



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-NINTH SUNDAY IN ORDINARY TIME October 22, 2023

At the 12 NOON Mass, the Parish Schola is joined by the Boy Choir of St. Paul's Church, Cambridge, Massachusetts, and their Interim Director of Music Richard Webster. Founded in 1963 by Dr. Theodore Marier, the St. Paul's Choir School has formed and educated boys, grades 3-8, in the rich music tradition of the Roman Catholic Church. At one time known as the Boston Archdiocesan Choir School, this is the only all-boys Catholic Choir School in the United States, continuing a centuries-old tradition of choirs of men and boys singing for the Catholic liturgy.

PROCESSIONAL HYMN

O God, Our Help in Ages Past

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 16 (17):6, 8, 1*

Chant, mode iii

Ego clamavi, quoniam exaudisti me, Deus:
inclina aurem tuam, et exaudi verba mea:
custodi me, Domine, ut pupillam oculi:
sub umbra alarum tuarum protege me.

*I have cried, for you have heard me, O God;
incline your ear and bear my words;
keep me, O Lord, as the apple of your eye;
under the shadow of your wings protect me.*

V. Exaudi, Domine, justitiam meam:
intende deprecationem meam.

V. Hear, O Lord, my justice;
attend to my supplication.

SIGN OF THE CROSS AND GREETING

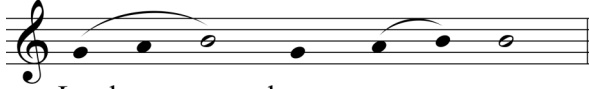
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



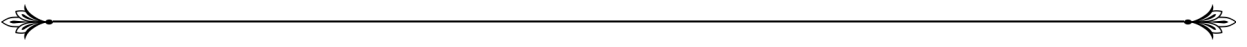
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Isaiah 45:1, 4-6*

Thus says the Lord to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the Lord and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the Lord, there is no other.

GRADUAL (RESPONSORIUM) *Psalm 27 (28):9, 1*

Chant, mode vii

Salvum fac populum tuum, Domine,
et benedic hereditati tuae

*Save your people, O Lord,
and bless your inheritance.*

V. Ad te, Domine, clamabo,
Deus meus ne sileas a me,
et ero similis descendentibus in lacum.

*V. To you, O Lord, will I cry;
O my God, be not silent to me,
lest I become like those who go down into the pit.*

SECOND READING *I Thessalonians 1:1-5b*

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

ALLELUIA *Psalm 145 (146):2*

Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Lauda anima mea Dominum:
laudabo Dominum in vita mea:
psallam Deo meo, quamdiu ero.

*V. Praise the Lord, O my soul;
I will praise the Lord throughout my life;
I will sing praises to my God as long as I have being.*





GOSPEL *Matthew 22:15-21*

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?” Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

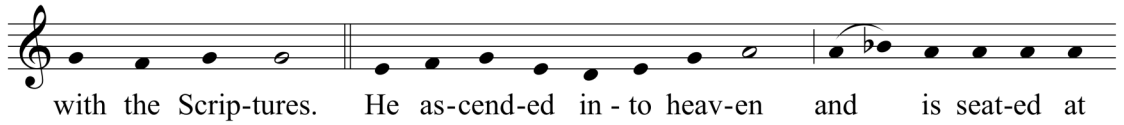
HOMILY

CREDO (sung at 12 NOON)

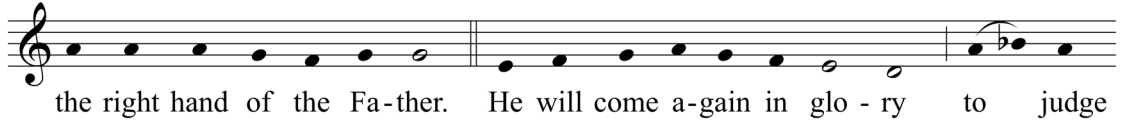
Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.

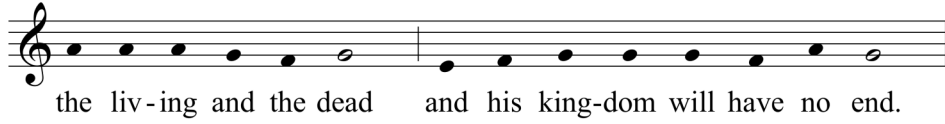
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa - ther; through him all things were made. For us men and for
All bow:
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



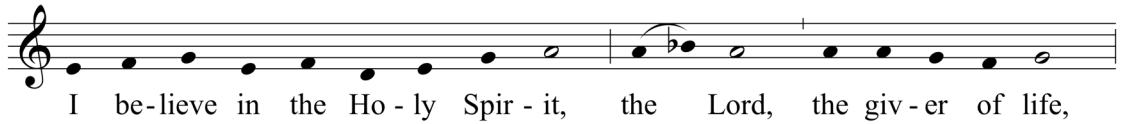
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



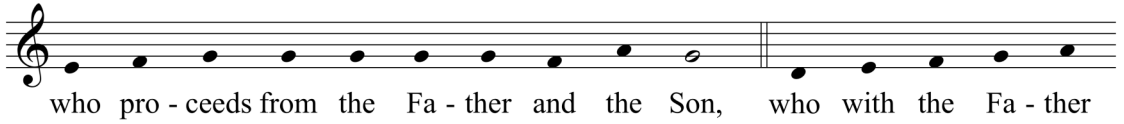
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



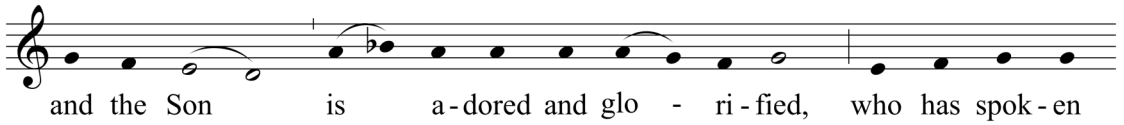
the liv-ing and the dead and his king-dom will have no end.



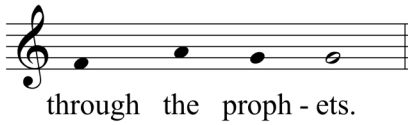
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



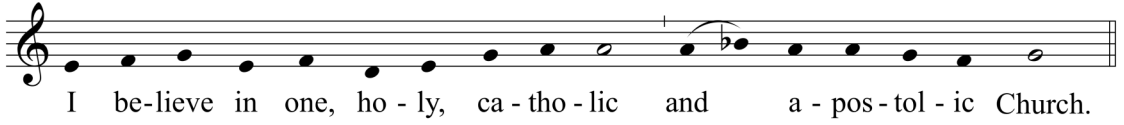
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



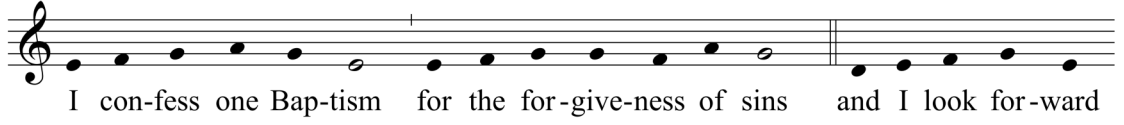
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER

Recited at Mass from the Feast of St. Luke through the Feast of St. Jude (October 18-28).

PRAYER TO ST. LUKE, *Evangelist and Patron of Physicians*

O St. Luke, you were chosen to reveal in preaching and writing
God's love for the poor.
Moved by the heavenly Spirit of Love,
you detailed the life of Jesus,
showing his divinity and his genuine compassion for all human beings.
Help those who already glory in God's name
to persevere in one heart and one mind,
and inspire all people
that they may hear the Good News of salvation. Amen.

✠ St. Luke, Patron of Physicians:

✠ **Pray for us.**

PRAYER TO ST. JUDE THADDEUS, *Apostle and Patron of Hope and Impossible Causes*

Most holy Apostle, St. Jude Thaddeus, friend of Jesus,
I place myself in your care at this difficult time.
Pray for me.
Help me know that I need not face my troubles alone.
Please join me in my need, asking God to send me:
consolation in my sorrow,
courage in my fear,
and healing in the midst of my suffering.
Ask our loving Lord to fill me with the grace
to accept whatever may lie ahead for me and my loved ones,
and to strengthen my faith in God's healing powers.
Thank you, St. Jude Thaddeus,
for the promise of hope you hold out to all who believe
and inspire me to give this gift of hope to others
as it has been given to me. Amen.

✠ St. Jude, Apostle of Hope:

✠ **Pray for us.**





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119):47, 48*

Chant, mode ii

Meditabor in mandatis tuis,
quae dilexi valde:
et levabo manus meas ad mandata tua,
quae dilexi.

*I will meditate on your commandments,
which I have loved exceedingly,
and I will lift up my hands to your commandments,
which I have loved.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by
Giovanni Pierluigi da Palestrina (1525-1594).*

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.

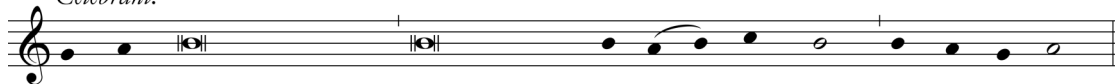
MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your Re - sur - rec - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



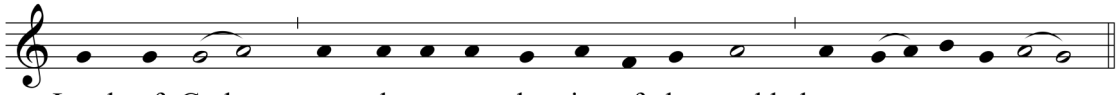
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

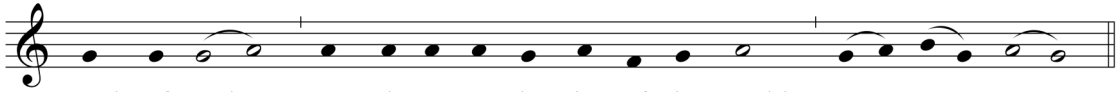
Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 8:2*

Chant, mode ii

Domine Dominus noster,
quam admirabile est nomen tuum
in universa terra.

*O Lord our governor,
how admirable is your name
in all the earth.*

At 12 NOON, the Communion Antiphon, with additional verses 3-10, is sung to a polyphonic setting by Hans Leo Hassler (1564-1612).

Ex ore infantium et lactentium
perfecisti laudem propter inimicos tuos,
ut destruas inimicum et ultorem.

*Out of the mouth of infants and of sucklings
you have perfected praise, because of your enemies,
that you may destroy the enemy and the avenger.*

Quoniam videbo caelos tuos,
opera digitorum tuorum,
lunam et stellas quae tu fundasti.

*For I will behold your heavens,
the work of your fingers:
the moon and the stars which you have ordained.*

Quid est homo, quod memor es ejus?
aut filius hominis, quoniam visitas eum?

*What is man, that you are mindful of him?
or the son of man, that you visit him?*

Minuisti eum paulominus ab angelis:
gloria et honore coronasti eum:
et constituisti eum
super opera manuum tuarum.

*You have made him a little less than the angels;
you have crowned him with glory and honor,
and have set him
over the works of your hands.*

Omnia subjecti sub pedibus ejus,
oves et boves universas,
insuper et pecora campi,
volucres caeli et pisces maris
qui perambulant semitas maris.

Domine Dominus noster,
quam admirabile est nomen tuum
in universa terra.

*All things you have subjected under his feet,
all sheep and oxen,
and also the beasts of the fields,
the birds of the air and the fish of the sea,
that pass through the paths of the sea.*

*O Lord our governor,
how admirable is your name
in all the earth.*

POST-COMMUNION PRAYER

Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad-ow of thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,

1. Our shel - ter from the storm - y blast, And our e - ter - nal home.
2. Suf - fi - cient is thine arm a - lone, And our de - fense is sure.
3. From ev - er - last - ing thou art God, To end - less years the same.

Text: Psalm 89 (90):1-2; Isaac Watts (1674-1748)
Tune: ST. ANNE; William Croft (1678-1727)

MUSIC NOTES

Born in Nuremberg, Hans Leo Hassler went to study in Venice at the age of twenty-two and there met Andrea Gabrieli, the organist of St. Mark's Basilica, and his nephew Giovanni. Hassler served a composer and organist in the service of Octavian II Fugger of Augsburg who not only granted the composer the privilege of copyright of his works but had also ennobled him. His final appointment was in Dresden as *Kapellmeister* to the Elector Christian II of Saxony, succeeded by Michael Praetorius and Heinrich Schütz. Although a Protestant himself, much of his music was written for the Roman liturgy. Hassler's tendency towards polychoral compositions (i.e. music composed for different groups of singers in which the eight voices are divided into two choirs) is clearly Venetian influence, yet his concern with structure and formal balance is influenced by Orlando di Lasso and the followers of the Flemish school. Today's selection merits the epitaph given to Hassler by the people of Nuremberg 'Musicus inter Germanos sua aetate summus.' (The greatest German musician of his time.)

Choral music at next Sunday's Solemn Mass for the Thirtieth Sunday in Ordinary Time: *Diliges Dominum* by William Byrd and *Beati immaculati – Utinam dirigantur* by William Mundy.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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