  
et invocate nomen ejus:  
annuntiate inter gentes opera ejus.

*V. Give praise to the Lord,  
and call upon his name;  
announce his works among the nations.*

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT



**KYRIE**

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



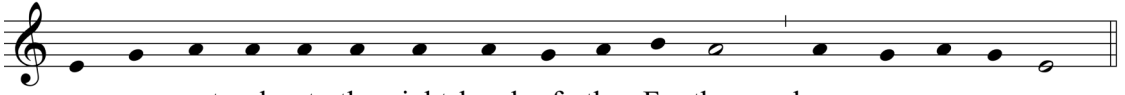
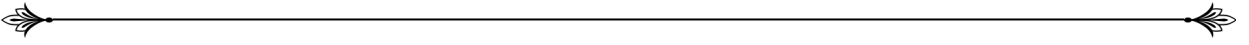
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



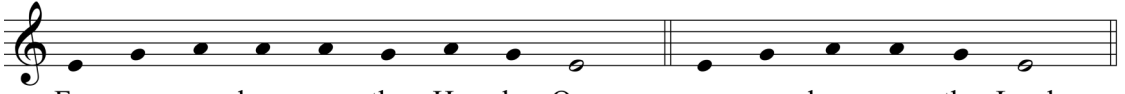
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

### COLLECT

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Zephaniah 2:3; 3:12-13*

Seek the Lord, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the Lord's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the Lord: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

### GRADUAL (RESPONSORIUM) *Psalm 112 (113):5, 6, 7*

Chant, mode v

Quis sicut Dominus Deus noster,  
qui in altis habitat,  
humilia respicit in caelo et in terra?

*Who is like the Lord our God,  
who dwells on high,  
looking down on the lowly in heaven and on earth?*

V. Suscitans a terra inopem,  
et de stercore erigens pauperem.

*V. Raising up the needy from the earth,  
and lifting up the poor out of the dunghill.*

### SECOND READING *I Corinthians 1:26-31*

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

**ALLELUIA** *Psalm 137 (138):2*

Chant, mode vii

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



*V.* Adorabo ad templum sanctum tuum,  
et confitebor nomini tuo.

*V.* I will worship at your holy temple,  
and I will praise your name.

**GOSPEL** *Matthew 5:1-12a*

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

**HOMILY**

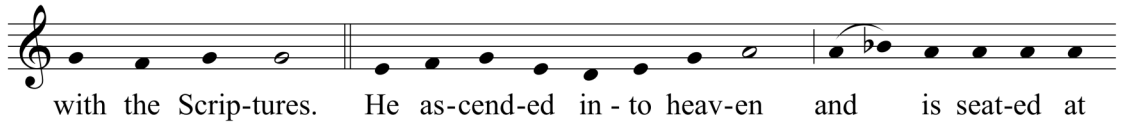
CREDO (sung at 12 NOON)

Chant, mode iv

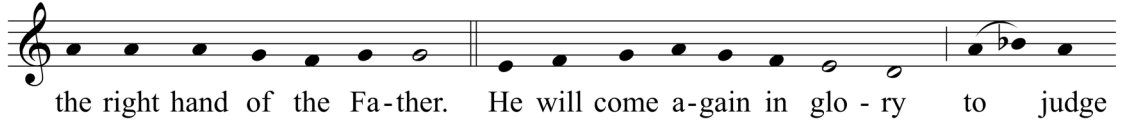
*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

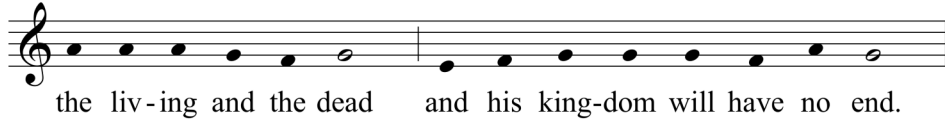
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



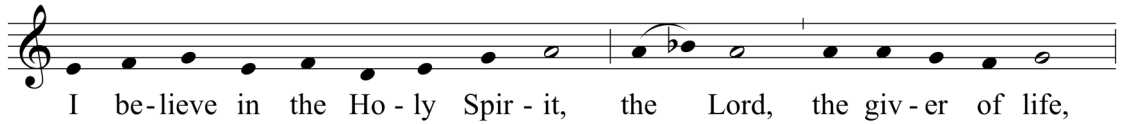
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



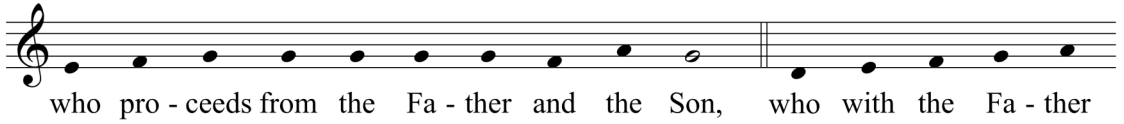
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



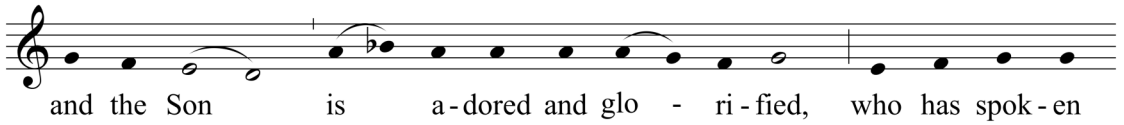
the liv-ing and the dead and his king-dom will have no end.



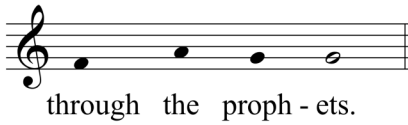
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



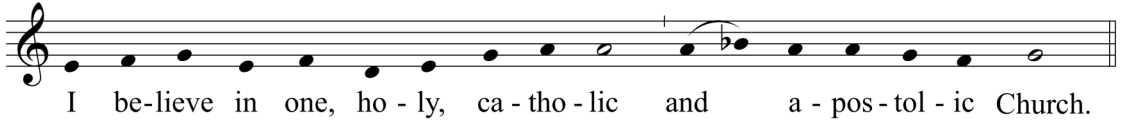
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



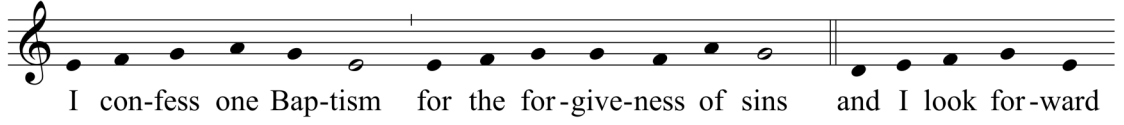
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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## UNIVERSAL PRAYER AND CANDLEMAS NOVENA PRAYER

℟ My own eyes have seen the salvation:

℞ **Which you have prepared in the sight of every people.**

℟ We ponder your loving kindness:

℞ **Within your Temple, O Lord.**

Let us pray.

We give you praise, ever living and ever loving God, for the many gifts you have given each of us and all of us. Grant us grace, we pray, to make an offering of them. As your Son was presented in the Temple, so help us present ourselves, that we may share his generosity of self and his freedom in you, who lives and reigns with you in the unity of the Holy Spirit, God forever and ever. *Amen.*

## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 91 (92):2*

Chant, mode viii

Bonum est confiteri Domino,  
et psallere nomini tuo, Altissime.

*It is good to give praise to the Lord  
and to sing praises to your name, O Most High.*

**OFFERTORY MOTET** *Psalm 116 (117):1, 2 (at 12 NOON)*

William Byrd  
(c. 1540-1623)

Laudate Dominum omnes gentes:  
laudate eum omnes populi.  
Quoniam confirmata est super nos  
misericordia ejus,  
et veritas Domini manet in aeternum.

*Praise the Lord, all you nations;  
praise him, all you peoples.  
For established on us  
is his mercy:  
and the truth of the Lord endures for ever.*

## PRAYER OVER THE OFFERINGS

O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord. *Amen.*

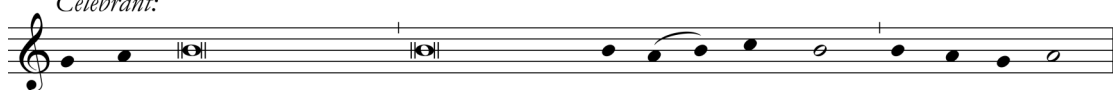




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**AGNUS DEI**

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

**COMMUNION ANTIPHON** *Psalm 30 (31):17, 18*

Chant, mode i

Illumina faciem tuam super servum tuum,  
et salvum me fac in misericordia tua:  
Domine, non confundar,  
quoniam invocavi te.

*Let your face shine upon your servant,  
and save me in your mercy;  
O Lord, let me not be confounded,  
for I have called upon you.*

**COMMUNION MOTET** *Matthew 5:11, 12 (at 12 NOON)*

Peter Philips  
(c. 1560-1628)

Beati estis  
cum maledixerint vobis homines,  
et persecuti vos fuerint:  
et dixerint omne malum adversum vos  
mentientes propter me.  
Gaudete et exsultate:  
quoniam merces vestra copiosa est in caelis.  
Cum vos oderint homines,  
et cum separaverint vos,  
et exprobraverint,  
et ejecerint nomen vestrum tamquam malum  
propter Filium hominis:  
Gaudete et exsultate:  
quoniam merces vestra copiosa est in caelis,  
alleluia.

*Blessed are you,  
when men shall revile you,  
and shall persecute you,  
and shall say all manner of evil against you  
falsely for my sake.  
Rejoice and be glad:  
for great is your reward in heaven.  
When men hate you,  
and when they exclude you,  
and defame you,  
and cast your name out as evil  
because of the Son of man:  
Rejoice and be glad:  
for great is your reward in heaven,  
alleluia.*



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## POST-COMMUNION PRAYER

Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

### POSTLUDE

MARIAN ANTIPHON

Chant, mode v

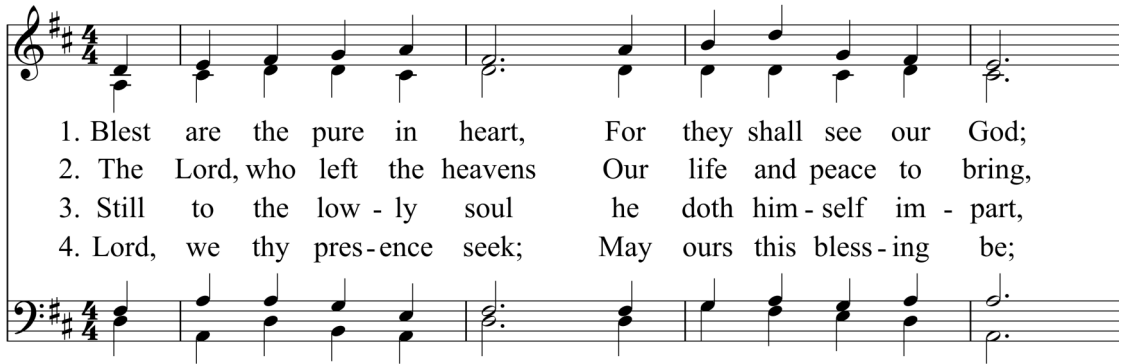
*Cantor:* *All:*

Al - - - - ma \* Re - dem - pto - ris Ma - ter, quae per - vi - a  
 cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti  
 sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,  
 na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:  
 Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re  
 su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

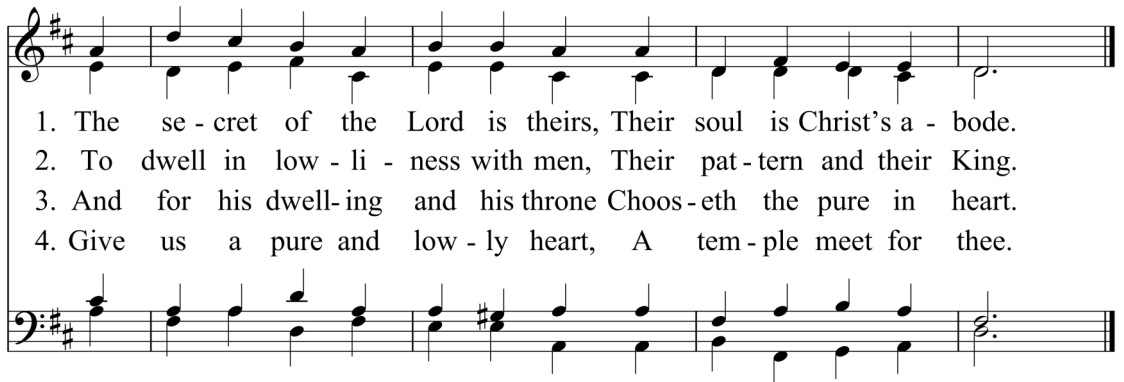
*Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.*

~Hermannus Contractus (1013-1054)

PROCESSIONAL HYMN



1. Blest are the pure in heart, For they shall see our God;  
2. The Lord, who left the heavens Our life and peace to bring,  
3. Still to the low - ly soul he doth him - self im - part,  
4. Lord, we thy pres - ence seek; May ours this bless - ing be;



1. The se - cret of the Lord is theirs, Their soul is Christ's a - bode.  
2. To dwell in low - li - ness with men, Their pat - tern and their King.  
3. And for his dwell - ing and his throne Choos - eth the pure in heart.  
4. Give us a pure and low - ly heart, A tem - ple meet for thee.

Text: Vss. 1 and 3: John Keble (1792-1866); Vss. 2 and 4: William John Hall (1793-1861)  
Tune: FRANCONIA; melody Johann Balthasar König (1691-1758);  
adapt. and harm. William Henry Havergal (1793-1870)



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## MUSIC NOTES

William Byrd's first known professional employment was as organist of Lincoln Cathedral, although little else is certain of his early musical training. Following the death of Robert Parsons in 1572, Byrd became a Gentleman (professional singer) of the Chapel Royal. A practicing Roman Catholic whose name appeared on recusancy lists from 1584, he composed choral music for both the Latin Rite and the English services of Queen Elizabeth's nascent Anglican Church. Much of Byrd's music was published during his lifetime, as he and friend and teacher Thomas Tallis held a royally-bestowed monopoly on the printing of music in England. It is of significant importance that much of Byrd's Latin (and overtly Catholic) music was published, demonstrating the exceptional favor in which he was held by the Queen. His three settings of the Mass Ordinary (for three, four, and five parts respectively) are considered some of the finest examples of sacred Renaissance polyphony.

Choral music at next Sunday's Solemn Mass for the Fifth Sunday in Ordinary Time:  
*Laudate Dominum* and *Sic Deus dilexit mundum á 7* by Melchior Vulpius .

## CANDLEMAS

Thursday, February 2, is the Feast of the Presentation of the Lord, commonly known as Candlemas. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa in honorem Beata Virgo Maria de Loreto*, Op. 25 by Vinzenz Goller; *Vox dicentis: Clama* by Edward W. Naylor; and *Virga Jesse floruit* by Anton Bruckner.

A reception will follow the Mass and Solemn Compline will be sung at 8 PM.



**THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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The Church of St. Catherine of Siena  
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