



**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**THIRTY-SECOND SUNDAY IN ORDINARY TIME**  
**November 12, 2023**

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**PROCESSIONAL HYMN**

*The King Shall Come When Morning Dawns*

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**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 87 (88):3, 2*

Chant, mode iii

Intret oratio mea in conspectu tuo:  
inclina aurem tuam  
ad precem meam, Domine.

*Let my prayer enter into your presence;  
incline your ear  
to my supplication, O Lord.*

V. Domine, Deus salutis meae:  
in die clamavi, et nocte coram te.

*V. O Lord, the God of my salvation,  
I have cried in the day, and in the night before you.*

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**



**KYRIE**

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



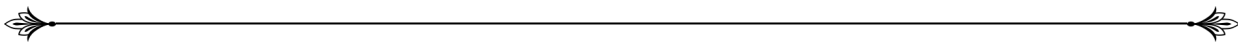
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

## COLLECT


Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD


### FIRST READING *Wisdom 6:12-16*

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.





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**GOSPEL** *Matthew 25:1-13*

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

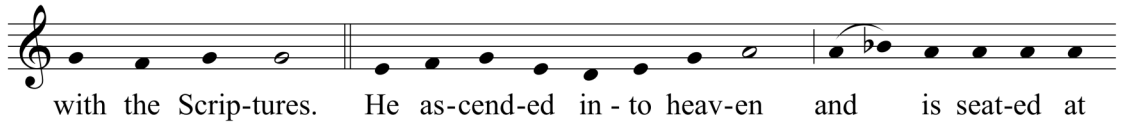
**HOMILY**

CREDO (sung at 12 NOON)

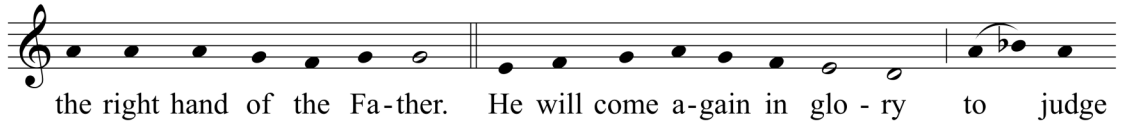
Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

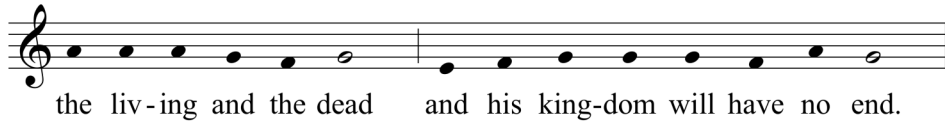
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa - ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



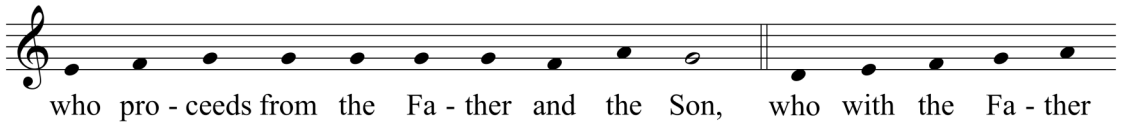
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



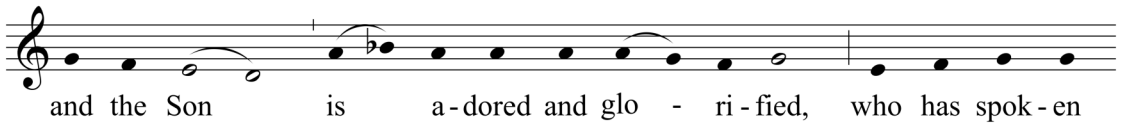
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



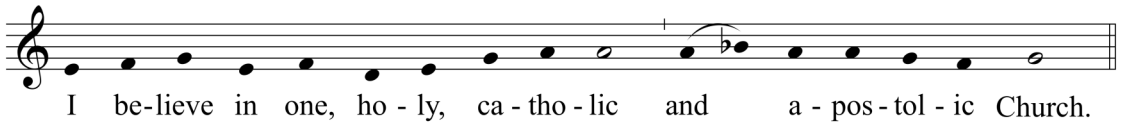
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



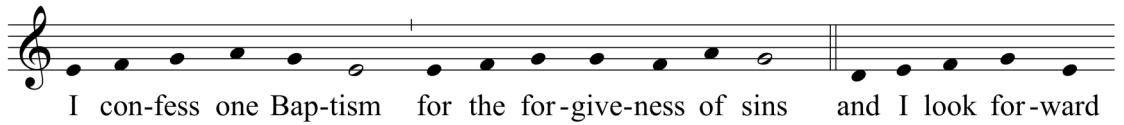
and the Son is a-dored and glo - ri - fied, who has spok - en



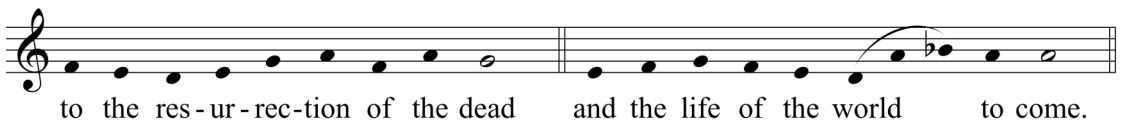
through the proph - ets.



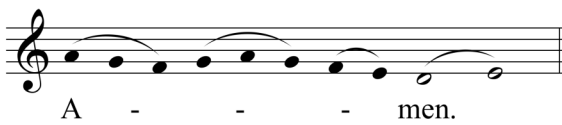
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 118 (119):133*

Chant, mode viii

Gressus meos dirige, Domine  
secundum eloquium tuum:  
ut non dominetur omnis iniustitia, Domine.

*Direct my steps, O Lord,  
according to your word:  
that no iniquity may have dominion, O Lord.*

**OFFERTORY MOTET** *(at 12 NOON)*

Francisco Guerrero  
(1528-1599)

Veni, Domine, et noli tardare:  
Veni ad salvandum nos  
Domine Deus noster.  
Ostende faciem tuam et salvi erimus.  
Sicut mater consolatur filios  
ita consolaberis nos.  
Et gaudebit cor nostrum corde perfecto.  
Veni, Domine, et noli tardare.

*Come, O Lord, and tarry not;  
come to save us,  
O Lord our God.  
Show your face and we shall be saved.  
As a mother consoles her children,  
so will you console us.  
And our heart will rejoice in perfect peace.  
Come, O Lord, and tarry not.*

**PRAYER OVER THE OFFERINGS**

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord. *Amen.*

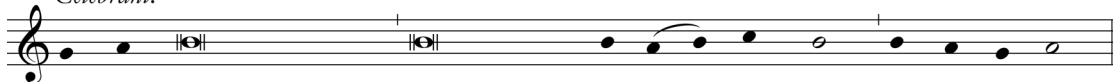




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

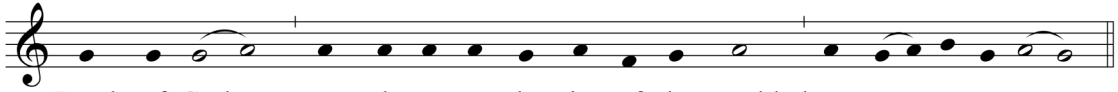
*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**AGNUS DEI**

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

**COMMUNION ANTIPHON** *Psalm 22 (23):1, 2*

Chant, mode ii

Dominus regit me, et nihil mihi deerit:  
in loco pascuae ibi me collocavit:  
super aquam refectionis educavit me.

*The Lord rules me, and nothing shall I want;  
in a place of pasture he has placed me;  
near refreshing waters he has led me.*

**COMMUNION MOTET** *Matthew 25:4, 6 (at 12 NOON)*

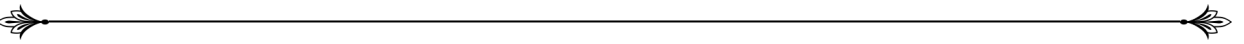
Francisco Guerrero

Prudentes virgins  
aptate lampades vestras:  
Ecce sponsus venit  
exite obviam Christo Domino.

*The wise virgins  
trimmed their lamps.  
Behold, the bridegroom comes;  
go forth to meet Christ the Lord.*

Quinque prudentes virgines  
acceperunt oleum in vasis suis:  
media autem nocte clamor factus est:  
Ecce sponsus venit:  
exite obviam Christo Domino.

*The five wise virgins  
took oil in their vessels;  
at midnight a cry was made:  
Behold, the bridegroom comes;  
go forth to meet Christ the Lord.*



## POST-COMMUNION PRAYER

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

#### VOLUNTARY

SONATA NO. 1 IN G MAJOR, OP. 28

IV. Presto (comodo)

Sir Edward Elgar  
(1857-1934)

MARIAN ANTIPHON

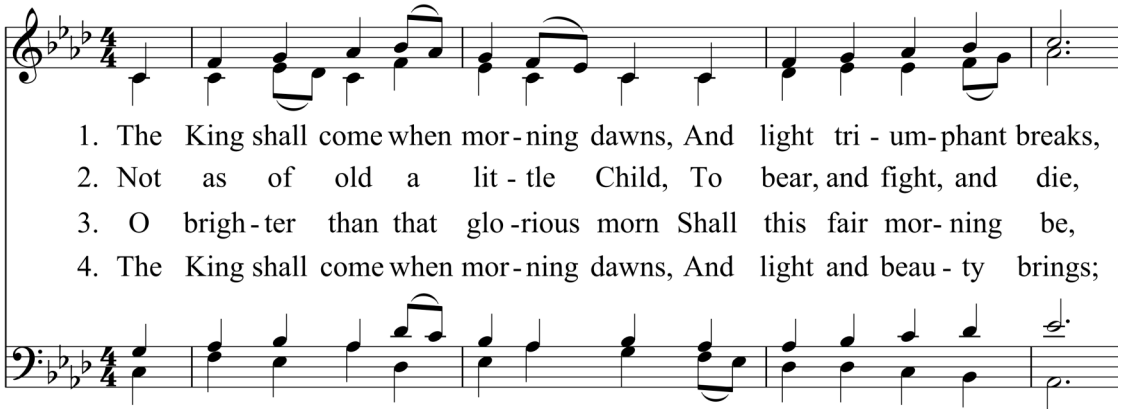
Chant, mode v

*Cantor:*                      *All:*

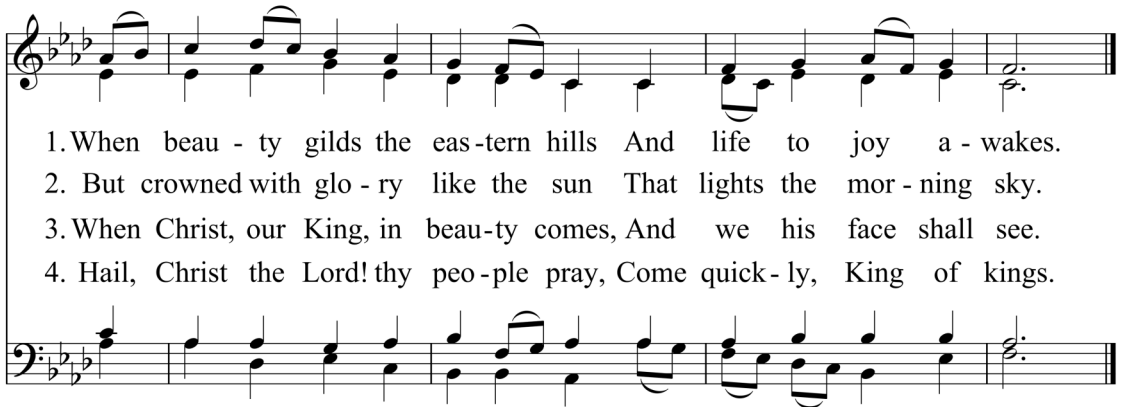
Sal-ve, Re-gi-na, \* Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,  
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,  
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des  
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
 O cle-mens: O pi-a:  
 O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*

PROCESSIONAL HYMN



1. The King shall come when mor-ning dawns, And light tri - um-phant breaks,  
2. Not as of old a lit - tle Child, To bear, and fight, and die,  
3. O brigh-ter than that glo-rious morn Shall this fair mor-ning be,  
4. The King shall come when mor-ning dawns, And light and beau - ty brings;



1. When beau - ty gilds the eas-tern hills And life to joy a - wakes.  
2. But crowned with glo - ry like the sun That lights the mor - ning sky.  
3. When Christ, our King, in beau-ty comes, And we his face shall see.  
4. Hail, Christ the Lord! thy peo-ple pray, Come quick - ly, King of kings.

Text: John Brownlie (1857-1925), alt.

Tune: MORNING SONG; *Sixteen Tune Settings*, Philadelphia, 1812; attrib. Lucius Chapin (1760-1842);  
harm. C. Winfred Douglas (1867-1944)



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## MUSIC NOTES

Francisco Guerrero received musical training from his brother Pedro and later by fellow Sevillian Cristóbal de Morales. His precocious skill led to the appointment at age 17 as *maestro di capilla* of the Cathedral of Jaén. He returned to Seville in 1549 where until his death he served its Cathedral as the acting director under the aged Pedro Fernández and then as *maestro* in his own right. Guerrero's assistants included composer Alonso Lobo, who went on to be *maestro* at Toledo and then at Seville in 1604.

A devout priest, Guerrero made a holy pilgrimage to Rome, Venice, and the Holy Land in 1588 and published a popular book about his adventure. His musical output was extensive and was printed in Seville, Paris, Louvain, Venice, and Rome. Disseminated across the world, it was highly influential in the musical life of the New World's Cathedrals and served as models for Masses by Alonso Lobo, Duarte Lôbo, Pedro Ruimonte, Juan Esquivel, Géry de Ghersem and others well into the 17th century.

Choral music at next Sunday's Solemn Mass for the Thirty-Third and Last Sunday in Ordinary Time: *Vigilate* and *Apparebit in finem* by William Byrd.

## ST. CECILIA

Wednesday, November 22 is the Memorial of St. Cecilia, Virgin Martyr. Because she is the patron saint of music and musicians, there will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Filiae Jerusalem á 5* by Tiburtio Massaino; *Afferentur regi virgines* by Giovanni Pierluigi da Palestrina; and *Cantantibus organis* by Bernadino Morelli.

## CHRIST THE KING SOLEMN MASS AND PROCESSION

Sunday, November 26 is the Solemnity of Our Lord Jesus Christ, King of the Universe, the final Sunday of the liturgical year. The Most Reverend Gerardo J. Colacicco, Auxiliary Bishop of New York will celebrate the 12 NOON Pontifical Mass at St. Vincent Ferrer for which the Schola will sing *Missa Brevis in C Major*, K. 258, 'Piccolomini-Messe' by Wolfgang Amadeus Mozart; *Benedictus Deus Israel* by Claudio Merulo; and *Omnes gentes plaudite – Psallite Deo* nostro by Hieronymus Praetorius.

Following the Mass, there will be a Eucharistic Procession down Fifth Avenue to St. Patrick's Cathedral, where Bp. Colacicco will offer the final Benediction. All are encouraged to attend.



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

The Church of St. Vincent Ferrer  
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The Church of St. Catherine of Siena  
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