



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRD SUNDAY IN ORDINARY TIME
January 21, 2024

PROCESSIONAL HYMN

What Child Is This

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 96 (97):7, 8, 1*

Chant, mode vii

Adorate Deum, omnes angeli ejus:
audivit, et laetata est Sion:
et exsultaverunt filiae Judae.

*Adore God, all you his angels.
Zion heard, and was glad;
and the daughters of Judah rejoiced.*

V. Dominus regnavit, exsultet terra:
laetentur insulae multae.

*V. The Lord has reigned; let the earth rejoice;
let the multitude of the islands be glad.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



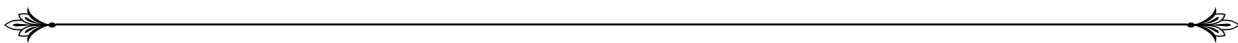
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Jonah 3:1-5, 10*

The word of the Lord came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the Lord’s bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

GRADUAL (RESPONSORIUM) *Psalm 101 (102):16, 17*

Chant, mode v

Timebunt gentes nomen tuum, Domine,
et omnes reges terrae gloriam tuam.

*The nations shall fear your name, O Lord,
and all the kings of the earth your glory.*

V. Quoniam aedificavit Dominus Sion:
et videbitur in majestate sua.

V. *For the Lord has built up Zion,
and he shall be seen in his majesty.*

SECOND READING *I Corinthians 7:29-31*

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

ALLELUIA *Psalm 96 (97):1*

Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. Dominus regnavit,
exsultet terra:
laetentur insulae multae.

V. *The Lord has reigned;
let the earth rejoice;
let the multitude of the islands be glad.*

GOSPEL *Mark 1:14-20*

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

HOMILY

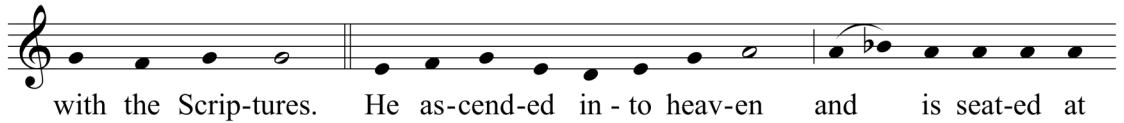
CREDO (sung at 12 NOON)

Chant, mode iv

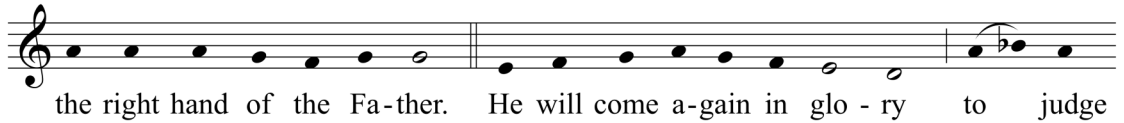
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

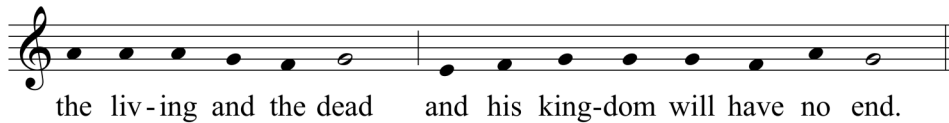
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



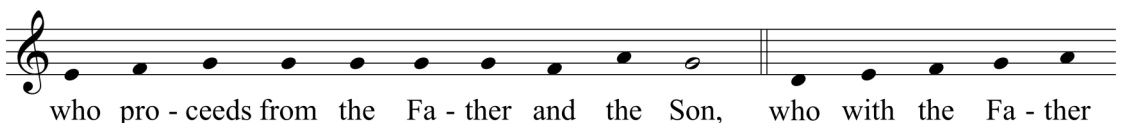
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



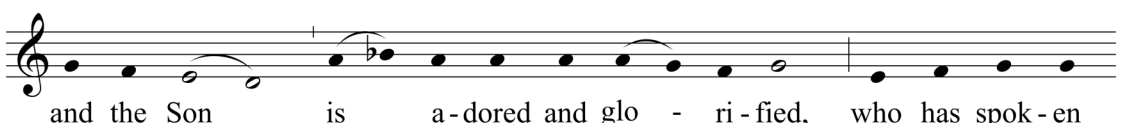
the liv-ing and the dead and his king-dom will have no end.



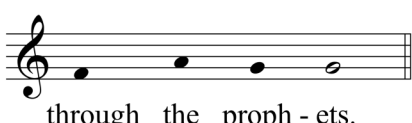
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



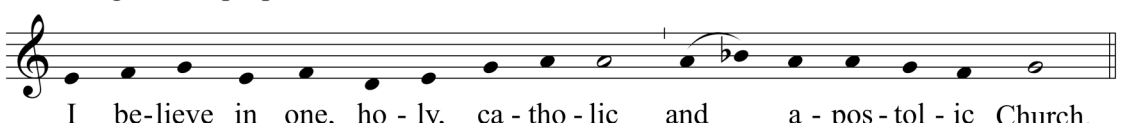
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



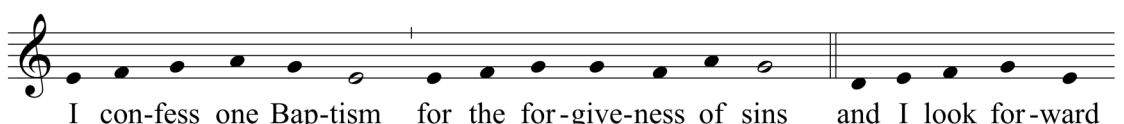
and the Son is a-dored and glo - ri - fied, who has spok - en



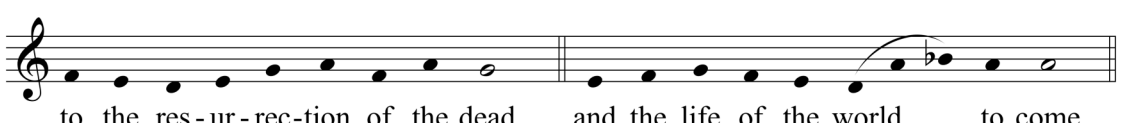
through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 117 (118):16, 17*

Chant, mode ii

Dextera Domini fecit virtutem,
dextera Domini exaltavit me:
non moriar, sed vivam,
et narrabo opera Domini.

*The right hand of the Lord has wrought strength;
the right hand of the Lord has exalted me.
I shall not die, but live,
and shall declare the works of the Lord.*

OFFERTORY MOTET *John 1:14 (at 12 NOON)*

Hieronymus Praetorius
(1560-1629)

Verbum caro factum est
et habitavit in nobis
et vidimus gloriam ejus
gloriam quasi unigeniti a Patre
plenum gratiae et veritatis.

*The Word was made flesh,
and dwelt among us,
and we beheld his glory,
the glory as of the only-begotten of the Father,
full of grace and truth.*

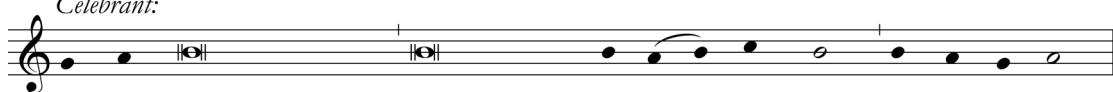
PRAYER OVER THE OFFERINGS

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



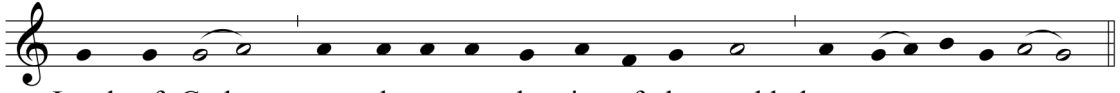
For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

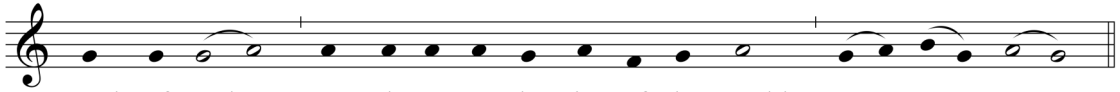
Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Luke 4:22*

Chant, mode vii

Mirabantur omnes de his,
quae procedebant de ore Dei.

*All marveled at these things
that came from the mouth of God.*

COMMUNION MOTET *(at 12 NOON)*

Hieronymus Praetorius

In hoc festo gratulamini,
quia Salvator mundi hodie nobis apparuit,
alleluia.

*On this appointed feastday we rejoice,
for the Savior of the world has appeared to us today,
alleluia.*

Propterea nobiscum laetantur
omnes angeli canentes Deo
et dicentes:
Gloria in altissimis Deo
et in terra pax hominibus bonae voluntatis,
alleluia.

*Therefore they rejoice with us,
all the angels singing to God
and are saying:
Glory to God in the highest,
and on earth peace to men of good will,
alleluia.*

POST-COMMUNION PRAYER

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Al - - - ma * Re - dem - pto - ris Ma - ter, quae per - vi - a
cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti
sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,
na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:
Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re
su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.

VOLUNTARY

FOUR CAROL PRELUDES

Greensleeves

Richard Purvis

(1913-1994)

PROCESSIONAL HYMN



1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where



1. Ma - ry's lap is sleep - ing? Whom an - gels greet with
2. ox and ass are feed - ing? Good Chris - tian, fear: for



1. an - thems sweet, While shep - herds watch are keep - ing.
2. sin - ners here The si - lent Word is plead - ing.



This, this is Christ the King, Whom shep-herds guard and an - gels sing;



Haste, haste to bring him laud, The babe, the Son of Ma - ry.



Text: William C. Dix (1837-1898)

Tune: GREENSLEEVES; English folk song, 16th century; harm. Sir John Stainer (1840-1901)

MUSIC NOTES

Sunday's Solemn Mass for the Fourth Sunday in Ordinary Time: *Bonum est confiteri* by
Chrisoph Buel and *Cantate Domino á 9* by Jacob Handl.