



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRTY-THIRD SUNDAY IN ORDINARY TIME
November 19, 2023

PROCESSIONAL HYMN

The Advent of Our God

Page 14

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Jeremiah 29:11, 12, 14; Psalm 84 (85):2* Chant, mode vi

Dicit Dominus:

Ego cogito cogitationes pacis,
et non afflictionis:
invocabitis me, et ego exaudiam vos:
et reducam captivitatem vestram
de cunctis locis.

V. Benedixisti, Domine, terram tuam:
avertisti captivitatem Jacob.

The Lord says:

*I think thoughts of peace,
and not of affliction.
You shall call upon me, and I will hear you;
and I will bring back your captivity
from all places.*

V. *You have blessed your land, O Lord;
you have turned away the captivity of Jacob.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

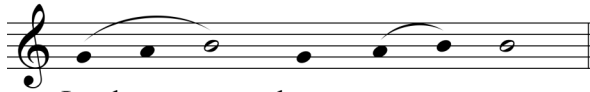
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



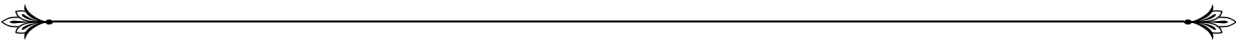
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Proverbs 31:10-13, 19-20, 30-31*

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

GRADUAL (RESPONSORIUM) *Psalm 43 (44):8, 9*

Chant, mode vii

Liberasti nos, Domine,
ex affligentibus nos:
et eos qui nos oderunt, confudisti.

*You have delivered us, O Lord,
from those who afflict us;
and have put them to shame who hate us.*

V. In Deo laudabimur tota die,
et nomine tuo confitebimur in saecula.

*V. In God we will glory all the day;
and to your name we will give praise forever.*

SECOND READING *I Thessalonians 5:1-6*

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

ALLELUIA *Psalm 129 (130):1, 2*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. De profundis clamavi ad te, Domine:
Domine, exaudi vocem meam.

*V. Out of the depths I have cried to you, O Lord;
Lord, hear my voice.*





GOSPEL *Matthew 25:14-30*

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.

After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”

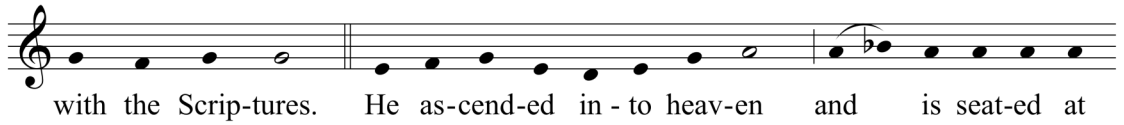
HOMILY

CREDO (sung at 12 NOON)

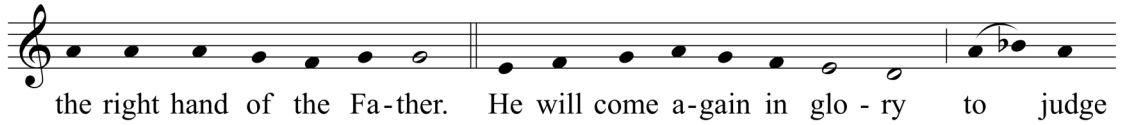
Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.

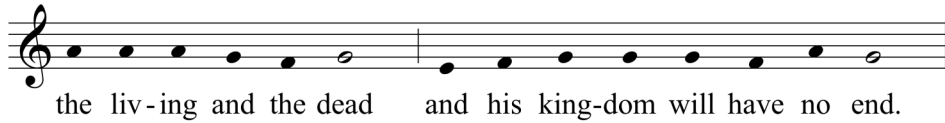
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con-sub-stan-tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death
and was bur-ied, and rose a-gain on the third day in ac-cor-dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



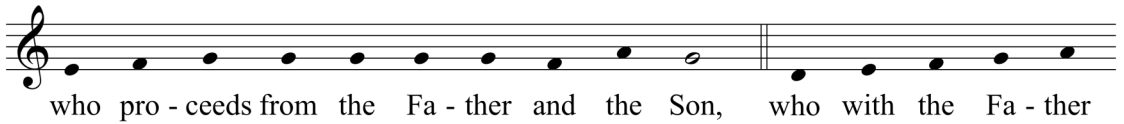
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



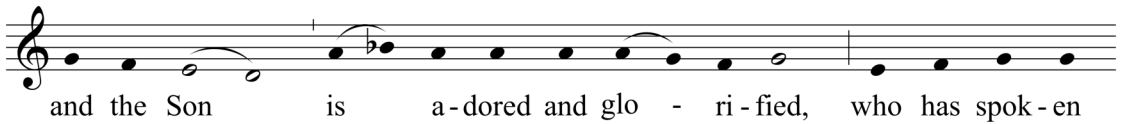
the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



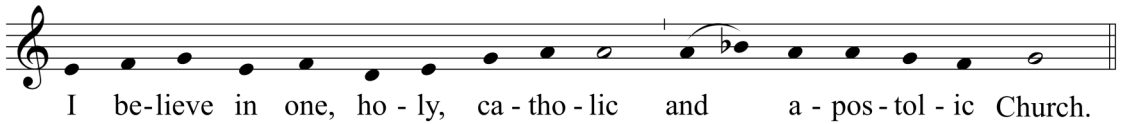
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



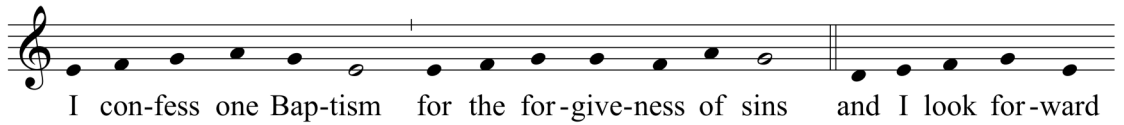
and the Son is a-dored and glo - ri - fied, who has spok - en



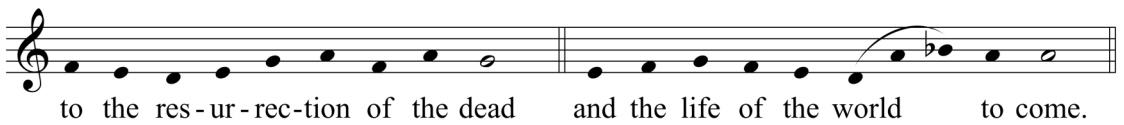
through the proph - ets.



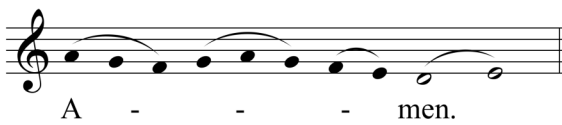
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER

Recited at Masses on the nine days preceding Thanksgiving.

THANKSGIVING NOVENA PRAYER

Let us pray.

Father all powerful, your gifts of love are countless,
and your goodness infinite;
as we come before you with gratitude for your kindness,
open our hearts to have concern for all peoples everywhere,
so that we may share your gifts in loving concern.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God forever and ever.
Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 129 (130):1, 2*

Chant, mode ii

De profundis clamavi ad te, Domine:
Domine, exaudi orationem meam.

*Out of the depths I have cried to you, O Lord;
Lord, bear my prayer.*

OFFERTORY MOTET *Habakkuk 2:3 (at 12 NOON)*

William Byrd
(c. 1540-1623)

Apparebit in finem
et non mentietur:
si moram fecerit,
exspecta eum,
quia veniens veniet
et non tardabit.

*[The Lord] shall appear at the end,
and shall not deceive:
if he shall make you wait,
expect him,
because he who is coming will come,
and he will not slack.*

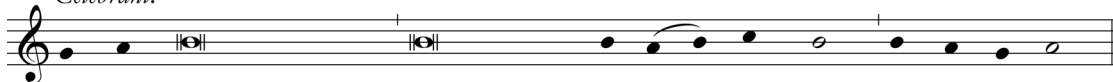
PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness.
Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

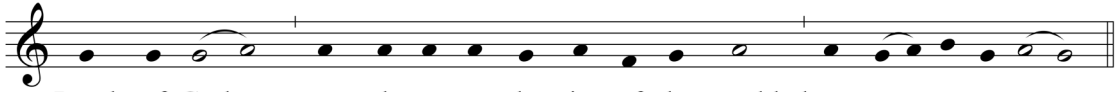
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Mark 11:24*

Chant, mode i

Amen dico vobis, quidquid orantes petitis,
credite quia accipietis,
et fiet vobis.

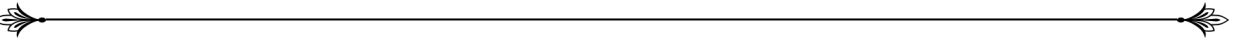
*Amen I say to you, whatsoever you ask in prayer,
believe that you shall receive,
and it shall be done to you.*

COMMUNION MOTET *Mark 13:35-37 (at 12 NOON)*

William Byrd

Vigilate, nescitis enim
quando dominus domus veniat:
sero, an media nocte,
an galli cantu, an mane.
Vigilate ergo,
ne cum venerit repente,
inveniat vos dormientes.
Quod autem dico vobis,
omnibus dico: Vigilate.

*Watch, for you know not
when the master of the house comes:
at evening, at midnight,
at cock-crow, in the morning.
Watch, therefore,
lest coming suddenly,
he find you sleeping.
What I say to you,
I say to all: Watch.*



POST-COMMUNION PRAYER

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.



PROCESSIONAL HYMN

1. The ad - vent of our King Our prayers must now em - ploy,
2. The e - ver - las - ting Son, In - car - nate deigns to be,
3. O Zi - on's daugh - ter, rise To meet your low - ly King,
4. As Judge, on clouds of light, He soon will come a - gain

1. And we must hymns of wel - come sing In strains of ho - ly joy.
2. Him - self a ser - vant's form puts on To set his ser - vants free.
3. Nor let a faith - less heart des - pise The peace he comes to bring.
4. And his true mem - bers all u - nite With him in heav'n to reign.

Text: Robert Campbell (1814-1866)

Tune: FRANCONIA; Johann B. König (1691-1758); adapt. William H. Havergal (1793-1870)





MUSIC NOTES

Vigilate, published in 1589, was likely written as an extra-liturgical piece for the Chapel Royal. The madrigalisms (text-painting, such as the spirited ascending scale for the crowing cock at ‘an galli cantu’ and slow harmonic rhythm for the sleep-laden ‘dormientes’) as well as the overall extroverted nature of the piece suggest that this motet was written without concern for the ever-encroaching Anglican influence on music in the chapel.

ST. CECILIA

Wednesday, November 22 is the Memorial of St. Cecilia, Virgin Martyr. Because she is the patron saint of music and musicians, there will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Filiae Jerusalem á 5* by Tiburtio Massaino; *Afferentur regi virgines* by Giovanni Pierluigi da Palestrina; and *Cantantibus organis* by Bernadino Morelli.

NEXT SUNDAY’S PONTIFICAL MASS AND PROCESSION

Sunday, November 26 is the Solemnity of Our Lord Jesus Christ, King of the Universe, the final Sunday of the liturgical year. The Most Reverend Gerardo J. Colacicco, Auxiliary Bishop of New York will celebrate the 12 NOON Pontifical Mass at St. Vincent Ferrer for which the Schola will sing *Missa Brevis in C Major*, K. 258, ‘Piccolomini-Messe’ by Wolfgang Amadeus Mozart; *Benedictus Deus Israel* by Claudio Merulo; and *Omnes gentes plaudite – Psallite Deo* nostro by Hieronymus Praetorius.

Following the Mass, there will be a Eucharistic Procession down Fifth Avenue to St. Patrick’s Cathedral, where Bp. Colacicco will offer the final Benediction. All are encouraged to attend.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info