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# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## TWENTY-SECOND SUNDAY IN ORDINARY TIME August 31, 2025

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### PROCESSIONAL HYMN

*God, My King, Thy Might Confessing*

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### INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 85 (86):3, 5, 1*

Chant, mode viii

Miserere mihi, Domine,  
quoniam ad te clamavi tota die:  
quia tu, Domine, suavis, ac mitis es,  
et copiosus in misericordia  
omnibus invocantibus te.

*Have mercy on me, O Lord,  
for I have cried to you all the day;  
for you, O Lord, are sweet and mild,  
and plenteous in mercy  
to all who call upon you.*

V. Inclina, Domine, aurem tuam mihi,  
et exaudi me:  
quoniam inops, et pauper sum ego.

*V. Incline, O Lord, your ear to me,  
and hear me;  
for I am needy and poor.*

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT



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## KYRIE

### *Missa Simplex*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

## GLORIA

### *Missa Simplex*

*Celebrant:*

*All:*



Glo - ry to God in the high - est,\* and on earth peace to peo - ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God heav - en - ly King,



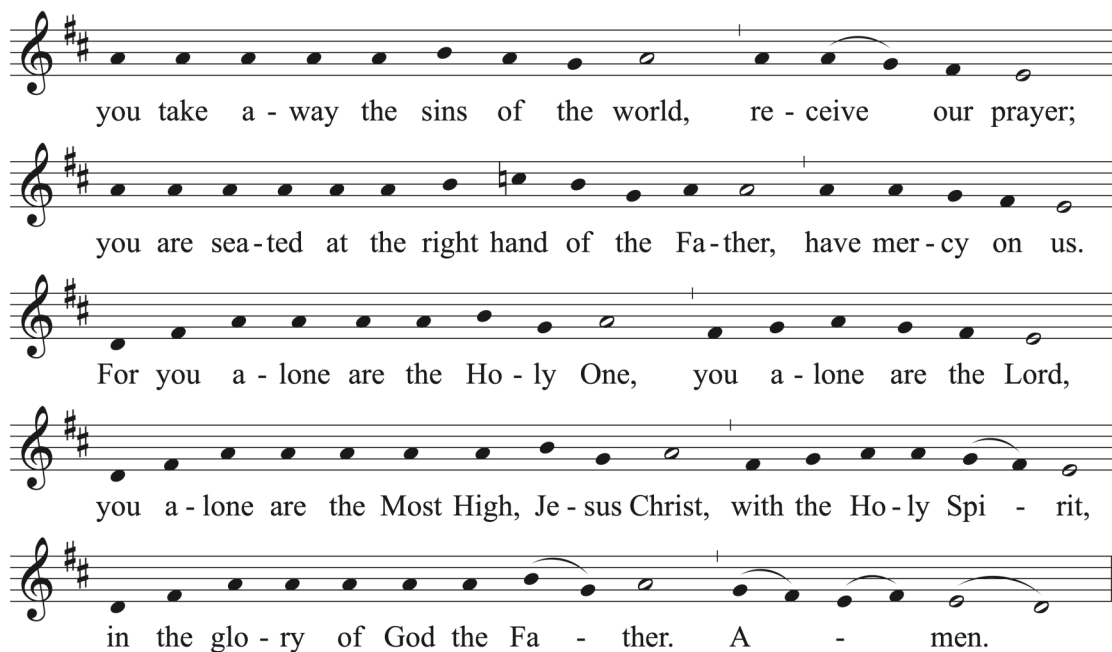
O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;  
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## COLLECT

God of might, giver of every good gift, put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good and, by your watchful care, keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Ecclesiasticus (Sirach) 3:17-18, 20, 28-29*

My child, conduct your affairs with humility, and you will be loved more than a giver of gifts. Humble yourself the more, the greater you are, and you will find favor with God. What is too sublime for you, seek not, into things beyond your strength search not. The mind of a sage appreciates proverbs, and an attentive ear is the joy of the wise. Water quenches a flaming fire, and alms atone for sins.



**GRADUAL (RESPONSORIUM)** *Psalm 101 (102):16, 17*

Chant, mode v

Timebunt gentes nomen tuum, Domine,  
et omnes reges terrae gloriam tuam.

*The nations shall fear your name, O Lord,  
and all the kings of the earth your glory.*

V. Quoniam aedificavit Dominus Sion:  
et videbitur in maiestate sua.

V. *For the Lord has built up Zion,  
and he shall be seen in his majesty.*

**SECOND READING** *Hebrews 12:18-19, 22-24a*

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

**ALLELUIA** *Psalm 97 (98):1*

Chant, mode i

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,  
after which the Alleluia is repeated by all.*



V. Cantate Domino canticum novum:  
quia mirabilia fecit Dominus.

V. *Sing to the Lord a new song;  
for the Lord has done wondrous things.*



## GOSPEL *Luke 14:1, 7-14*

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. “When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, ‘Give your place to this man,’ and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, ‘My friend, move up to a higher position.’ Then you will enjoy the esteem of your companions at the table. For every one who exalts himself will be humbled, but the one who humbles himself will be exalted.” Then he said to the host who invited him, “When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.”

## HOMILY

**CREDO** (*sung at 12 NOON*)

Chant, mode iv

*Celebrant:* *All:*

I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death  
and was bur-ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at  
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge  
the liv-ing and the dead and his king-dom will have no end.  
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther  
and the Son is a-dored and glo - ri - fied, who has spok - en  
through the proph - ets.  
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.  
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward  
to the res-ur-rec-tion of the dead and the life of the world to come.  
A - - - men.



## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 39 (40):14, 15*

Chant, mode ii

Domine, in auxilium meum respice:  
confundantur et revereantur,  
qui quaerunt animam meam,  
ut auferant eam.

*O Lord, look down to help me;  
let those be confounded and ashamed  
who seek after my soul  
to take it away.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by  
Giovanni Pierluigi da Palestrina (1525-1594).*

#### PRAYER OVER THE OFFERINGS

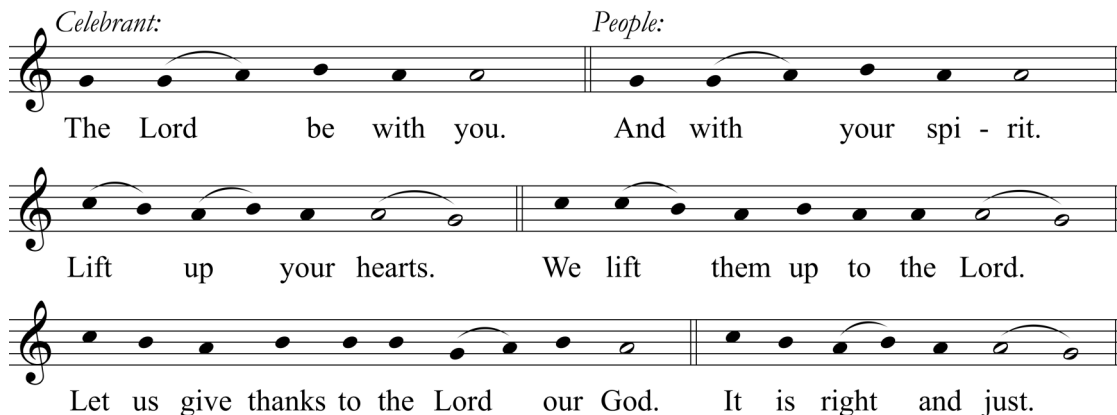
May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power. Through Christ our Lord. *Amen.*





## PREFACE

*Celebrant:*                      *People:*



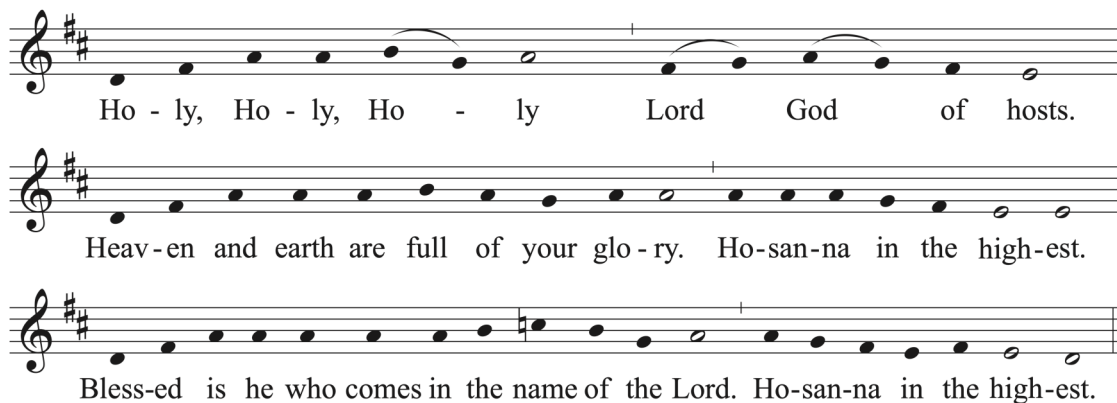
The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

## SANCTUS

*Missa Simplex*

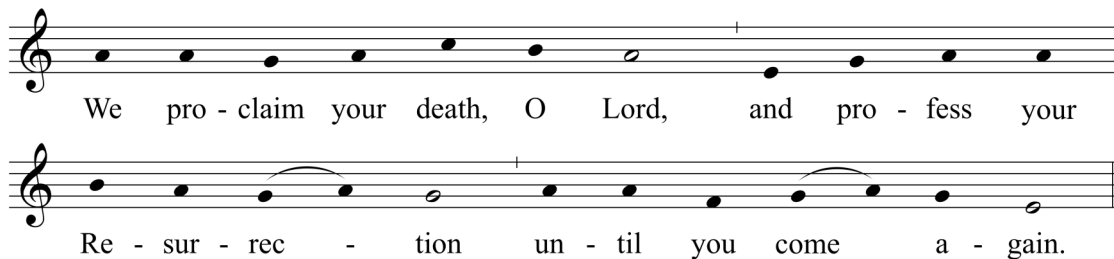


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

## MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your

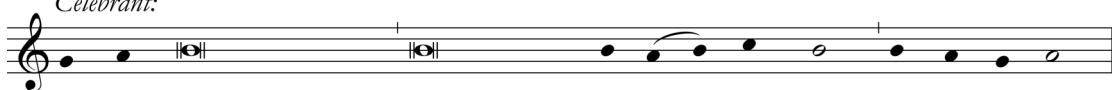
Re - sur - rec - tion un - til you come a - gain.

## PER IPSUM

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

## AGNUS DEI

*Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

## COMMUNION ANTIPHON *Psalm 70 (71):16-18*

Chant, mode viii

Domine, memorabor justitiae tuae solius:  
Deus, docuisti me a juventute mea,  
et usque in senectam et senium:  
Deus, ne derelinquas me.

*O Lord, I will be mindful of your justice alone;  
you have taught me, O God, from my youth,  
and unto old age and senescence;  
O God, forsake me not.*

## COMMUNION MOTET *(at 12 NOON)*

Robert Fayrfax  
(1464-1521)

Salve Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevae.  
Ad te suspiramus,  
gementes et flentes in hac lacrimarum valle.  
Eia, ergo, advocata nostra,  
illos tuos misericordes oculos ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsiliium ostende.

Virgo Mater ecclesiae,  
aeterna porta glorias,  
esto nobis refugium  
apud Patrem et Filium.  
O clemens.

*Hail, holy Queen, Mother of mercy;  
our life, our sweetness, and our hope, hail.  
To you do we cry, poor banished children of Eve;  
to you do we send up our sighs,  
mourning and weeping in this vale of tears.  
Turn then, our advocate,  
your eyes of mercy upon us;  
and Jesus, the blessed fruit of your womb,  
show unto us after this our exile.*

*Virgin Mother of the Church,  
eternal gate of glory,  
be for us a refuge  
before the Father and the Son.  
O clement.*



Virgo clemens,  
Virgo pia,  
Virgo dulcis, O Maria:  
exaudi preces omnium  
ad te pia clamantium.  
O pia.

Funde preces tuo nato:  
crucifixo, vulnerato,  
et pro nobis flagellato:  
spinis puncto, felle potato.  
O dulcis Maria, salve.

*Clement Virgin,  
pious Virgin,  
O sweet Virgin Mary:  
hear the prayers of all  
who cry out to you in love.  
O pious.*

*Pour forth your prayers to your child,  
crucified, wounded,  
and scourged for us;  
punctured by thorns, given gall to drink.  
O sweet Mary, hail.*

## POST-COMMUNION PRAYER

Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbor. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

### VOLUNTARY

# MARIAN ANTIPHON

Chant, mode v

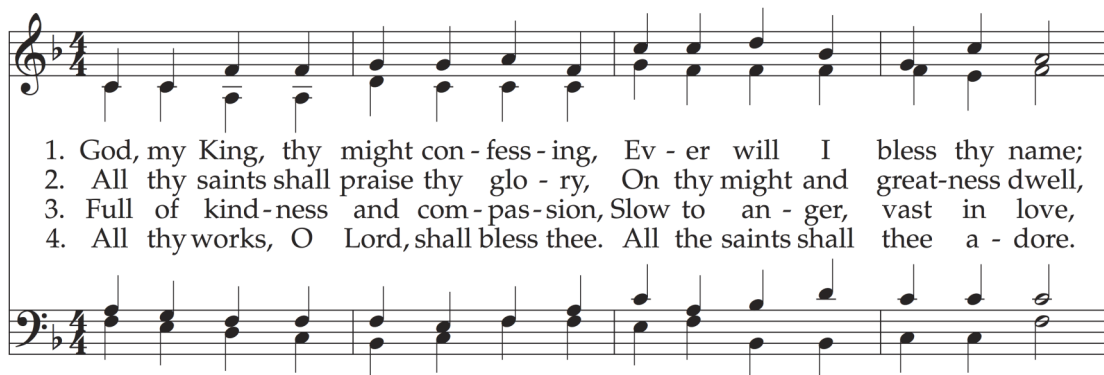
*Cantor:* *All:*

Sal-ve, Re-gi-na, \* Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
et spes nos-tra, sal-ve. Ad-te cla-ma-mus,  
ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,  
ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des  
o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
O cle-mens: O pi-a:  
O dul-cis Vir-go Ma-ri-a.

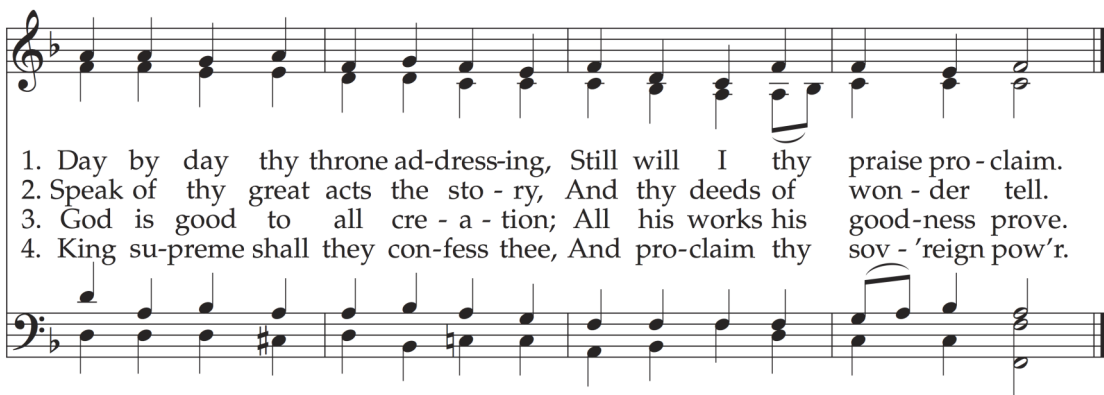
*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*



## PROCESSIONAL HYMN



1. God, my King, thy might con - fess - ing, Ev - er will I bless thy name;  
2. All thy saints shall praise thy glo - ry, On thy might and great-ness dwell,  
3. Full of kind-ness and com - pas-sion, Slow to an - ger, vast in love,  
4. All thy works, O Lord, shall bless thee. All the saints shall thee a - dore.



1. Day by day thy throne ad-dress-ing, Still will I thy praise pro - claim.  
2. Speak of thy great acts the sto - ry, And thy deeds of won - der tell.  
3. God is good to all cre - a - tion; All his works his good-ness prove.  
4. King su-preme shall they con-fess thee, And pro-claim thy sov - 'reign pow'r.

Text: Richard Mant (1776-1848)

Tune: STUTTGART; Christian F. Witt's *Psalmodia Sacra*, Gotha, 1715;

adapt. and harm. Henry J. Gauntlett (1805-1876)



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## MUSIC NOTES

The month of August is dedicated to the Immaculate Heart of Mary. For it, the Schola has been surveying a variety of settings of the *Salve Regina*, the Marian Antiphon appointed for Ordinary Time.

Choral music at next Sunday's Solemn Mass for the Twenty-third Sunday in Ordinary Time: *O sacrum convivium* and *Salvator mundi* (Two Settings) by Thomas Tallis.

## NEW MUSIC LIST

*Music as Holy Preaching*, the Parish's music brochure, is now available in the narthex and online. This booklet contains a list of the choral repertoire for all Solemn Masses this season as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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