



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRTIETH SUNDAY IN ORDINARY TIME October 23, 2022

A second collection is taken-up this weekend for the Pontifical Mission Society's General Solidarity Fund, commonly known as the 'World Mission Collection.'

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 104 (105):3, 4, 1*

Chant, mode ii

Laetetur cor quaerentium Dominum:
quaerite Dominum, et confirmamini:
quaerite faciem ejus semper.

*Let the hearts of those who seek the Lord rejoice.
Seek the Lord, and be strengthened;
seek his face always.*

V. Confitemini Domino,
et invocate nomen ejus:
annuntiate inter gentes opera ejus.

*V. Give praise to the Lord,
and call upon his name;
announce his works among the nations.*

SIGN OF THE CROSS AND GREETING

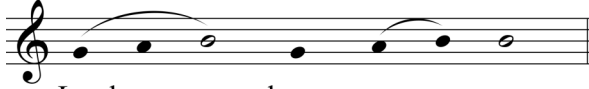
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



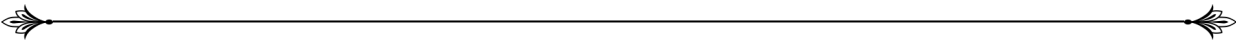
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

Almighty ever-living God, increase our faith, hope, and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Ecclesiasticus (Sirach) 35:12-14, 16-18*

The Lord is a God of justice, who knows no favorites. Though not unduly partial toward the weak, yet he hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

GRADUAL (RESPONSORIUM) *Psalm 26 (27):4*

Chant, mode v

Unam petii a Domino,
hanc requiram,
ut inhabitem in domo Domini.

*One thing I have asked of the Lord,
this will I seek:
that I may dwell in the house of the Lord.*

V. Ut videam voluntatem Domini,
et protegar a templo sancto ejus.

*V. That I may see the will of the Lord,
and be protected by his holy temple.*

SECOND READING *II Timothy 4:6-8, 16-18*

Beloved: I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom. To him be glory forever and ever. Amen.



ALLELUIA *Psalm 147:1*

Chant, mode iv

Alleluia, alleluia.

Alleluia, alleluia.

V. Lauda, Jerusalem, Dominum:
lauda Deum tuum, Sion.

V. *Praise the Lord, O Jerusalem;
praise your God, O Zion.*

Alleluia.

Alleluia.

GOSPEL *Luke 18:9-14*

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. “Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, ‘O God, I thank you that I am not like the rest of humanity — greedy, dishonest, adulterous — or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.’ But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, ‘O God, be merciful to me a sinner.’ I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted.”

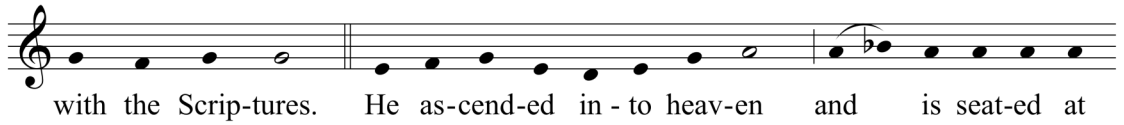
HOMILY

CREDO (sung at 12 NOON)

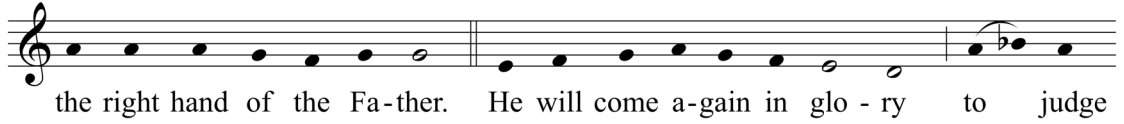
Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.

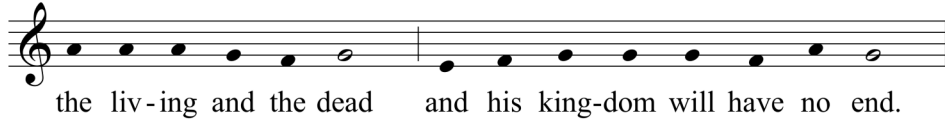
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



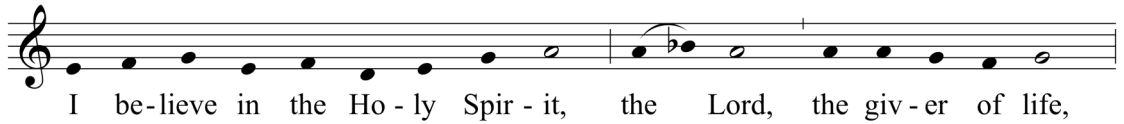
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



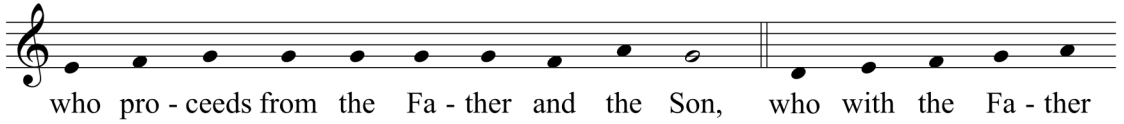
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



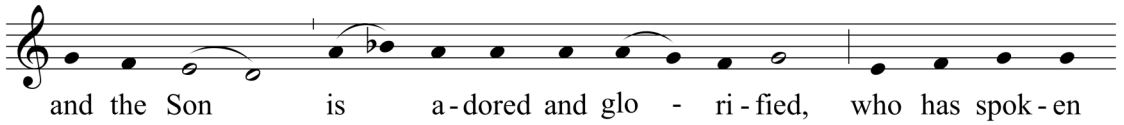
the liv-ing and the dead and his king-dom will have no end.



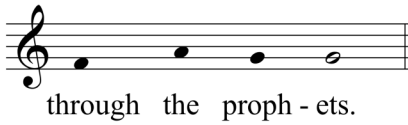
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



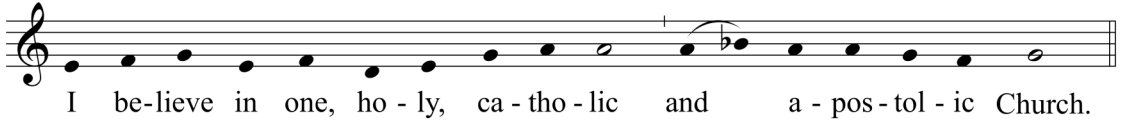
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



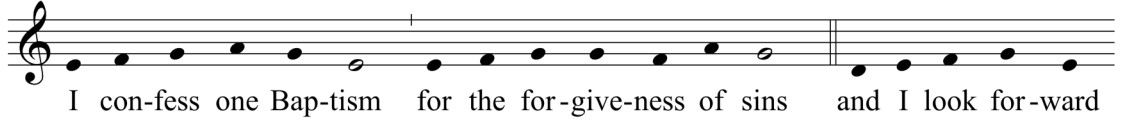
and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



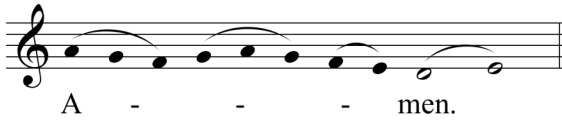
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER

Recited at Mass from the Feast of St. Luke through the Feast of St. Jude (October 18-28).

PRAYER TO ST. LUKE, *Evangelist and Patron of Physicians*

O St. Luke, you were chosen to reveal in preaching and writing
God's love for the poor.
Moved by the heavenly Spirit of Love,
you detailed the life of Jesus,
showing his divinity and his genuine compassion for all human beings.
Help those who already glory in God's name
to persevere in one heart and one mind,
and inspire all people
that they may hear the Good News of salvation. Amen.

✠ St. Luke, Patron of Physicians:

✠ **Pray for us.**

PRAYER TO ST. JUDE THADDEUS, *Apostle and Patron of Hope and Impossible Causes*

Most holy Apostle, St. Jude Thaddeus, friend of Jesus,
I place myself in your care at this difficult time.
Pray for me.
Help me know that I need not face my troubles alone.
Please join me in my need, asking God to send me:
consolation in my sorrow,
courage in my fear,
and healing in the midst of my suffering.
Ask our loving Lord to fill me with the grace
to accept whatever may lie ahead for me and my loved ones,
and to strengthen my faith in God's healing powers.
Thank you, St. Jude Thaddeus,
for the promise of hope you hold out to all who believe
and inspire me to give this gift of hope to others
as it has been given to me. Amen.

✠ St. Jude, Apostle of Hope:

✠ **Pray for us.**



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119):107, 125*

Chant, mode iii

Domine, vivifica me
secundum eloquium tuum:
ut sciam testimonia tua.

*O Lord, give me life
according to your word,
that I may know your testimonies.*

OFFERTORY MOTET *Psalm 99 (100):1, 2 (at 12 NOON)*

Peter Philips
(c. 1560-1628)

Jubilate Deo omnis terra:
servite Domino in laetitia.
Intrate in conspectu ejus in exultatione:
quia Dominus ipse est Deus.

*Sing joyfully to God, all the earth;
serve the Lord with gladness.
Come in before his presence with exultation;
for the Lord, he is God.*

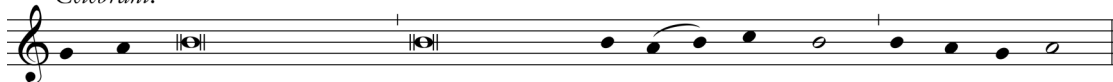
PRAYER OVER THE OFFERINGS

Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.
Amen.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line in front of the Friars' Chapel.

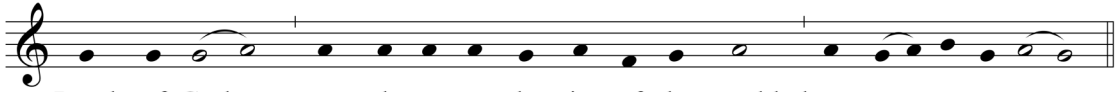
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 19 (20):6*

Chant, mode ii

Laetabimur in salutari tuo:
et in nomine Domini Dei nostri
magnificabimur.

*We will rejoice in your salvation,
and in the name of the Lord our God
we shall be exalted.*

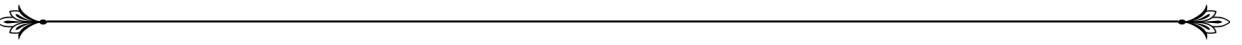
COMMUNION MOTET *Wisdom 16:20, 21; Luke 1:52 (at 12 NOON)*

Peter Philips

Two Settings

O quam suavis est, Domine, Spiritus tuus,
qui ut dulcedinem tuam in filios demonstrares
pane suavissimo de caelo praestito,
esurientes replens bonis,
fastidiosos divites dimittens inanes.

*O how sweet, Lord, is your Spirit,
who, to show your kindness to your children,
has given the sweetest bread of heaven,
fills the hungry with good things,
[and] sends the haughty rich away empty.*



POST-COMMUNION PRAYER

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

Amen.

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

SIX PIECES

VI. Pacan

Herbert Howells

(1892-1983)

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-l-os tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.





MUSIC NOTES

Peter Philips was an eminent English composer, organist, and Catholic priest exiled to Flanders. He was one of the great keyboard virtuosos of his time, with some of his keyboard works found in the Fitzwilliam Virginal Book. His surviving motets number in the hundreds, and although retaining some English characteristics, they are largely in the style of his conservative Italian contemporaries.

Born possibly in Devonshire or London, Philips sang from 1572 to 1578 as a boy chorister at St. Paul's Cathedral, London, under Sebastian Westcott who also had trained the young William Byrd some twenty years earlier.

In 1582, Philips left England, staying briefly in Flanders before traveling to Rome, where he entered the service of Alessandro Farnese, studied with Felice Anerio, and was also engaged as organist of the English Jesuit College. In February 1585, he met fellow Catholic exile, Thomas, third Baron Paget whose service he entered. The two left Rome in March 1585, traveling over several years to Genoa, Madrid, Paris, Brussels, and finally Antwerp, where Philips settled in 1590 and where Paget died the same year.

Philips' fortunes took a turn for the better on his return, and in 1597 he was employed in Brussels as organist to the chapel of Albert VII, Archduke of Austria and governor of the Low Countries. Sometime after 1600, following the deaths of his wife and child, he was ordained a Roman priest and received a canonry at Soignies in 1610, and another at Béthune in 1622 or 1623. In his position at court, Philips was able to meet the best musicians of the time, including Girolamo Frescobaldi and John Bull.

Choral music at next Sunday's Solemn Mass for the Thirty-first Sunday in Ordinary Time: *Benedic anima mea – Qui replet – Benedicite Domino* by Orlando di Lasso.

ALL SAINTS DAY

Tuesday, November 1 is the Solemnity of All Saints, a Holy Day of Obligation. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Omnium Sanctorum*; *Cantabant sancti canticum novum*; and *In civitate Domini* by Andrea Rota. The Litany of Saints will also be chanted in procession at the Solemn Mass.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena. The evening Masses on Monday, October 31 will be for the Vigil of the Solemnity.

ALL SOULS DAY

Wednesday, November 2 is the Commemoration of All the Faithful Departed, commonly known as All Souls Day. There will be a Solemn Requiem Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Requiem in C minor* by Luigi Cherubini. The weekly Wednesday Holy Hour will follow the 6 PM Mass at St. Vincent Ferrer as usual.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena
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