PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

TWENTY-FIRST SUNDAY IN ORDINARY TIME August 24, 2025

PROCESSIONAL HYMN

O God, Our Help in Ages Past

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Psalm 85 (86):1-3, 4

Chant, mode i

Inclina, Domine, aurem tuam ad me,

et exaudi me:

salvum fac servum tuum, Deus meus,

sperantem in te:

miserere mihi, Domine,

quoniam ad te clamavi tota die.

V. Laetifica animam servi tui:

quia ad te, Domine, animam meam levavi.

Incline, O Lord, your ear to me,

and hear me;

save your servant, O my God,

who trusts in you;

have mercy on me, O Lord,

for I have cried to you all the day.

V. Gladden the soul of your servant,

for to you, O Lord, have I lifted up my soul.

SIGN OF THE CROSS AND GREETING

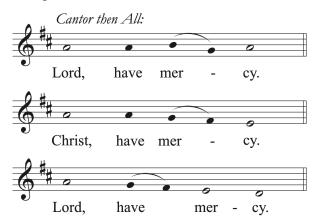
PENITENTIAL ACT





KYRIE

Missa Simplex

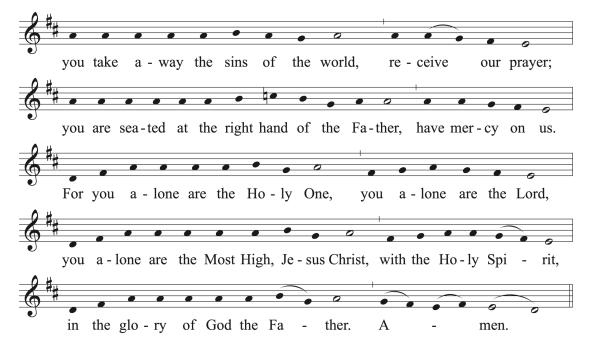


GLORIA

Missa Simplex







COLLECT

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen*.

LITURGY OF THE WORD

FIRST READING Isaiah 66:18-21

Thus says the Lord: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the Lord, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the Lord, just as the Israelites bring their offering to the house of the Lord in clean vessels. Some of these I will take as priests and Levites, says the Lord.





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GRADUAL (RESPONSORIUM) Psalm 91 (92):2, 3

Chant, mode v

Bonum est confiteri Domino: et psallere nomini tuo Altissime.

V. Ad annuntiandum mane misericordiam tuam: et veritatem tuam per noctem.

It is good to give praise to the Lord and to sing praises to your name, O Most High.

V. To show forth your mercy in the morning, and your truth in the night.

SECOND READING Hebrews 12:5-7, 11-13

Brothers and sisters: You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

ALLELUIA *Psalm 94 (95):3*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,

The Cantor continues through the jubilus (tail) of the Allelia and sings the V erso after which the Allelia is repeated by all.



V. Quoniam Deus magnus Dominus: et Rex magnus super omnes terram deos.

V. For the Lord is a great God: and a great King over all the gods.

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GOSPEL Luke 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from. And you will say, 'We ate and drank in your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

HOMILY





CREDO (sung at 12 NOON)

Chant, mode iv





UNIVERSAL PRAYER



OFFERTORY ANTIPHON Psalm 39 (40):2, 3, 4

Chant, mode v

Expectans exspectavi Dominum, et respexit me: et exaudivit deprecationem meam, et immisit in os meum canticum novum, hymnum Deo nostro.

With expectation I have waited for the Lord, and he had regard for me; and he heard my prayer, and he put a new song into my mouth, a hymn to our God.

OFFERTORY MOTET *Joel 2:1* (at 12 NOON)

Jacob Handl (1550-1591)

Canite tuba in Sion,
vocate gentes,
annuntiate populis et dicite:
Ecce Deus Salvator noster adveniet.
Annuntiate et auditum facite
loquimini et clamate:
Ecce Deus Salvator noster adveniet.

Blow the trumpet in Zion, address the nations, announce to the people and say: Behold, God our Savior shall come. Announce and make heard by speaking and shout: Behold, God our Savior shall come.

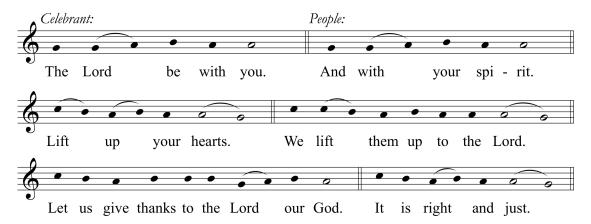
PRAYER OVER THE OFFERINGS

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. *Amen*.



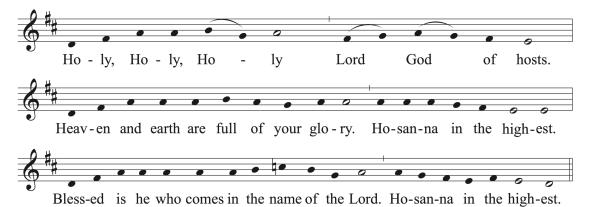


PREFACE

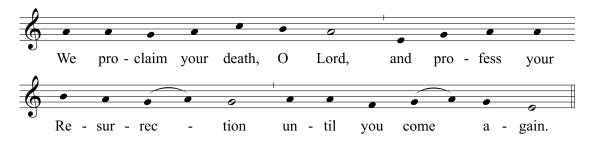


SANCTUS

Missa Simplex

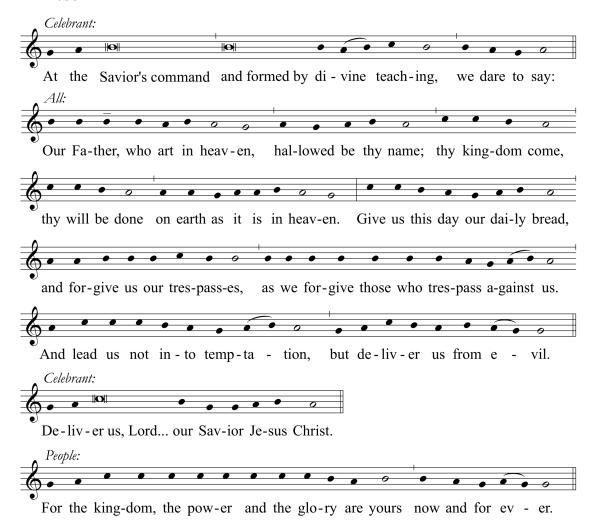


MYSTERY OF FAITH



COMMUNION RITE

PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.



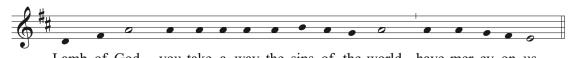


AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace

COMMUNION ANTIPHON *John 6:57*

Chant, mode vi

Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus. He who eats my flesh, and drinks my blood, abides in me, and I in him, says the Lord.

COMMUNION MOTET (at 12 NOON) Salve Regina á 6

Jacobus Vaet (c. 1529-1567)

Salve Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of mercy;
our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve;
to you do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, our advocate,
your eyes of mercy upon us;
and Jesus, the blessed fruit of your womb,
show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.



COMMUNION PRAYER

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY



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MARIAN ANTIPHON

Chant, mode v

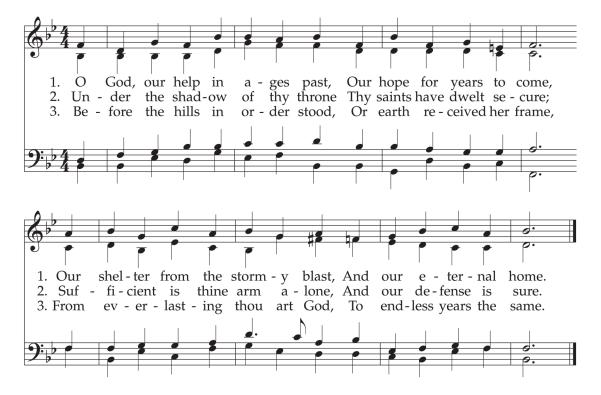


Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.





PROCESSIONAL HYMN



Text: Psalm 89 (90):1-2, 4-6, 12; Isaac Watts (1674-1748)

Tune: ST. ANNE; William Croft (1678-1727)



Choral music at next Sunday's Solemn Mass for the Twenty-second Sunday in Ordinary Time: *Domine, in auxilium meum* by Giovanni Pierluigi da Palestrina and *Salve Regina* by Robert Fayrfax.

ST. AUGUSTINE

Thursday, August 28 is the Feast of St. Augustine. We will have a Sung Mass at 6 PM at St. Vincent Ferrer. Because the Dominicans follows the Rule of St. Augustine, this is a Feast of the Order.

LABOR DAY

In observance of Labor Day, the Parish Offices will be closed on Monday, September 1. We will have only two Masses offered in the Parish: a Low Mass at 7 AM at St. Catherine of Siena and a Sung Mass 9 AM at St. Vincent Ferrer. No Confessions will be heard. While St. Catherine of Siena will stay open through the afternoon, St. Vincent Ferrer will close following the Mass.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info



