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**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**TWENTY-FIFTH SUNDAY IN ORDINARY TIME**  
**September 24, 2023**

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**PROCESSIONAL HYMN**

*All People That on Earth Do Dwell*

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**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 36 (37):39, 40, 28; 77 (78):1*

Chant, mode iv

Salus populi ego sum,  
dicit Dominus:  
de quacumque tribulatione clamaverint ad me,  
exaudiam eos,  
et ero illorum Dominus in perpetuum.

*I am the salvation of the people,  
says the Lord;  
in whatever tribulation shall they cry to me,  
I will bear them,  
and I will be their Lord for ever.*

V. Attendite popule meus legem meam:  
incline aurem vestram in verba oris mei.

V. *Attend, O my people, to my law;  
incline your ear to the words of my mouth.*

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**

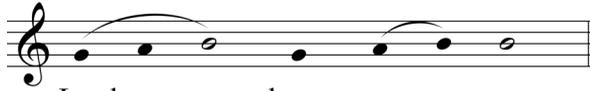


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**KYRIE**

*Roman Missal Mass*

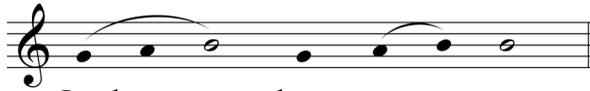
*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

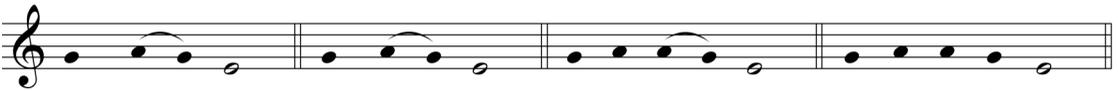
*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men.

## COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Isaiah 55:6-9*

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

**GRADUAL (RESPONSORIUM)** *Psalm 140 (141):2*

Chant, mode vii

Dirigatur oratio mea sicut incensum  
in conspectu tuo, Domine.

*Let my prayer be directed as incense  
into your presence, O Lord.*

V. Elevatio manuum mearum  
sacrificium vespertinum.

V. *May the lifting up of my hands be  
an evening sacrifice.*

**SECOND READING** *Philippians 1:20c-24, 27a*

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

**ALLELUIA** *Psalm 104 (105):1*

Chant, mode ii

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,  
after which the Alleluia is repeated by all.*



V. Confitemini Domino,  
et invocate nomen ejus:  
annuntiate inter gentes opera ejus.

V. *Give praise to the Lord,  
and call upon his name;  
announce his works among the nations.*



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**GOSPEL** *Matthew 20:1-16a*

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

**HOMILY**

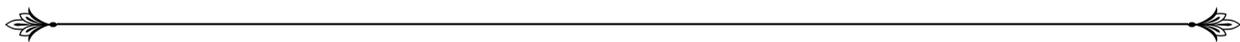
CREDO (sung at 12 NOON)

Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a-dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res-ur-rec-tion of the dead and the life of the world to come.

A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 137 (138):7*

Chant, mode viii

Si ambulavero in medio tribulationis,  
vivificabis me, Domine:  
et super iram inimicorum meorum  
extendes manum tuam,  
et salvum me fecit dextera tua.

*If I shall walk in the midst of tribulation,  
you will revive me, O Lord;  
and against the wrath of my enemies  
you will stretch forth your hand;  
and your right hand has saved me.*

OFFERTORY MOTET *Matthew 20:1-4 (at 12 NOON)*

Francisco Guerrero

*Simile est regnum caelorum á 6*

(1528-1599)

Simile est regnum caelorum  
homini patri familias  
qui exiit primo mane  
conducere operarios in vineam suam.  
Conventione autem facta  
cum operariis ex denario diurno  
misit eos in vineam suam.  
Et egressus circa horam tertiam  
vidit alios stantes in foro otiosos  
et dixit illis:  
Ite et vos in vineam meam  
et quod justum fuerit,  
dabo vobis.

*The kingdom of heaven is like  
a master of the house  
who went out early in the morning  
to hire laborers for his vineyard.  
When he had agreed  
with the laborers for a penny a day,  
he sent them into his vineyard.  
And going out about the third hour,  
he saw others standing in the market place idle,  
and he said to them:  
Go also into my vineyard,  
and what is just  
I will give you.*

PRAYER OVER THE OFFERINGS

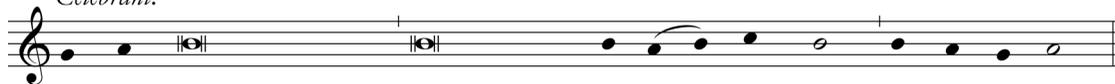
Receive with favor, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord. *Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



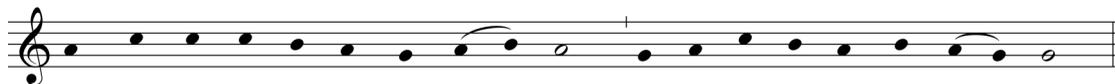
Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



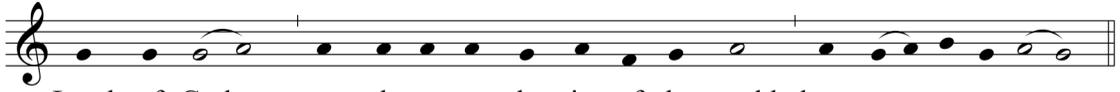
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

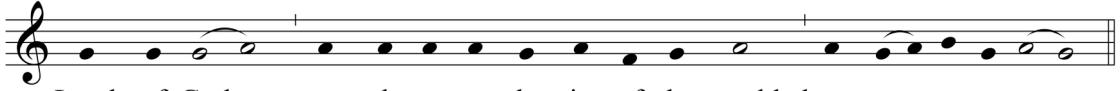
*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**AGNUS DEI**

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

**COMMUNION ANTIPHON** *Psalm 118 (119):4, 5*

Chant, mode vii

Tu mandasti mandata tua custodiri nimis:  
utinam dirigantur viae meae  
ad custodiendas justificationes tuas.

*You have commanded your commandments  
to be diligently kept.  
O that my ways may be steadfast  
in keeping your statutes.*

**COMMUNION MOTET** *(at 12 NOON)*

João Lourenço Rebelo  
(1610-1661)

Panis angelicus fit panis hominum.  
Dat panis caelicus figuris terminum.  
O res mirabilis, manducat Dominum  
pauper, servus et humilis.

*The bread of the angels is made bread for mankind.  
The heavenly bread terminates all symbols.  
O wondrous thing: the Lord is eaten  
by the poor, lowly, and humble.*



## **POST-COMMUNION PRAYER**

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. *Amen.*

## **CONCLUDING RITES**

### **BLESSING AND DISMISSAL**

### **VOLUNTARY**

MARIAN ANTIPHON

Chant, mode v

*Cantor:*                      *All:*

Sal-ve, Re-gi-na, \* Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,  
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,  
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des  
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
 O cle-mens: O pi-a:  
 O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*

PROCESSIONAL HYMN

1. All peo - ple that on earth do dwell, Sing  
2. Know that the Lord is God in - deed; With -  
3. O en - ter then his gates with praise; Ap -

1. to the Lord with cheer - ful voice; Him serve with mirth, his  
2. out our aid he did us make; We are his folk, he  
3. preach with joy his courts un - to; Praise, laud, and bless his

1. praise forth tell, Come ye be - fore him and re - joice.  
2. doth us feed, And for his sheep he doth us take.  
3. name al - ways, For it is seem - ly so to do.

Text: Psalm 99 (100):1-4; *Scottish Psalter*, 1650; William Kethe (c. 1530-c. 1608); alt.;  
Tune: OLD HUNDREDTH; *Pseaumes octante trois de David*, Geneva, 1551; attrib. Louis Bourgeois (c. 1510-c. 1561)



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## MUSIC NOTES

João Lourenço Rebelo Rebelo was born in Caminha, Portugal in 1610, and in 1624 became a choir boy at the Ducal Palace of Vila Viçosa, where his older brother, Marcos Soares Pereira (d. 1655) was a chaplain. At the Colégio dos Santos Reis Magos (College of the Three Wise Kings), an academy for court musicians, Rebelo studied under Robert Turner (c.1578-1629), an Irish musician who had studied under the Flemish composer Géry de Ghersem and possibly under Manuel Cardoso. Thanks to a life-long friendship with the Duke of Braganza (later King John IV of Portugal), Rebelo was made a nobleman in 1646. His musical treatise *Defensa de la musica moderna* is dedicated to the King. Many of Rebelo's compositions were lost in the Lisbon All Saints' Day earthquake of 1755 when the Royal Music Library was destroyed. Today, only 44 works are known to exist.

Choral music at this Sunday's Solemn Mass for the Twenty-sixth Sunday in Ordinary Time (Rosary Sunday): *Disciplinam et sapientiam* and *Salve Regina á 8* by Giovanni Pierluigi da Palestrina.

## PONTIFICAL EVENSONG

On Monday, September 25 there will be a service of Pontifical Evensong and Benediction for the Feast of Our Lady of Walsingham celebrated according to the Anglican Ordinariate Use of the Roman Rite at 7 PM at St. Vincent Ferrer. The Most Reverend John J. O'Hara, Auxiliary Bishop of New York will be the Officiant, and Fr. Matthew Hummel, a priest of the Ordinariate, will be the homilist. The Parish's Schola will sing music of English Renaissance composer William Byrd, including the Magnificat and Nunc dimittis from his *Great Service*, commemorating the 400th anniversary of his death. All are most welcome.

The Personal Ordinariate was created by Pope Benedict XVI in 2009; it allows groups of former Anglicans who have converted to Catholicism to retain some of their liturgical patrimony. For more information, email James Wetzel at [jwetzel@susc.info](mailto:jwetzel@susc.info).

## MICHAELMAS

Friday, September 29 is the Feast of Sts. Michael, Gabriel, and Raphael, Archangels, commonly known as Michaelmas. There will be a 6 PM Solemn Mass at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Factum est silentium* and *Factum est silentium – Millia millium* by Hieronymus Praetorius.

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## NEW MUSIC LIST FOR THE SEASON

*Music as Holy Preaching*, the Parish's music brochure, is now available in the narthex and online. This booklet contains all of the choral repertoire for all Solemn Masses as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.



### PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer  
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The Church of St. Catherine of Siena  
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