



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SECOND SUNDAY IN ORDINARY TIME
January 14, 2024

PROCESSIONAL HYMN

Songs of Thankfulness and Praise

Page 14

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 65 (66):4, 1, 2*

Chant, mode iv

Omnis terra adoret te, Deus,
et psallat tibi:
psalmum dicat nomini tuo, Altissime.

*All the earth shall adore you, O God,
and shall sing to you:
sing a psalm to your name, O Most High.*

V. Jubilate Deo omnis terra:
psalmum dicite nomini ejus,
date gloriam laudi ejus.

*V. Sing joyfully to God, all the earth;
sing a psalm to his name;
make his praise glorious.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



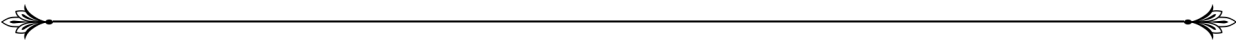
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.


For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *I Samuel 3:3b-10, 19*

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, Lord, for your servant is listening." When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

GRADUAL (RESPONSORIUM) *Psalm 106 (107):20, 21*

Chant, mode v

Misit Dominus verbum suum et savit eos: *The Lord sent his word, and healed them,*
et eripuit eos de interitu eorum. *and delivered them out of their destruction.*

V. Confiteantur Domino misericordiae ejus: *V. Let the mercies of the Lord give glory to him,*
et mirabilia ejus filiis hominum. *and his wonders to the children of men.*

SECOND READING *I Corinthians 6:13c-15a, 17-20*

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

ALLELUIA *Psalm 148:2*

Chant, mode iv

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Laudate Deum omnes angeli ejus:
laudate eum omnes virtutes ejus.

V. *Praise God, all his angels;
praise him, all his hosts.*

GOSPEL *John 1:35-42*

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi” — which translated means Teacher —, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas” — which is translated Peter.

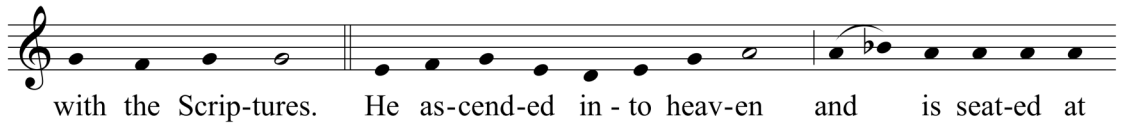
HOMILY

CREDO (sung at 12 NOON)

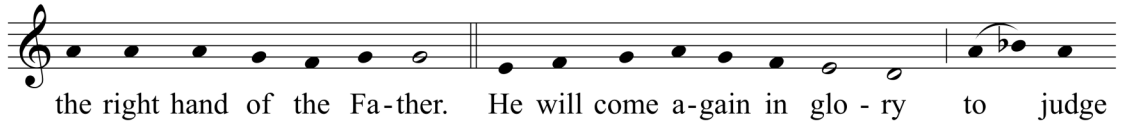
Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.

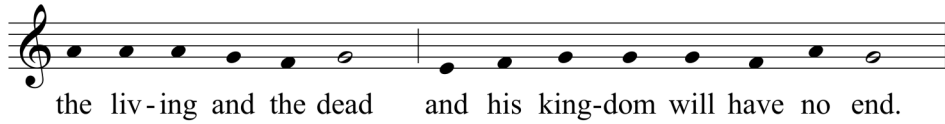
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



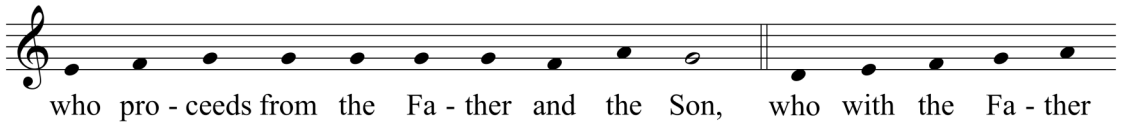
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



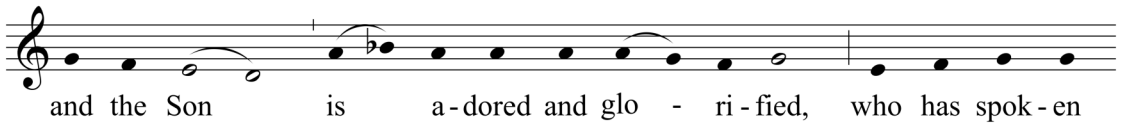
the liv-ing and the dead and his king-dom will have no end.



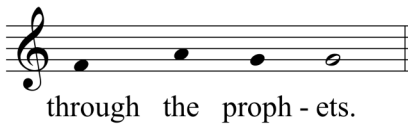
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



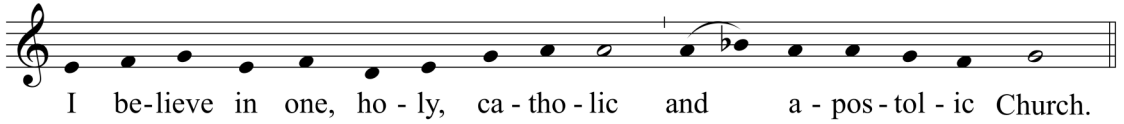
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



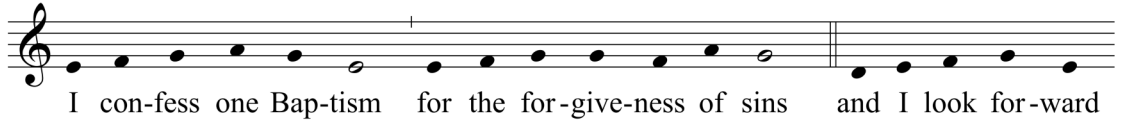
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



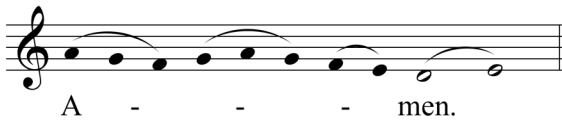
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 65 (66):1, 2, 16*

Chant, mode i

Jubilare Deo universa terra,
psalmum dicite nomini ejus:
venite et audite,
et narrabo vobis,
omnes qui timetis Deum,
quanta fecit Dominus animae meae,
alleluia.

*Sing joyfully to God, all the earth;
sing a psalm to his name;
come and hear,
and I will tell you,
all you who fear God,
what things the Lord has done for my soul,
alleluia.*

OFFERTORY MOTET *Matthew 2:1-4 (at 12 NOON)*

Cristóbal de Morales
(c. 1500-1553)

Prima pars

Cum natus esset Jesus
in Bethlehem Judae
in diebus Herodis regis,
ecce Magi ab oriente venerunt
Hierosolymam dicentes:
Ubi est qui natus est rex Judaeorum?
Vidimus enim stellam ejus in oriente,
et venimus adorare eum.
Audiens autem Herodes rex turbatus est,
et omnis Hierosolyma cum illo.
Et congregans omnes principes sacerdotum
et scribas populi,
sciscitabatur ab eis ubi Christus nasceretur.

*When Jesus therefore was born
in Bethlehem of Judah,
in the days of king Herod,
behold, there came Magi from the east
to Jerusalem, saying:
Where is he who is born king of the Jews?
We have seen his star in the east,
and have come to adore him.
And king Herod, hearing this, was troubled,
and all Jerusalem with him.
And assembling together all the chief priests
and the scribes of the people,
he asked of them where Christ should be born.*

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. *Amen.*



PREFACE

Celebrant: *People:*

The Lord be with you. And with your spi - rit.
 Lift up your hearts. We lift them up to the Lord.
 Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he
 who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

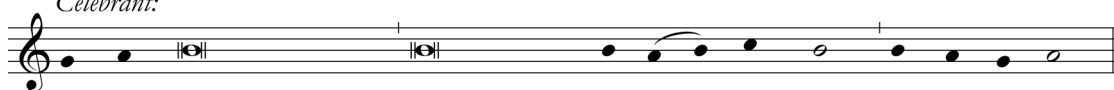
We pro - claim your death, O Lord, and pro - fess your
 Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



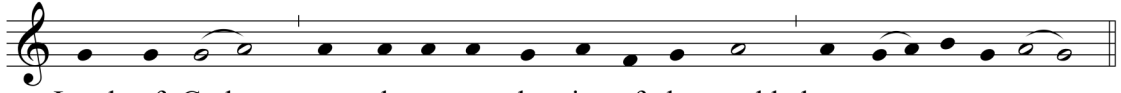
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

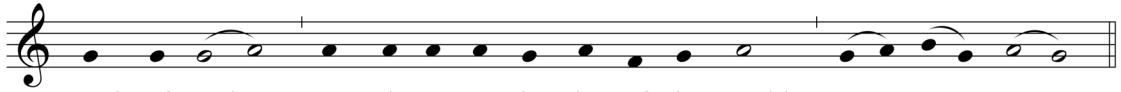
Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *John 2:7-11*

Chant, mode viii

Dicit Dominus:
Implete hydrias aqua,
et ferte architriclino.
Cum gustasset architriclinus
aqueam vinum factam,
dicit sponso:
Servasti bonum vinum usque adhuc.
Hoc signum fecit Jesus primum
coram discipulis suis.

*The Lord said:
Fill the jars with water
and take them to the chief steward.
When the chief steward had tasted
the water made wine,
he said to the bridegroom:
You have kept the good wine until now.
This first miracle Jesus worked
in the presence of his disciples.*

COMMUNION MOTET *Matthew 2:5-12 (at 12 NOON)*
Secunda and Tertia pars

Cristóbal de Morales

At illi dixerunt ei:
In Bethlehem Judae:
sic enim scriptum est per prophetam
dicentem:
Et tu Bethlehem, terra Juda,
nequaquam minima es in principibus Juda,
ex te enim exiet Dux
qui regat populum meum Israel.

*At that they said to him:
In Bethlehem of Judah,
for so it is written by the prophet,
saying:
And you, Bethlehem in the land of Judah
are not the least among the princes of Judah:
for out of you shall come forth the Captain
who shall rule my people Israel.*

Tunc Herodes, clam vocatis Magis,
diligenter didicit ab eis
tempus stellae quae apparuit eis:
et mittens illos in Bethleem, dixit:
Ite, et interrogate diligenter de puero:
et cum inveneritis, renuntiate mihi,
ut et ego veniens adorem eum.
Qui cum audissent regem, abierunt.

Et ecce stella quam viderant in oriente
antecedebat eos
usque dum veniens staret supra
ubi erat puer.
Videntes autem stellam
gavisi sunt gaudio magno valde.
Et intrantes domum,
invenerunt puerum cum Maria matre ejus,
et procidentibus adoraverunt eum:
et apertis thesauris suis,
obtulerunt ei munera:
aurum, thus, et myrrham.
Et responso accepto in somnis
ne redirent ad Herodem,
per aliam viam reversi sunt in regionem suam.

*Then Herod, privately calling the Magi,
learned attentively from them
the time of the star which appeared to them;
and sending them into Bethleem, said:
Go and inquire diligently after the child,
and when you have found him, bring me word again,
that I also may come to adore him.
Who having heard the king, they went their way.*

*And behold, the star that they had seen in the east
went before them
until it came and stood over
where the child was.
And seeing the star,
they rejoiced with exceeding great joy.
And entering the house,
they came upon the child with Mary his mother,
and falling down, they worshipped him;
and opening their treasures,
they offered him gifts:
gold, frankincense, and myrrh.
And having received an answer in sleep
that they should not return to Herod,
they returned to their country by another way.*

POST-COMMUNION PRAYER

Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.
Amen.

CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Al - - - ma * Re - dem - pto - ris Ma - ter, quae per - vi - a
cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti
sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,
na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:
Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re
su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.

VOLUNTARY

SONATA NO. 13 IN E FLAT MAJOR, OP. 161

I. Phantasie

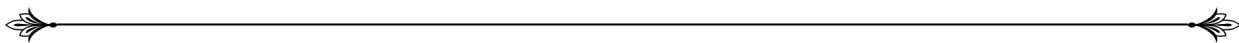
Josef Rheinberger
(1839-1901)

PROCESSIONAL HYMN

1. Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man-i - fest at Jor - dan's stream, Proph-et, Priest, and King su-preme;
3. Man-i - fest in mak - ing whole Pal - sied limbs and faint-ing soul;
4. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly word;

1. Man - i - fest - ed by the star To the sa - ges from a - far;
2. And at Ca - na, wed - ding guest, In thy God-head man - i - fest;
3. Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;
4. May we im - i - tate thee now, And be pure, as pure art thou;

1. Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
2. Man - i - fest in pow'r di - vine, Chang-ing wa - ter in - to wine;
3. Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
4. That we like to thee may be At thy great e - piph-a - ny;



1. An-thems be to thee ad-dressed, God in man made man-i - fest.
2. An-thems be to thee ad-dressed, God in man made man-i - fest.
3. An-thems be to thee ad-dressed, God in man made man-i - fest.
4. And may praise thee, ev - er blest, God in man made man-i - fest.

Text: Christopher Wordsworth (1807-1885)

Tune: SALZBURG; Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

MUSIC NOTES

Cristóbal de Morales, the first internationally recognized Spanish composer, is considered the most influential composer between Josquin and Palestrina. Born in Seville, he held many positions throughout his life in both Spain and in Rome (singing in the Papal choir between 1535 and 1545). He wrote numerous settings of the Mass, 22 of which survive, over 100 motets, 5 settings of the Lamentations of Jeremiah, and 18 settings of the Magnificat.

Choral music at next Sunday's Solemn Mass for the Third Sunday in Ordinary Time:
Verbum caro factum est – In principio by Hieronymus Praetorius.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena
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