



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-FOURTH SUNDAY IN ORDINARY TIME
September 17, 2023

PROCESSIONAL HYMN

Have Mercy, Lord, on Us

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Ecclesiasticus (Sirach) 36:18; Psalm 121 (122):1* Chant, mode i

Da pacem, Domine, sustinentibus te,
ut prophetae tui fideles inveniantur:
exaudi preces servi tui,
et plebis tuae Israel.

*Give peace, O Lord, to those who wait for you,
that your prophets may be found faithful;
hear the prayers of your servant,
and of your people Israel.*

V. Laetatus sum in his quae dicta sunt mihi:
in domum Domine ibimus.

V. *I rejoiced when it was said to me:
we shall go into the house of the Lord.*

SIGN OF THE CROSS AND GREETING

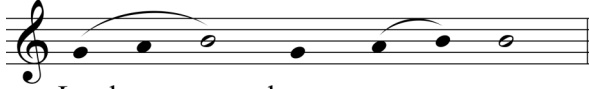
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



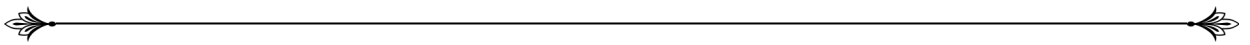
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Ecclesiasticus (Sirach) 27:30-28:7*

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the Lord? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.





GOSPEL *Matthew 18:21-35*

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

HOMILY

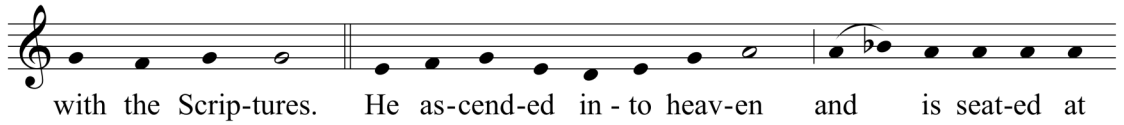
CREDO (sung at 12 NOON)

Chant, mode iv

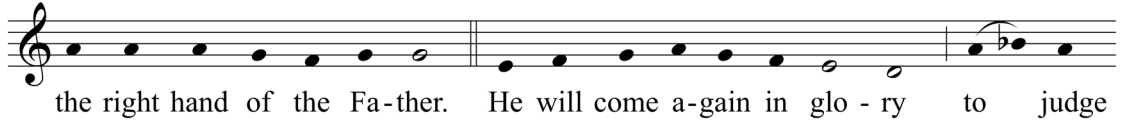
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

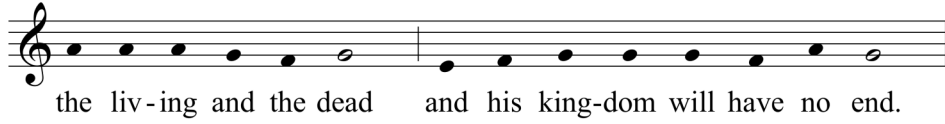
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



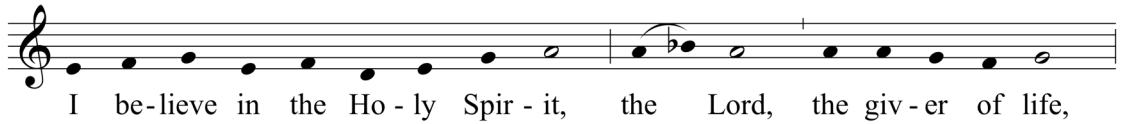
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



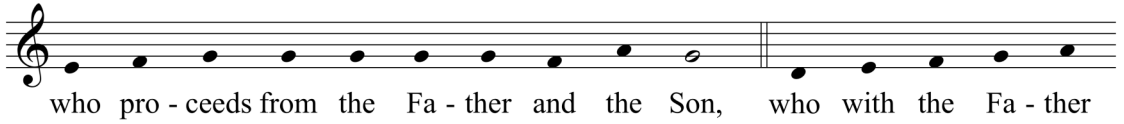
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



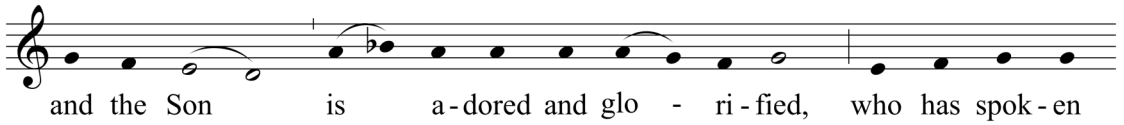
the liv-ing and the dead and his king-dom will have no end.



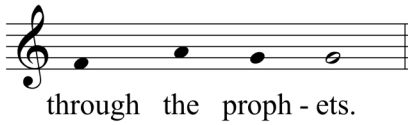
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



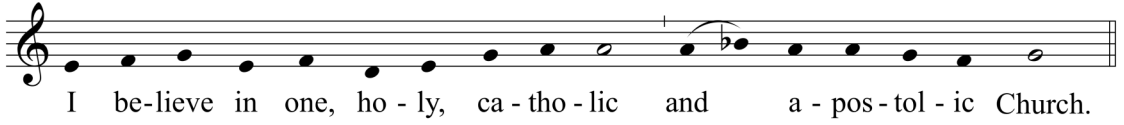
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



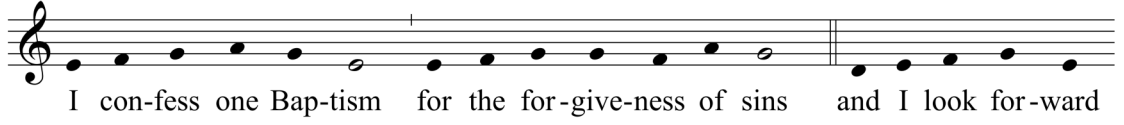
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



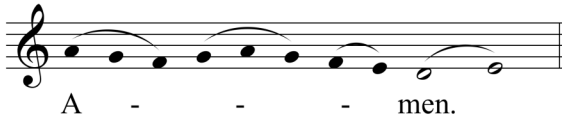
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Exodus 24:4, 5*

Chant, mode v

Sanctificavit Moyses altare Domino,
offerens super illud holocaustum,
et immolans victimas:
fecit sacrificium vespertinum
in odorem suavitatis Domino Deo
in conspectu filiorum Israel.

*Moses consecrated an altar to the Lord,
offering upon it a burnt offering
and sacrificing victims;
he made an evening sacrifice
with an odor of sweetness to the Lord God,
in the sight of the children of Israel.*

OFFERTORY ANTIPHON *(at 12 NOON)*

Philippe de Monte
(1521-1603)

Deus misericors, Deus clemens,
qui secundum multitudinem
miserationum tuarum
peccata poenitentium deles
et preteritorum criminum culpas,
veniam tuae miserationis evacuas,
respice super hunc famulum tuum,
et remissionem peccatorum suorum
tota cordis devotione poscentem
deprecatus exaudi.

*God of mercy, God of clemency,
who according to the multitude
of your mercies
take away the sins of the penitent
and the guilt of past crimes,
pour out the pardon of your compassion,
look upon this your servant,
and, having been entreated, bear the one
begging wholeheartedly for the forgiveness
of his own sins.*

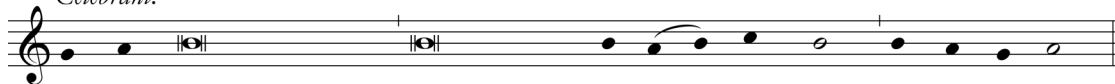
PRAYER OVER THE OFFERINGS

Look with favor on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honor of your name may serve the salvation of all. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



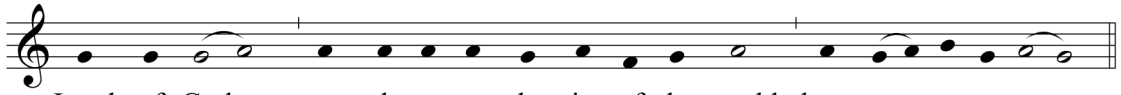
For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

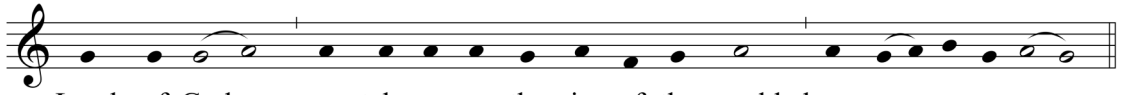
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 95 (96):8, 9*

Chant, mode iv

Tollite hostias, et introite in atria ejus:
adorate Dominum in aula sancta ejus.

*Bring sacrifices, and enter into his courts;
adore the Lord in his holy court.*

COMMUNION MOTET *(at 12 NOON)*

Pierre de Manchicourt
(c. 1510-1564)

Sustinuimus pacem,
et non venit:
quaesivimus bona,
et ecce turbatio.

Cognoscimus Domine peccata nostra:
non in perpetuum obliviscaris nos.

Nos alium deum nescimus
praeter Dominum,
in quo speramus,
qui non despiciet nos,
nec amovebit salutem a genere nostro.
Fiat pax in virtute tua.

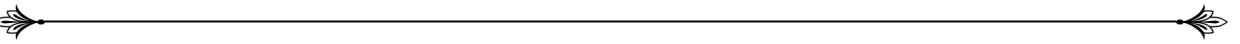
Da pacem, Domine, in diebus nostris.

*We have waited for peace,
and it has not come;
we have sought what is good,
and behold trouble.*

*We acknowledge our sins, O Lord:
do not forget us for ever.*

*We know no other god
but the Lord,
in whom we trust,
who will not despise us,
nor withhold salvation from our people.
Let peace be within your strength.*

Give peace, O Lord, in our time.



POST-COMMUNION PRAYER

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

SIX SHORT PRELUDES AND POSTUDES, OP. 105

VI. Allegro

Sir Charles V. Stanford
(1852-1924)

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. Have mer - cy, Lord, on us, For thou art ev - er kind; Though
2. Lord, wash a - way our guilt, And cleanse us from our sin; For
3. The joy thy grace can give Let us a - gain ob - tain; And
4. To God the Fa - ther, Son, And Spir - it glo - ry be, Who

1. we have sinned be - fore thee, Lord, Thy mer - cy let us find.
2. we con - fess our wrongs and see How great our guilt hath been.
3. may thy Spir - it's firm sup - port Our spir - its then sus - tain.
4. was and is and shall be so For all e - ter - ni - ty.

Text: *A New Version of the Psalms of David*, London, 1698

Tune: SOUTHWELL; *The Psalms of David in English Metre*, William Daman, London, 1579





MUSIC NOTES

Pierre de Manchicourt was born in Béthune in norther France. He sang as a choirboy at the Cathedral of Arras and subsequently held posts in Tours and Tournai. In 1556 he was made a canon of Arras. Three years later, he was named *maestro di capilla* of the *Capilla Flamenca* (Flemish Chapel) at the court of Philip II in Madrid, where he stayed for the remainder of his life. Manchicourt was instrumental in the dissemination of the Franco-Flemish musical vocabulary into the wider European musical world, thereby creating one of the first truly international styles.

Choral music at next Sunday's Solemn Mass for the Twenty-fifth Sunday in Ordinary Time: *Panis angelicus* by João Lourenço Rebelo and *Simile est regnum caelorum á 6* by Francisco Guerrero.

ST. MATTHEW

Thursday, September 21 is the Feast of St. Matthew, Apostle and Evangelist. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

PONTIFICAL EVENSONG

On Monday, September 25 there will be a service of Pontifical Evensong and Benediction for the Feast of Our Lady of Walsingham celebrated according to the Anglican Ordinariate Use of the Roman Rite at 7 PM at St. Vincent Ferrer. The Most Reverend John J. O'Hara, Auxiliary Bishop of New York will be the Officiant, and Fr. Matthew Hummel, a priest of the Ordinariate, will be the homilist. The Parish's Schola will sing music of English Renaissance composer William Byrd, including the Magnificat and Nunc dimittis from his *Great Service*, commemorating the 400th anniversary of his death. All are most welcome.

The Personal Ordinariate was created by Pope Benedict XVI in 2009; it allows groups of former Anglicans who have converted to Catholicism to retain some of their liturgical patrimony. For more information, email James Wetzal at jwetzal@svsc.info.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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