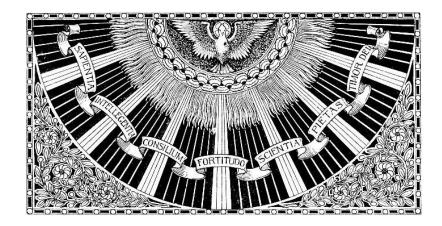
# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

# TWENTY-SIXTH SUNDAY IN ORDINARY TIME ROSARY SUNDAY



October 1, 2023

12 NOON Pontifical Mass with Rite of Confirmation

The Most Reverend Edmund Whalen, Auxiliary Bishop of New York, Celebrant and Homilist





### **PRELUDE**

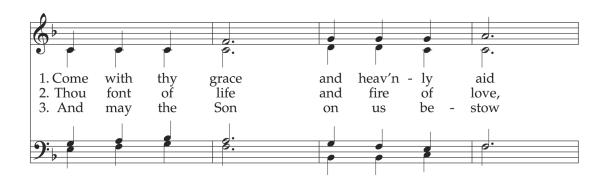
Fantasia in F minor, K. 608

Wolfgang Amadeus Mozart (1756-1791)

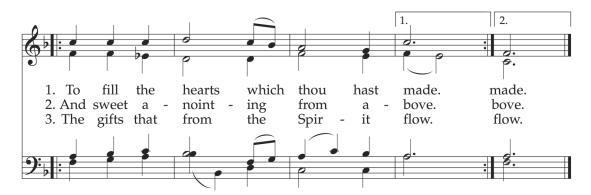
### PROCESSIONAL HYMN











Text: Veni Creator Spiritus; attr. Rabanus Maurus (c. 776-856); trans. Edward Caswall (1814-1878) Tune: LAMBILLOTTE; Louis Lambillotte (1796-1855)

# **INTRODUCTORY RITES**

ENTRANCE ANTIPHON (OFFICIUM) Wisdom 1;7; Psalm 67 (68):29

Chant, mode viii

Spiritus Domini replevit orbem terrarum, alleluia:

et hoc quod continet omnia, scientiam habet vocis, alleluia, alleluia.

V. Confirma hoc, Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem.

The Spirit of the Lord has filled the whole earth, alleluia, and that which contains all things has knowledge of the voice, alleluia, alleluia, alleluia.

V. Confirm this, O God, which you have accomplished in us, from your temple, which is in Jerusalem.

### SIGN OF THE CROSS AND GREETING

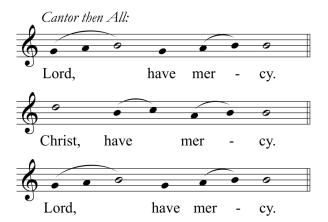
### PENITENTIAL ACT





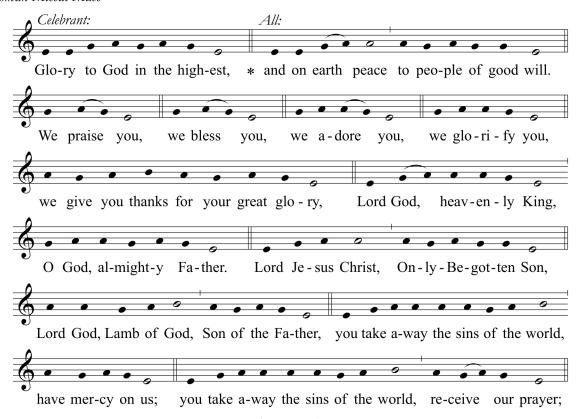
### **KYRIE**

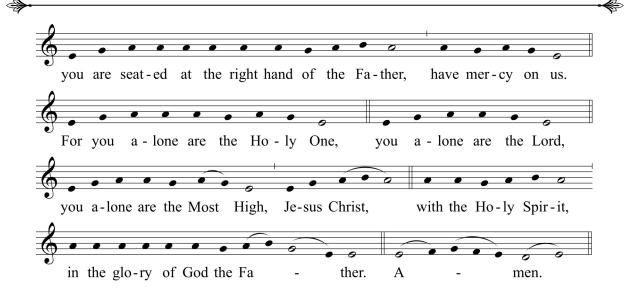
### Roman Missal Mass



### **GLORIA**

Roman Missal Mass





### **COLLECT**

# LITURGY OF THE WORD

### FIRST READING Ezekiel 18:25-28

Thus says the Lord: You say, "The Lord's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, he does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

## GRADUAL (RESPONSORIUM) Psalm 32 (33):12, 6

Chant, mode i

Beata gens cujus est Dominus Deus eorum: populus quem elegit Dominus in hereditatem sibi.

V. Verbo Domini caeli firmati sunt: et spiritu oris ejus omnis virtus eorum.

Blessed is the nation whose God is the Lord: the people whom the Lord has chosen for his inheritance.

V. By the word of the Lord the heavens were established, and all the power of them by the spirit of his mouth.

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# **SECOND READING** Philippians 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

ALLELUIA Chant, mode ii

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Veni, Sancte Spiritus, reple tuorum corda fidelium: et tui amoris in eis ignem accende.

V. Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love.

### GOSPEL Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

# PRESENTATION OF THE CANDIDATES FOR CONFIRMATION

Lena Bonds

Benjamin Campos

Luca Caputo

Mateo Curanaj

David Curanovic

Carolina Dominguez

Grace El Jwaidi

Nicolas Mandoloni

Max Motherway

Cayleigh Pham

Cora Riely

Carmine Russo

Laurel Shaffer

Alexander Spataro

Sullivan Wieting

Lisa Harrelson, Director of Religious Education Parish of St. Vincent Ferrer and St. Catherine of Siena

### HOMILY

## RITE OF CONFIRMATION

RENEWAL OF BAPTISMAL PROMISES

LAYING-ON OF HANDS

**ANOINTING WITH CHRISM** 

UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## **OFFERTORY ANTIPHON** Psalm 67 (68):29, 30

Chant, mode iv

Confirma hoc, Deus, quod operatus es in nobis: a templo tuo, quod est in Jerusalem, tibi offerent reges munera, alleluia. Confirm this, O God, which you have accomplished in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

**OFFERTORY MOTET** Psalm 117 (118):24 Haec dies á 8

Giovanni Pierluigi da Palestrina (1525-1594)

Haec dies quam fecit Dominus: exsultemus, et laetemur in ea.

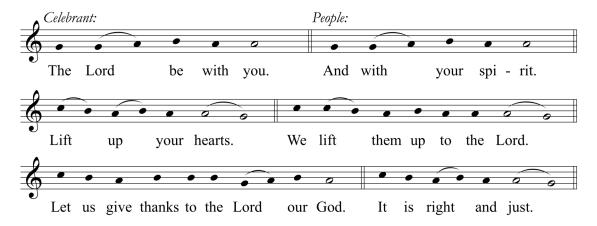
This is the day that the Lord has made; let us rejoice and be glad in it.

### PRAYER OVER THE OFFERINGS



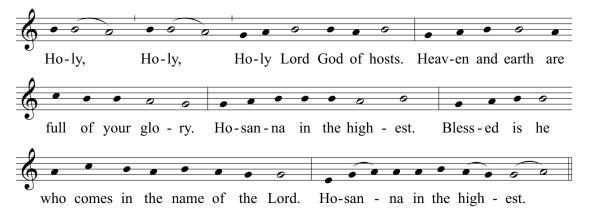
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### **PREFACE**

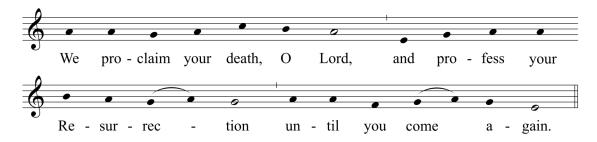


# SANCTUS

Roman Missal Mass



### MYSTERY OF FAITH



# COMMUNION RITE

### PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

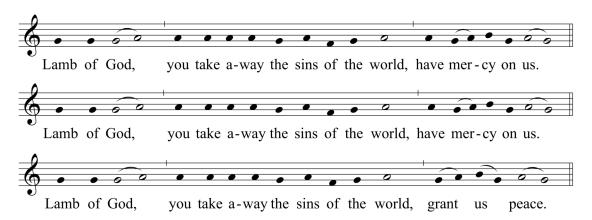
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.





### AGNUS DEI

Roman Missal Mass



### **COMMUNION ANTIPHON** Acts 2:2, 4

Chant, mode vii

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia. Suddenly there came a sound from heaven, as of the coming of a mighty wind, where they were sitting, alleluia.

And they were all filled with the Holy Spirit, speaking the wonderful works of God, alleluia, alleluia.

#### **COMMUNION MOTET**

Disciplinam et sapientiam docuit eos Dominus, alleluia.

Firmavit in illis gratiam Spiritus sui, et intellectu implevit corda eorum, alleluia.

Repentino namque sonitu Spiritus Sanctus super eos venit, et intellectu implevit corda eorum, alleluia.

# Giovanni Pierluigi da Palestrina

The Lord taught them discipline and wisdom, alleluia.

He confirmed in them the grace of his Spirit, and he filled their hearts with understanding, alleluia.

For suddenly and with a sound the Holy Spirit came upon them.

and he filled their hearts with understanding, alleluia.



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### **COMMUNION MOTET**

Salve Regina á 8

Salve Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

# Giovanni Pierluigi da Palestrina

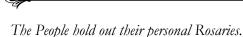
Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail.

To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears.

Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile.

O clement, O pious, O sweet Virgin Mary.

#### POST-COMMUNION PRAYER



#### **BLESSING OF ROSARIES**

Let us pray.

Almighty and merciful God, on account of your very great love for us, you willed that your only-begotten Son, our Lord Jesus Christ, should come down from heaven to earth, and at the angel's message take flesh in the most sacred womb of Our Lady, the most blessed Virgin Mary, submit to death on the cross, and then rise gloriously from the dead on the third day, in order to deliver us from Satan's tyranny.

We humbly beg you, in your boundless goodness to bless \(\mathbf{H}\) and to sanctify \(\mathbf{H}\) these rosaries, which your faithful Church has consecrated to the honor and praise of the Mother of your Son. Let them be endowed with such power of the Holy Spirit, that whoever carries one on his person or reverently keeps one in his home, or devoutly prays to you while meditating on the divine mysteries, may fully share in all the graces, privileges, and indulgences which the Holy See has granted. May he always and everywhere be shielded from all enemies, visible and invisible, and at his death deserve to be presented to you by the most blessed Virgin Mary herself, Mother of God. Through the same our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

### **CONCLUDING RITES**

### PONTIFICAL BLESSING AND DISMISSAL

Celebrant: The Lord be with you.

People: And with your Spirit.

Celebrant: Blessed be the name of the Lord.

People: Now and forever.

Celebrant: Our help is in the name of the Lord.

People: Who made heaven and earth.

Celebrant: May almighty God bless you,

the Father, and the Son, and the Holy Spirit.

People: Amen.

Deacon: Go in peace.

People: Thanks be to God.



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### **MARIAN ANTIPHON**

Chant, mode v



Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

### **MUSIC NOTES**

Choral music at next Sunday's Solemn Mass for the Twenty-seventh Sunday in Ordinary Time: *Vir erat in terra Hus* by Giovanni Pierluigi da Palestrina and Fratres *gaudete in Domino – Petitiones vestrae* by Orlando di Lasso.

### ST. FRANCIS

Wednesday, October 4 is the Feast of St. Francis of Assisi, Religious. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

### OUR LADY OF THE ROSARY

Saturday, October 7 is the Feast of Our Lady of the Rosary, the principal Marian Feast of the Parish. There will be a Solemn Mass and Procession at 11 AM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Osculetur me* by Orlando di Lasso; *Ave Maria, Virgo serena* by Josquin des Prez; and *Salve Regina á 6* by Jacob Obrecht. Following the Mass, a relic of Our Lady's veil will be available for veneration.

### NEW MUSIC LIST FOR THE SEASON

Music as Holy Preaching, the Parish's music brochure, is now available in the narthex and online. This booklet contains all of the choral repertoire for all Solemn Masses as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.

Cover Image:
The Seven Gifts of the Holy Spirit
Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety, and Fear of the Lord



# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info



