



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-THIRD SUNDAY IN ORDINARY TIME
September 10, 2023

PROCESSIONAL HYMN

Praise to the Lord

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 118 (119):137, 124, 1*

Chant, mode i

Justus es, Domine,
et rectum judicium tuum:
fac cum servo tuo
secundum misericordiam tuam.

*You are just, O Lord,
and your judgement is right;
deal with your servant
according to your mercy.*

V. Beati immaculati in via:
qui ambulant in lege Domini.

V. *Blessed are the undefiled in the way,
who walk in the law of the Lord.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:



Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God heav-en - ly King,



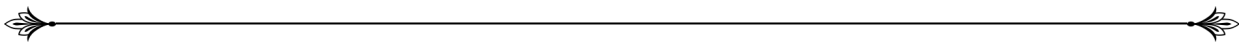
O God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Ezekiel 33:7-9*

Thus says the Lord: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

GRADUAL (RESPONSORIUM) *Psalm 32 (33):12, 6*

Chant, mode i

Beata gens cujus est Dominus Deus eorum:
populus quem elegit Dominus
in hereditatem sibi.

*Blessed is the nation whose God is the Lord:
the people whom the Lord has chosen
for his inheritance.*

V. Verbo Domini caeli firmati sunt:
et spiritu oris ejus omnis virtus eorum.

V. *By the word of the Lord the heavens were established,
and all the power of them by the spirit of his mouth.*

SECOND READING *Romans 13:8-10*

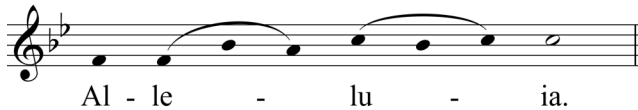
Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

ALLELUIA *Psalm 101 (102):2*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. Domine, exaudi orationem meam:
et clamor meus ad te veniat.

V. *O Lord, hear my prayer,
and let my cry come to you.*





GOSPEL *Matthew 18:15-20*

Jesus said to his disciples: “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

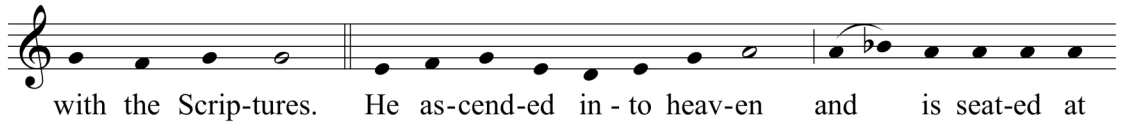
HOMILY

CREDO (sung at 12 NOON)

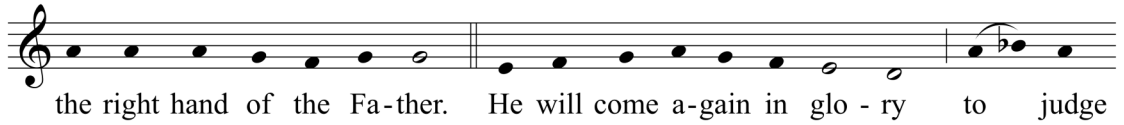
Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.

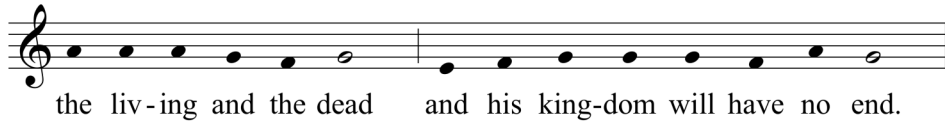
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



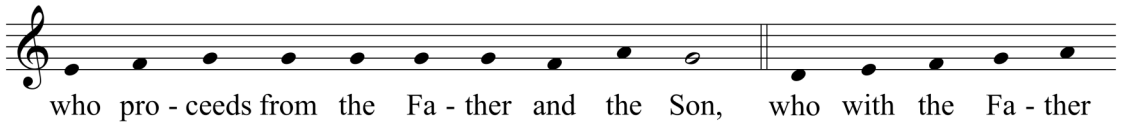
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



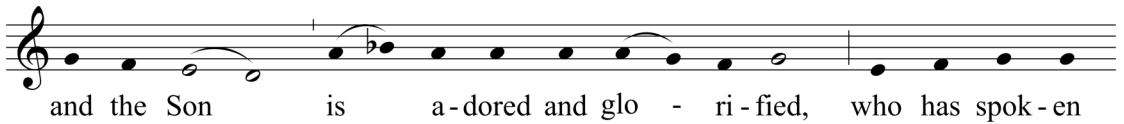
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



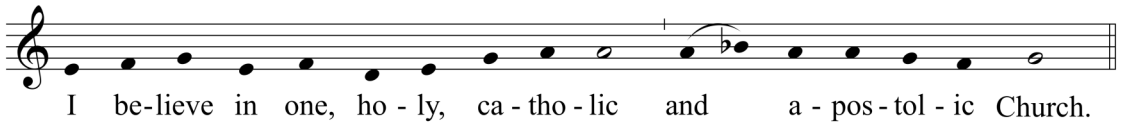
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



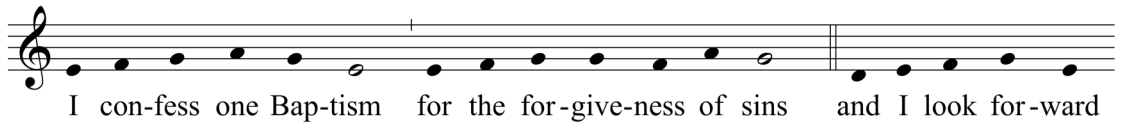
and the Son is a-dored and glo - ri - fied, who has spok - en



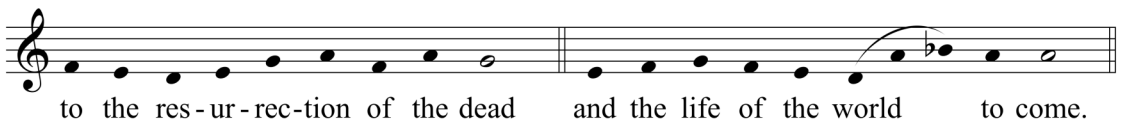
through the proph - ets.



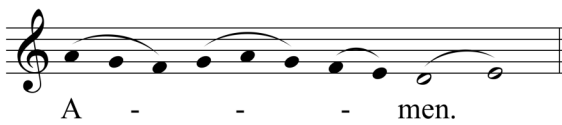
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER AND OCTAVE PRAYER

Let us pray.
Virgin of all virgins, look upon my need.
Let me share in your compassion for all who suffer,
and let me offer my sufferings on their behalf.
Thus we may bear the image of your Son's crucified love.
Through Christ our Lord.
Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Daniel 9:4, 17, 19*

Chant, mode iv

Oravi Deum meum ego Daniel, dicens:
Exaudi, Domine, preces servi tui:
illumina faciem tuam super sanctuarium tuum,
et propitius intende populum istum,
super quem invocatum est nomen tuum, Deus.

*I, Daniel, prayed to my God, saying:
Hear, O Lord, the prayers of your servant;
let your face shine upon your sanctuary,
and favorably look down upon this people
upon whom your name is invoked, O God.*

OFFERTORY MOTET *Psalms 149:1-3, 5, 6a (at 12 NOON)*

Giovanni Francesco Anerio
(c. 1567-1630)

Cantate Domino canticum novum:
laus ejus in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum:
et filii Sion exsultent in rege suo.
Laudent nomen ejus in choro:
in tympano et psalterio psallant ei.
Exsultabunt sancti in gloria:
laetabuntur in cubilibus suis.
Exaltationes Dei in gutture eorum.

*Sing to the Lord a new song;
let his praise be in the congregation of saints.
Let Israel rejoice in him who made him;
and let the children of Zion be joyful in their king.
Let them praise his name in choir:
let them sing praises to him with the timbrel
and psaltery.
The saints shall rejoice in glory:
they shall be joyful in their beds.
The high praises of God shall be in their mouth:*

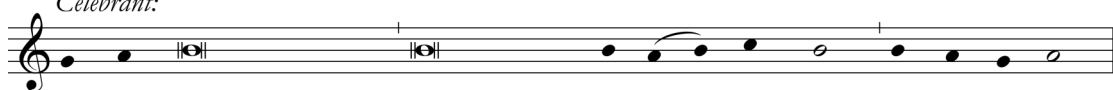
PRAYER OVER THE OFFERINGS

O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.
Amen.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 75 (76):12, 13*

Chant, mode ii

Vovete et reddite Domino Deo vestro,
omnes qui in circuitu ejus affertis munera:
terribili
et ei qui aufert spiritum principum:
terribili
apud omnes reges terrae.

*Make a vow and pray to the Lord your God,
all you who round about him bring presents:
to the venerable one
and to him who takes away the spirit of princes,
to the venerable one
before all the kings of the earth.*

COMMUNION MOTET *(at 12 NOON)*

Luca Marenzio
(c. 1533-1599)

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
alleluia.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us,
alleluia.*

COMMUNION MOTET *John 6:48-50 (at 12 NOON)*
Ego sum panis vivus á 4

Giovanni Pierluigi da Palestrina
(1525-1594)

Ego sum panis vitae.

Patres vestri manducaverunt manna in deserto,
et mortui sunt.

Hic est panis de caelo descendens:
si quis ex ipso manducaverit, non morietur.

I am that bread of life.

*Your fathers ate manna in the wilderness,
and are dead.*

*This is the bread that comes down from heaven,
that a man thereof may eat, and not die.*

POST-COMMUNION PRAYER

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

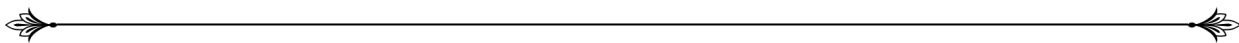
Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. Praise to the Lord, the Al-might-y, the King of cre - a -
 2. Praise to the Lord, who doth pros-per thy work and de - fend
 3. Praise to the Lord, who o'er all things so won-drous-ly reign -
 4. Praise to the Lord! O let all that is in me a - dore

1. tion; O my soul, praise him, for he is thy health and sal -
 2. thee; Sure - ly his good-ness and mer - cy shall dai - ly at -
 3. eth, Shel-ters thee un - der his wings, yea, so gent - ly sus -
 4. him! All that hath life and breath come now with prais - es be -

1. va - tion. All ye who hear, Now to his
 2. tend - thee. Pon - der a - new What the Al -
 3. tain - eth. Hast thou not seen All that thou
 4. fore him! Let the A - men Sound from his



1. al - tar draw near, Join - ing in glad ad - o - ra - tion.
2. might-y can do, Who with his love doth be - friend - thee.
3. need - est hath been Grant - ed in what he or - dain - eth?
4. peo - ple a - gain, Now as we wor - ship be - fore him.

Text: Joachim Neander (1650-1680); trans. Catherine Winkworth (1827-1878), alt.
Tune: LOBE DEN HERREN; *Erneutes Gesangbuch*, Stralsund, 1665;
harm. *The Chorale Book for England*, London, 1863

MUSIC NOTES

Luca Marenzio was an Italian composer and a contemporary of Palestrina. Most widely recognized for his madrigals, he closed out the genre's flourishing period with chromaticism the likes of which would not be seen again until the 20th century; and in this way his style and Palestrina's are markedly dissimilar. Marenzio worked in the service of several aristocratic Italian families, including the Gonzaga, Este, and Medici, and spent most of his career in Rome.

Choral music at next Sunday's Solemn Mass for the Twenty-fourth Sunday in Ordinary Time: *Deus misericors, Deus clemens* by Philippe de Monte and *Sustinuimus pacem – Nos alium deum nescimus* by Pierre de Manchicourt.

REQUIEM MASS FOR 9/11

On Monday, September 11, a Solemn Requiem Mass in the Dominican Rite will be offered at 7 PM at St. Vincent Ferrer to commemorate the 22nd anniversary of 9/11. The Schola Cantorum will sing *Requiem á 6* by Jean Richafort. This Mass is sponsored jointly by the Parish and the New York Purgatorial Society and will be offered for those who died in 2001. All are most welcome. All other Masses in the Parish on September 11 will be offered in commemoration for the fallen as well

EXALTATION OF THE HOLY CROSS—OUR LADY OF SORROWS

Thursday, September 14 is the Feast of the Exaltation of the Holy Cross. Friday, September 15 is the Memorial of Our Lady of Sorrows. There will be a Sung Mass at 5:15 PM at St. Catherine of Siena both evenings. There will be Exposition of the Blessed Sacrament at St. Catherine of Siena on Wednesday and Thursday from 11:30 AM, concluding with Benediction and the recitation of the Rosary before the 5:15 PM Mass. One of two such periods of extended adoration offered annually in the Parish, this one is offered for the intentions for those suffering in the hospitals and for those who care for them.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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