



**THE PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-FIRST SUNDAY IN ORDINARY TIME
August 21, 2022

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 85 (86):1-3, 4*

Chant, mode i

Inclina, Domine, aurem tuam ad me,
et exaudi me:
salvum fac servum tuum, Deus meus,
sperantem in te:
miserere mihi, Domine,
quoniam ad te clamavi tota die.

*Incline, O Lord, your ear to me,
and hear me;
save your servant, O my God,
who trusts in you;
have mercy on me, O Lord,
for I have cried to you all the day.*

V. Laetifica animam servi tui:
quia ad te, Domine, animam meam levavi.

*V. Gladden the soul of your servant,
for to you, O Lord, have I lifted up my soul.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

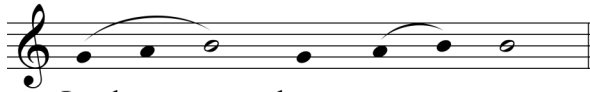
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



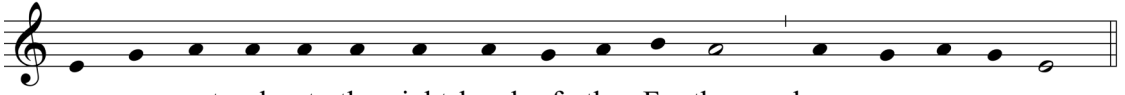
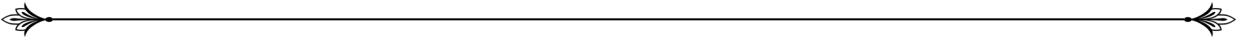
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



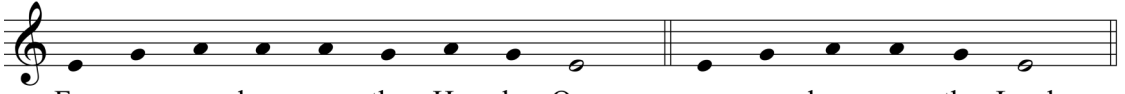
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

COLLECT

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Isaiah 66:18-21*

Thus says the Lord: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the Lord, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the Lord, just as the Israelites bring their offering to the house of the Lord in clean vessels. Some of these I will take as priests and Levites, says the Lord.

GRADUAL (RESPONSORIUM) *Psalm 91 (92):2, 3*

Chant, mode v

Bonum est confidere in Domino,
quam confidere in homine.

*It is good to confide in the Lord,
rather than to have confidence in man.*

V. Bonum est sperare in Domino,
quam sperare in principibus.

*V. It is good to trust in the Lord,
rather than to trust in princes.*

SECOND READING *Hebrews 12:5-7, 11-13*

Brothers and sisters: You have forgotten the exhortation addressed to you as children: “My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges.” Endure your trials as “discipline”; God treats you as sons. For what “son” is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed

Alleluia, alleluia.

Alleluia, alleluia.

V. Quoniam Deus magnus Dominus:
et Rex magnus super omnes terram deos.

V. *For the Lord is a great God:
and a great King over all the gods.*

Alleluia.

Alleluia.

GOSPEL *Luke 13:22-30*

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from. And you will say, ‘We ate and drank in your company and you taught in our streets.’ Then he will say to you, ‘I do not know where you are from. Depart from me, all you evildoers!’ And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last.”

HOMILY

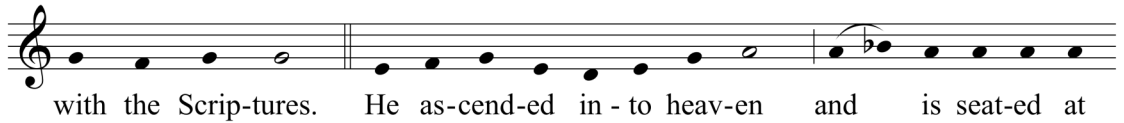
CREDO (sung at 12 NOON)

Chant, mode iv

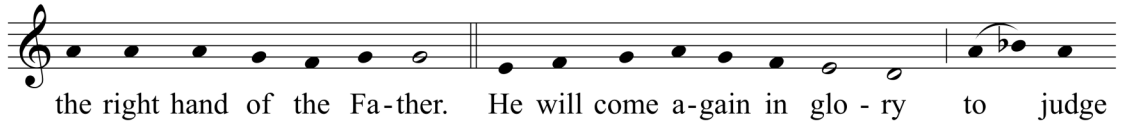
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

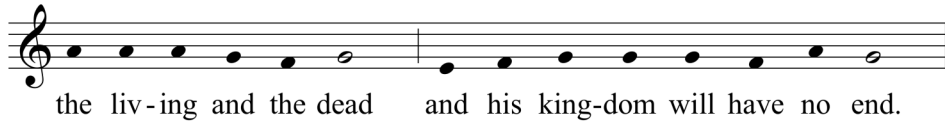
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



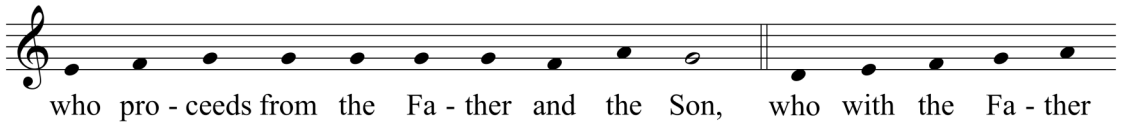
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



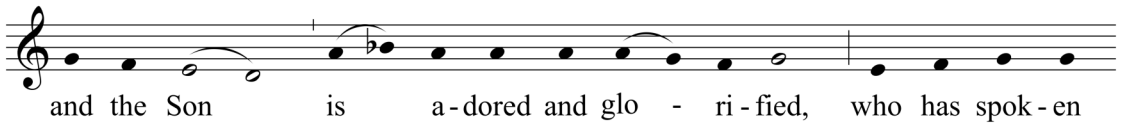
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



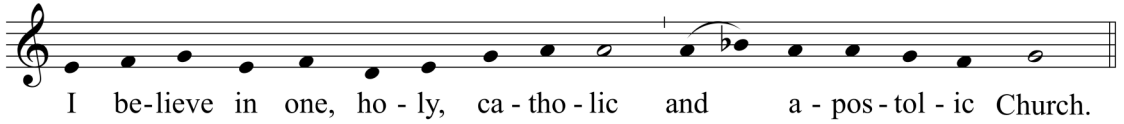
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



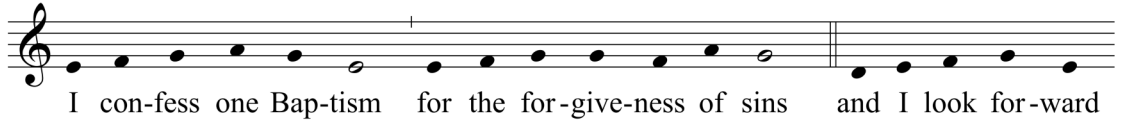
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



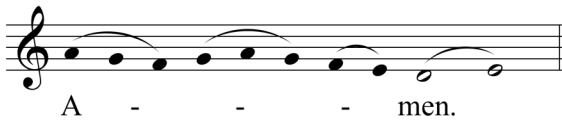
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 39 (40):2, 3, 4*

Chant, mode v

Expectans expectavi Dominum,
et respexit me:
et exaudivit deprecationem meam,
et immisit in os meum canticum novum,
hymnum Deo nostro.

*With expectation I have waited for the Lord,
and he had regard for me;
and he heard my prayer,
and he put a new song into my mouth,
a hymn to our God.*

OFFERTORY MOTET *John 10:11 (at 12 NOON)*

Tomás Luis de Victoria
(c. 1548-1611)

Surrexit pastor bonus
qui animam suam posuit pro ovibus suis
et pro grege suo mori dignatus est, alleluia.

*The good shepherd is risen
who laid down his life for his sheep,
and for his flock deigned to die, alleluia.*

PRAYER OVER THE OFFERINGS

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

SIGN OF PEACE

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *John 6:57*

Chant, mode vi

Qui manducat carnem meam,
et bibit sanguinem meum,
in me manet, et ego in eo, dicit Dominus.

*He who eats my flesh,
and drinks my blood,
abides in me, and I in him, says the Lord.*

COMMUNION MOTET (at 12 NOON)
O sacrum convivium á 6

Tomás Luis de Victoria

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
alleluia.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us,
alleluia.*

~St. Thomas Aquinas (1225-1274)

POST-COMMUNION PRAYER

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.
Amen.

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-va-e. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-l-os tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.