



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRTY-FIRST SUNDAY IN ORDINARY TIME
November 5, 2023

PROCESSIONAL HYMN

On This Day, the First of Days

Page 14

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 37 (38):22, 23, 2*

Chant, mode vii

Ne derelinquas me, Domine Deus meus,
ne discedas a me:
intende in adiutorium meum, Domine,
virtus salutis meae.

*Forsake me not, O Lord my God;
do not depart from me;
attend to my help, O Lord,
the power of my salvation.*

V. Domine, ne in furore tuo arguas me,
neque in ira tua corripas me.

V. *O Lord, rebuke me not in your indignation,
nor chastise me in your wrath.*

SIGN OF THE CROSS AND GREETING

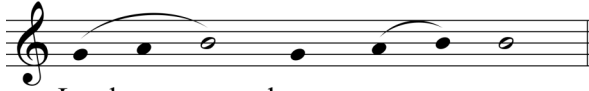
PENITENTIAL ACT



KYRIE

Roman Missal Mass

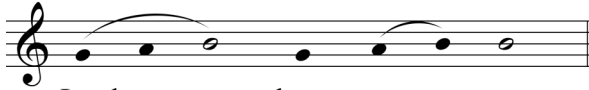
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



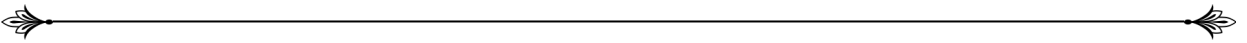
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa - ther. A - men.

COLLECT

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Malachi 1:14b-2:2b, 8-10*

A great King am I, says the Lord of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the Lord of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the Lord of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

GRADUAL (RESPONSORIUM) *Psalm 47 (48):10, 11, 9*

Chant, mode v

Suscepimus, Deus, misericordiam tuam,
in medio templi tui:

secundum nomen tuum, Domine,
ita et laus tua in fines terrae.

V. Sicut audivimus, ita et vidimus,
in civitate Dei nostri.

*We have received your mercy, O God,
in the midst of your temple;
according to your name, O Lord,
so also is your praise unto the ends of the earth.*

V. *As we have heard, so have we seen,
in the city of our God.*

SECOND READING *I Thessalonians 2:7b-9, 13*

Brothers and sisters: We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

ALLELUIA *Psalm 32 (33):6*

Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. Verbo Domini caeli firmati sunt,
et Spiritu oris ejus omnis virtus eorum.

V. *By the word of the Lord the heavens were
established,
and all the power therein by the Spirit of his mouth.*





GOSPEL *Matthew 23:1-12*

Jesus spoke to the crowds and to his disciples, saying, “The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people’s shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation ‘Rabbi.’ As for you, do not be called ‘Rabbi.’ You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called ‘Master’; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.”

HOMILY

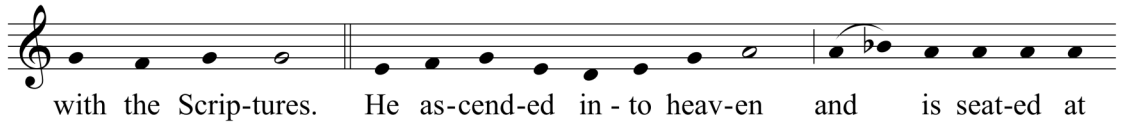
CREDO (sung at 12 NOON)

Chant, mode iv

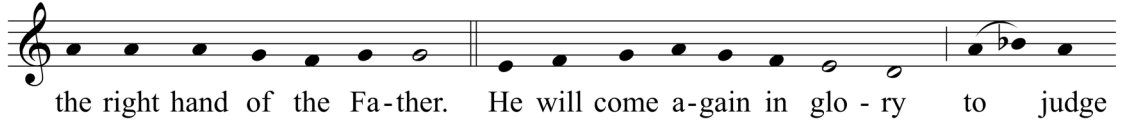
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

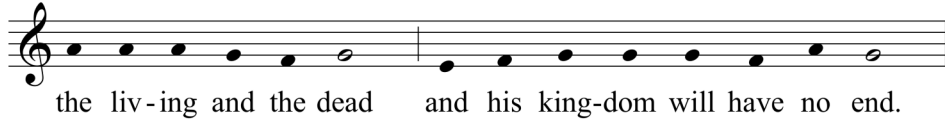
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



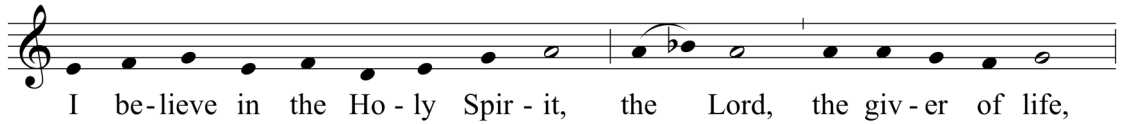
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



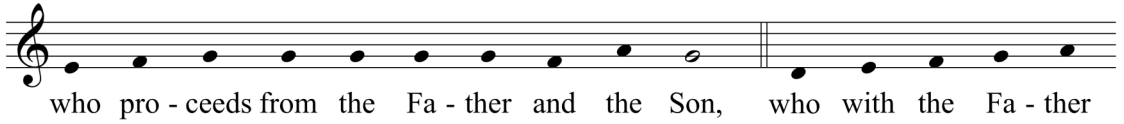
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



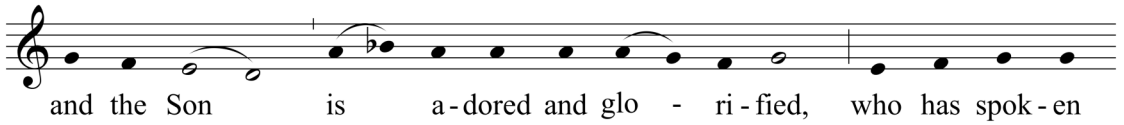
the liv-ing and the dead and his king-dom will have no end.



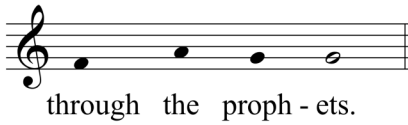
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



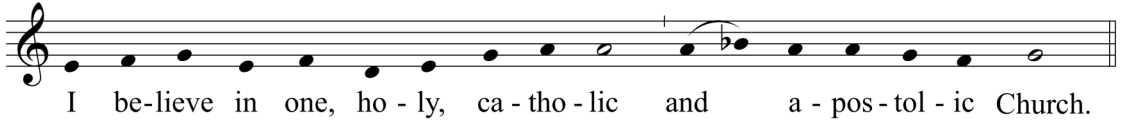
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



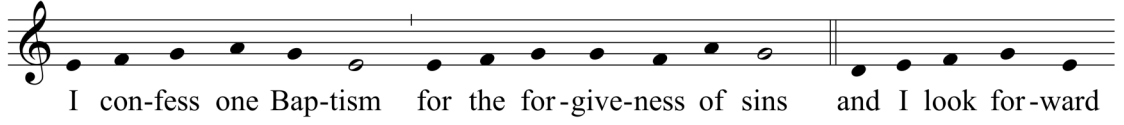
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 102 (103):2, 5*

Chant, mode v

Benedic anima mea Domino,
et noli oblivisci omnes retributiones ejus:
et renovabitur, sicut aquilae, juvenus tua.

*Bless the Lord, O my soul,
and never forget all he has done for you,
and your youth, like the eagle's, shall be renewed.*

OFFERTORY MOTET *Psalm 47 (48):10-12 (at 12 NOON)*

Andrea Rota
(1553-1597)

Suscepimus, Deus, misericordiam tuam,
in medio templi tui.
Secundum nomen tuum, Deus,
sic et laus tua in fines terrae:
justitia plena est dextera tua.
Laetetur mons Sion,
et exsultent filiae Judae,
propter judicia tua, Domine.

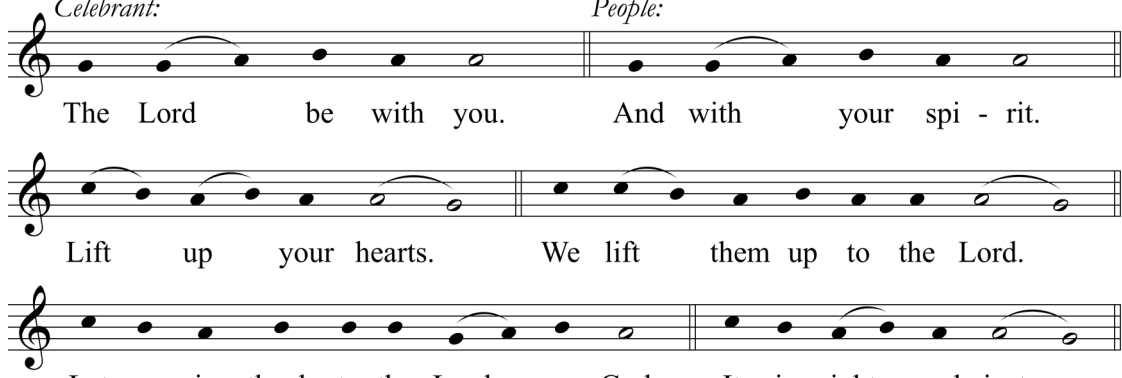
*We have received your mercy, O God,
in the midst of your temple.
According to your name, O Lord,
so also is your praise unto the ends of the earth;
your right hand is full of justice.
Let mount Zion be glad,
and the daughters of Judah rejoice,
because of your judgments, O Lord.*

PRAYER OVER THE OFFERINGS

May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord. *Amen.*


PREFACE

Celebrant: *People:*



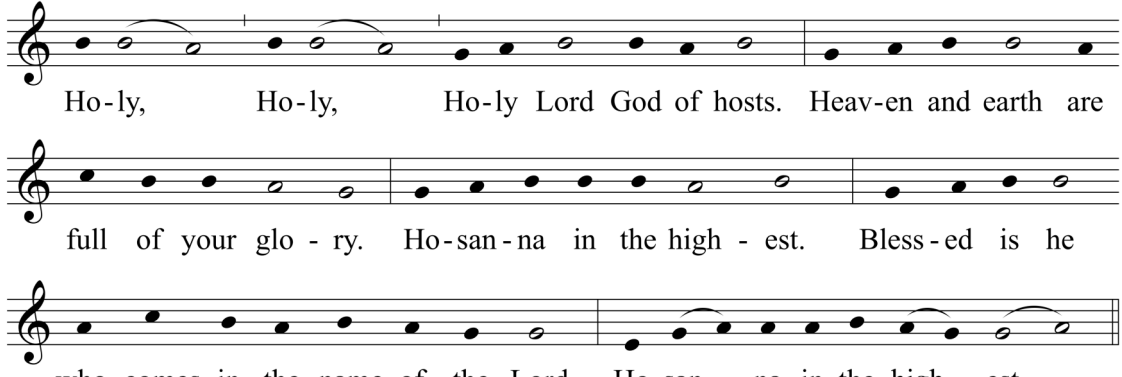
The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

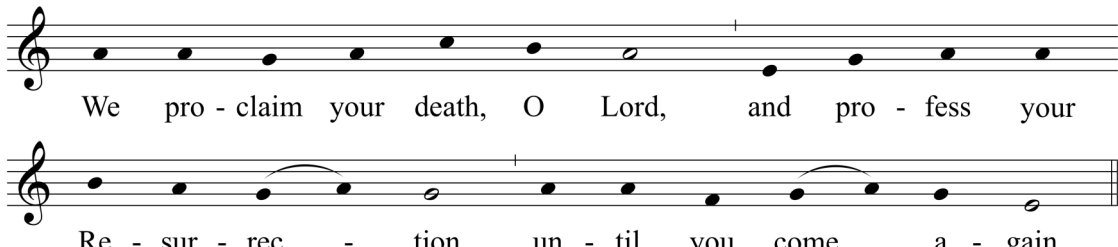
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

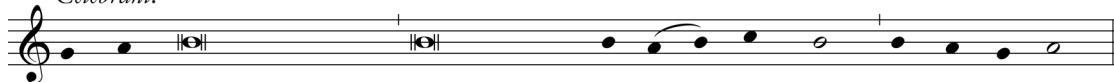
We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

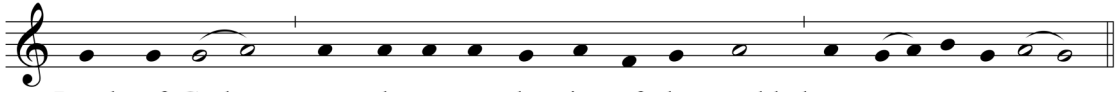
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 15 (16):11*

Chant, mode vii

Notas mihi fecisti vias vitae,
adimplebis me laetitia
cum vultu tuo, Domine.

*You have made known to me the ways of life;
you shall fill me with joy
with your countenance, O Lord.*

COMMUNION MOTET *Psalm 45 (46):2-8* (at 12 NOON)

Andrea Gabrieli
(c. 1532-1585)

Deus noster refugium et virtus:
adjutor in tribulationibus
quae invenerunt nos nimis.
Propterea non timebimus
dum turbabitur terra,
et transferentur montes in cor maris.
Sonuerunt et turbatae sunt aquae eorum:
conturbati sunt montes in fortitudine ejus.

*God is our refuge and strength:
a helper in troubles
which have come upon us exceedingly.
Therefore we will not fear,
though the earth shall be troubled,
and though the mountains be carried into the midst
of the sea.
Their waters roared and were troubled:
the mountains shook with his strength.*

Fluminis impetus laetificat civitatem Dei:
sanctificavit tabernaculum suum Altissimus.
Deus in medio ejus, non commovebitur:
adjuvabit eam Deus mane diluculo.
Conturbatae sunt gentes,
et inclinata sunt regna:
dedit vocem suam, mota est terra.
Dominus virtutem nobiscum:
susceptor noster Deus Jacob.

*The flowing river makes the city of God joyful:
the most High has sanctified his own tabernacle.
God is in the midst of her; she shall not be moved.
God shall help her at the dawn of morning.
The nations were troubled,
and the kingdoms were bowed down.
[God] uttered his voice; the earth trembled.
The Lord of hosts is with us:
the God of Jacob is our protector*

POST-COMMUNION PRAYER

May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

Cortège Académique

Sir Ernest MacMillan
(1893-1973)

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-marum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. On this day, the first of days, God the Fa - ther's
 2. On this day, th'e - ter - nal Son O - ver death his
 3. Fa - ther, who didst fash - ion man God - like in thy

1. name we praise; Who, cre - a - tion's Lord and spring,
 2. tri - umph won; On this day the Spir - it came
 3. lov - ing plan, Fill us with that love di - vine,

1. Did the world from dark - ness bring.
 2. With his gifts of liv - ing flame.
 3. And con - form our wills to thine.

Text: *Carcassonne Breviary*, 1745; trans. Henry W. Baker (1821-1877), alt.
 Tune: LÜBECK; *Geistreiches Gesangbuch*, Halle, 1704; adapt. and harm. William H. Haveragal (1793-1870)





MUSIC NOTES

Andrea Gabrieli was an Italian composer and organist of the late Renaissance and an acclaimed contributor to the Venetian School of composition. Most likely born in Venice, he may have been a pupil of Adrian Willaert at St. Mark's Basilica alongside of Claudio Merulo, Cipriano de Rore, and Costanzo Porta. In 1562 while visiting Munich he befriended Orlando di Lasso. In 1566 Gabrieli was appointed organist of St. Mark's where he remained until his death. Late in his career he also became famous as a teacher, and his pupils included his nephew Giovanni Gabrieli, Lodovico Zacconi, and Hans Leo Hassler who introduced Andrea's style to Germany.

Choral music at next Sunday's Solemn Mass for the Thirty-second Sunday in Ordinary Time: *Veni Domine* and *Prudentes virgines – Quinque prudentes virgines* by Francisco Guerrero.

LATERAN BASILICA

Thursday, November 9 is the Feast of the Dedication of the Lateran Basilica in Rome. There will be a Sung Mass at 6 PM at St. Vincent Ferrer. The Cathedral of the Most Holy Savior and of Sts. John the Baptist and the Evangelist in the Lateran is the cathedral church of the Diocese of Rome and serves as the seat (*cathedra*) of the Roman Pontiff. It is the oldest and highest ranking of the four Major Basilicas, holding the unique title of "archbasilica." (The other three Major or Papal Basilicas are St. Peter's, St. Paul Outside-the-Walls, and St. Mary Major.)

SOLEMN DOMINICAN RITE REQUIEM MASS

On Friday, November 10 at 7 PM, a Solemn Requiem Mass in the Dominican Rite will be offered at St. Vincent Ferrer. The Schola Cantorum will sing *Missa pro defunctis* (Requiem à 8) by Duarte Lôbo. The Mass is sponsored by the New York Purgatorial Society.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
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The Church of St. Catherine of Siena
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