



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

September 18, 2022

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 36 (37):39, 40, 28; 77 (78):1*

Chant, mode iv

Salus populi ego sum,
dicit Dominus:
de quacumque tribulatione clamaverint ad me,
exaudiam eos,
et ero illorum Dominus in perpetuum.

*I am the salvation of the people,
says the Lord;
in whatever tribulation shall they cry to me,
I will hear them,
and I will be their Lord for ever.*

V. Attendite popule meus legem meam:
incline aurem vestram in verba oris mei.

*V. Attend, O my people, to my law;
incline your ear to the words of my mouth.*

SIGN OF THE CROSS AND GREETING

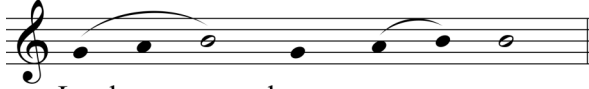
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



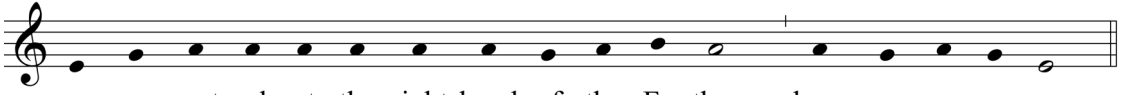
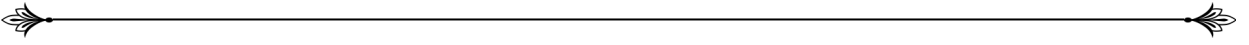
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



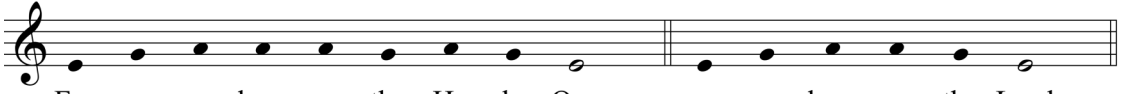
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Amos 8:4-7*

Hear this, you who trample upon the needy and destroy the poor of the land! “When will the new moon be over,” you ask, “that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!” The Lord has sworn by the pride of Jacob: Never will I forget a thing they have done!

GRADUAL (RESPONSORIUM) *Psalm 140 (141):2*

Chant, mode vii

Dirigatur oratio mea sicut incensum
in conspectu tuo, Domine.

*Let my prayer be directed as incense
into your presence, O Lord.*

V. Elevatio manuum mearum
sacrificium vespertinum.

V. *May the lifting up of my hands be
an evening sacrifice.*

SECOND READING *I Timothy 2:1-8*

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

ALLELUIA *Psalm 104 (105):1*

Chant, mode ii

Alleluia, alleluia.

Alleluia, alleluia.

V. Confitemini Domino,
et invoke nomen ejus:
annuntiate inter gentes opera ejus.

V. *Give praise to the Lord,
and call upon his name;
declare his works among the nations.*

Alleluia.

Alleluia.





GOSPEL *Luke 16:1-13*

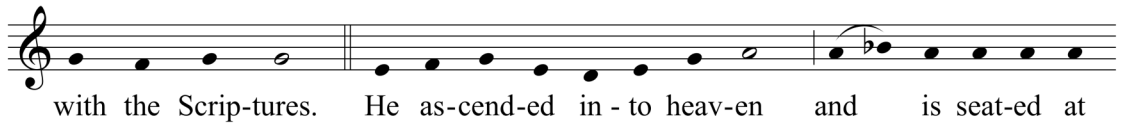
Jesus said to his disciples, “A rich man had a steward who was reported to him for squandering his property. He summoned him and said, ‘What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.’ The steward said to himself, ‘What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.’ He called in his master’s debtors one by one. To the first he said, ‘How much do you owe my master?’ He replied, ‘One hundred measures of olive oil.’ He said to him, ‘Here is your promissory note. Sit down and quickly write one for fifty.’ Then to another the steward said, ‘And you, how much do you owe?’ He replied, ‘One hundred kors of wheat.’ The steward said to him, ‘Here is your promissory note; write one for eighty.’ And the master commended that dishonest steward for acting prudently. “For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon.

HOMILY

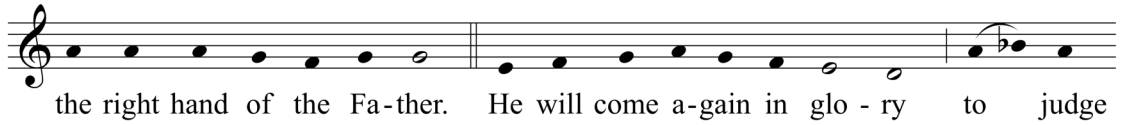
CREDO (sung at 12 NOON)

Chant, mode iv

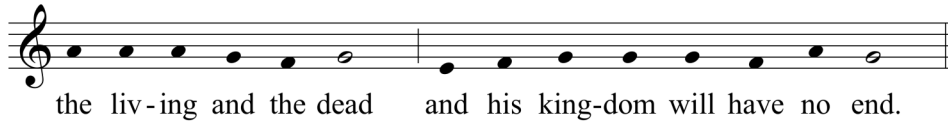
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



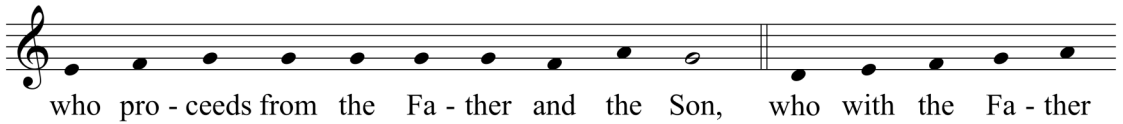
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



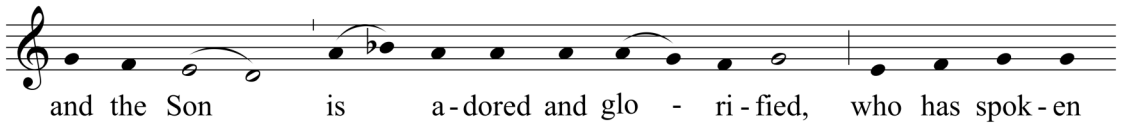
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



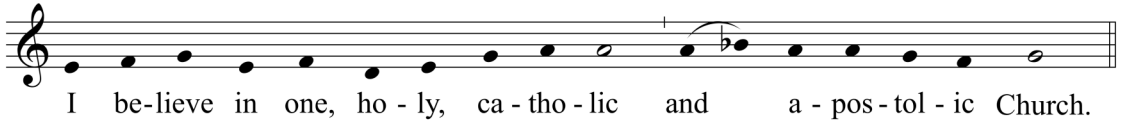
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



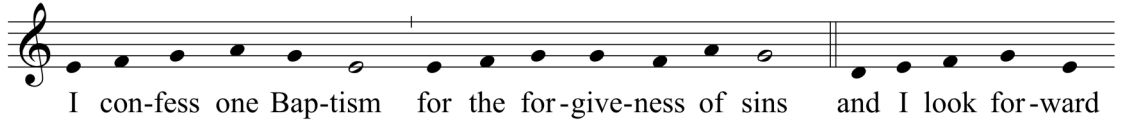
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



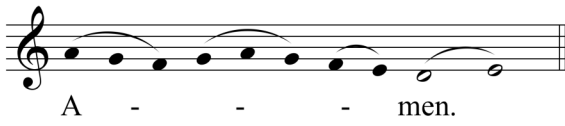
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 137 (138):7*

Chant, mode viii

Si ambulavero in medio tribulationis,
vivificabis me, Domine:
et super iram inimicorum meorum
extendes manum tuam,
et salvum me fecit dextera tua.

*If I shall walk in the midst of tribulation,
you will revive me, O Lord;
and against the wrath of my enemies
you will stretch forth your hand;
and your right hand has saved me.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting
by Philippe de Monte (1521-1603).*

PRAYER OVER THE OFFERINGS

Receive with favor, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Psalm 118 (119):4, 5*

Chant, mode vii

Tu mandasti mandata tua custodiri nimis:
utinam dirigantur viae meae
ad custodiendas justificationes tuas.

*You have commanded your commandments
to be diligently kept.
O that my ways may be steadfast
in keeping your statutes.*

COMMUNION MOTET *Psalm 116 (117) (at 12 NOON)*

Pierre de Manchicourt
(c. 1510-1564)

Laudate Dominum omnes gentes:
laudate eum omnes populi.
Resurrexit Dominus, alleluia.

*Praise the Lord, all you nations;
praise him, all you peoples.
The Lord is risen, alleluia.*

Unus est Christus qui regnat:
laudate Dominum omnes gentes.
Christus triumphat, alleluia.

*There is one Christ who reigns;
praise the Lord, all you nations.
Christ triumphs, alleluia.*

Unus est Christus qui renovat:
laudate eum omnes populi.
Christus glorificat, alleluia.

*There is one Christ who restores;
praise him, all you peoples.
Christ glorifies, alleluia.*

Unus est Christus qui coronat:
laudate Dominum omnes gentes, alleluia.

*There is one Christ who crowns;
praise the Lord, all you nations, alleluia.*

Plaudite ergo omnes gentes:
quoniam confirmata est super nos
misericordia ejus, alleluia,
et veritas Domini manet in aeternum.
Laudate eum omnes populi.

*Clap your hands, therefore, all you nations,
for established on us
is his mercy, alleluia:
and the truth of the Lord endures for ever.
Praise him, all you peoples.*

POST-COMMUNION PRAYER

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

TRE TONESTYKKER, OP. 22
I. Moderato

Niels W. Gade
(1822-1900)

Choral music at next Sunday's Solemn Mass for the Twenty-sixth Sunday in Ordinary
Time: *Quomodo cantabimus – Si non proposuero Jerusalem* by William Byrd.

ST. MATTHEW

Wednesday, September 21 is the Feast of St. Matthew, Apostle and Evangelist. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-lus tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.