



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWENTY-FIRST SUNDAY IN ORDINARY TIME
August 27, 2023

PROCESSIONAL HYMN

All Nations, Clap Your Hands

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 85 (86):1-3, 4*

Chant, mode i

Inclina, Domine, aurem tuam ad me,
et exaudi me:
salvum fac servum tuum, Deus meus,
sperantem in te:
miserere mihi, Domine,
quoniam ad te clamavi tota die.

*Incline, O Lord, your ear to me,
and hear me;
save your servant, O my God,
who trusts in you;
have mercy on me, O Lord,
for I have cried to you all the day.*

V. Laetifica animam servi tui:
quia ad te, Domine, animam meam levavi.

V. *Gladden the soul of your servant,
for to you, O Lord, have I lifted up my soul.*

SIGN OF THE CROSS AND GREETING

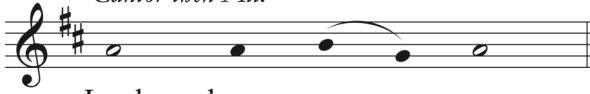
PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

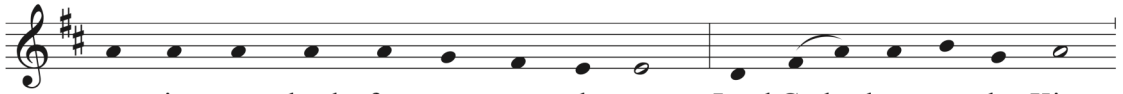
All:



Glo - ry to God in the high - est,* and on earth peace to peo - ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God heav - en - ly King,



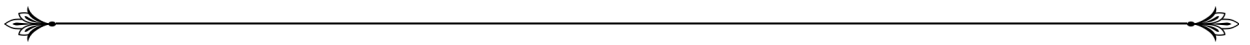
O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Isaiah 22:19-23*

Thus says the Lord to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

GRADUAL (RESPONSORIUM) *Psalm 91 (92):2, 3*

Chant, mode v

Bonum est confidere in Domino,
quam confidere in homine.

*It is good to confide in the Lord,
rather than to have confidence in man.*

V. Bonum est sperare in Domino,
quam sperare in principibus.

V. *It is good to trust in the Lord,
rather than to trust in princes.*

SECOND READING *Romans 11:33-36*

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! *For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid?* For from him and through him and for him are all things. To him be glory forever. Amen.

ALLELUIA *Psalm 94 (95):3*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Quoniam Deus magnus Dominus:
et Rex magnus super omnes terram deos.

V. *For the Lord is a great God:
and a great King over all the gods.*





GOSPEL *Matthew 16:13-20*

Jesus went into the region of Caesarea Philippi and he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” Then he strictly ordered his disciples to tell no one that he was the Christ.

HOMILY

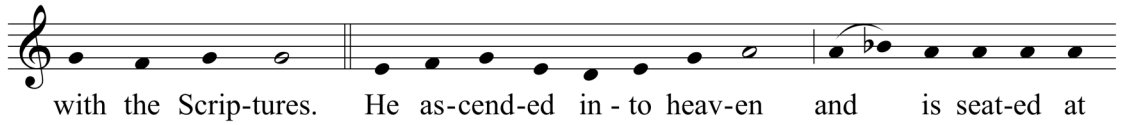
CREDO (sung at 12 NOON)

Chant, mode iv

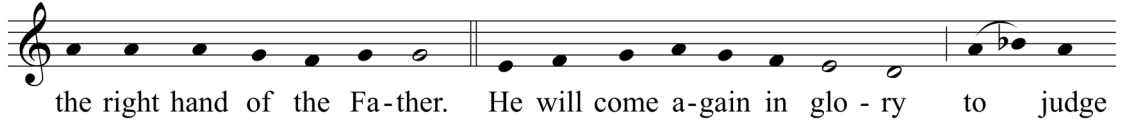
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

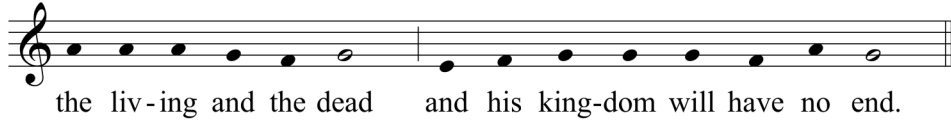
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance




with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



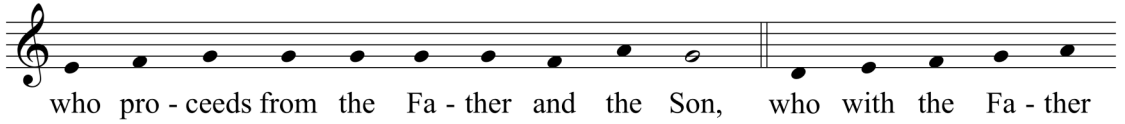
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



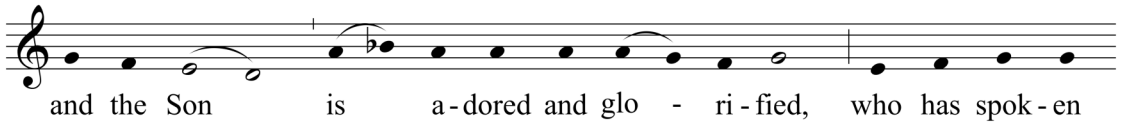
the liv-ing and the dead and his king-dom will have no end.



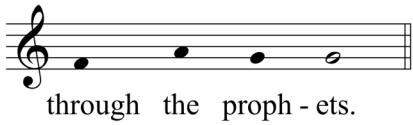
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



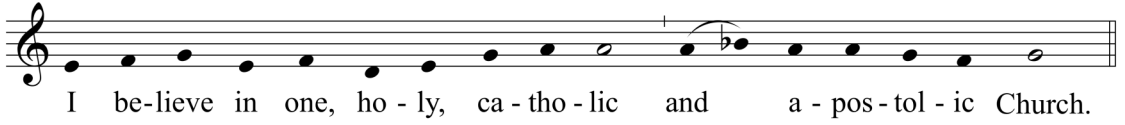
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



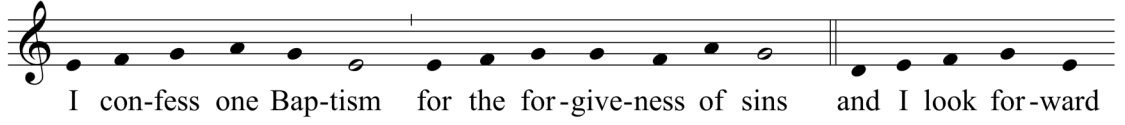
and the Son is a-dored and glo - ri - fied, who has spok - en



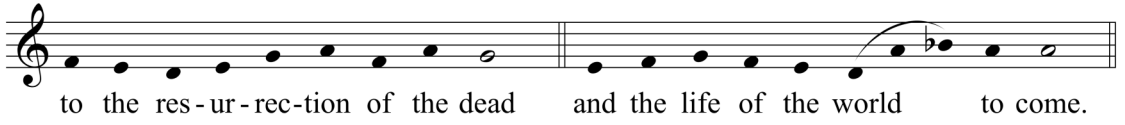
through the proph - ets.



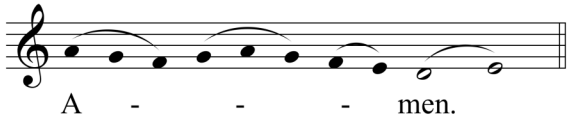
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 39 (40):2, 3, 4*

Chant, mode v

Expectans expectavi Dominum,
et respexit me:
et exaudivit deprecationem meam,
et immisit in os meum canticum novum,
hymnum Deo nostro.

*With expectation I have waited for the Lord,
and he had regard for me;
and he heard my prayer,
and he put a new song into my mouth,
a hymn to our God.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by
Giovanni Pierluigi da Palestrina (1525-1594).*

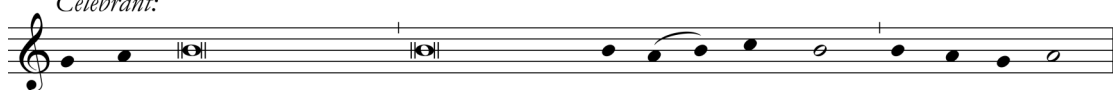
PRAYER OVER THE OFFERINGS

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *John 6:57*

Chant, mode vi

Qui manducat carnem meam,
et bibit sanguinem meum,
in me manet, et ego in eo, dicit Dominus.

*He who eats my flesh,
and drinks my blood,
abides in me, and I in him, says the Lord.*

COMMUNION MOTET *Matthew 16:13, 16, 18* (at 12 NOON)

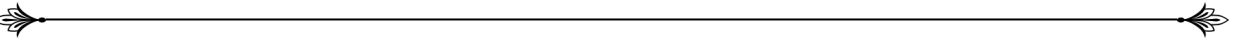
Orlando di Lasso
(1532-1594)

Quem dicunt homines
esse Filium hominis?
Dixit Jesus discipulis suis.
Respondens Petrus dixit:

*Whom do men say
that the Son of man is?
said Jesus to his disciples.
Peter said in reply:*

Tu es Christus, Filius Dei vivi.
Et ego dico tibi quia tu es Petrus,
et super hanc petram
aedificabo ecclesiam meam.

*You are the Christ, the Son of the living God.
And I say to you that you are Peter,
and upon this rock
I will build my Church.*



COMMUNION PRAYER

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

Amen.

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

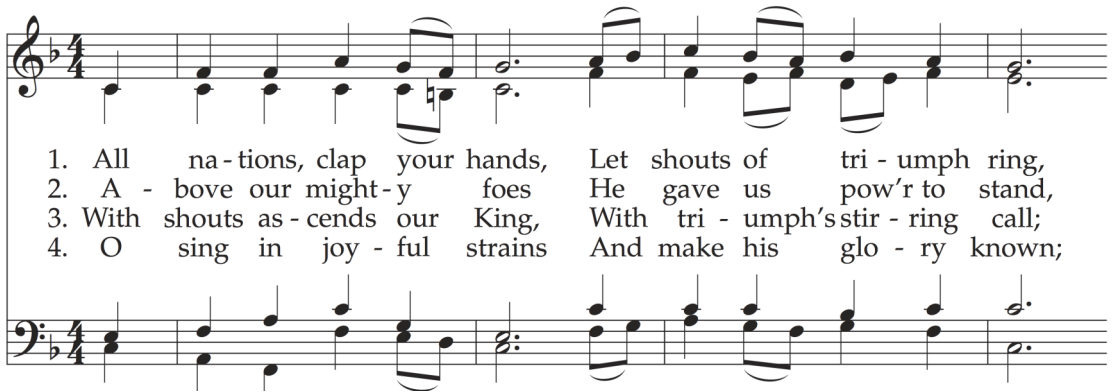
Chant, mode v

Cantor: *All:*


Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN



1. All na-tions, clap your hands, Let shouts of tri-umph ring,
2. A - bove our might-y foes He gave us pow'r to stand,
3. With shouts as - cends our King, With tri - umph's stir - ring call;
4. O sing in joy - ful strains And make his glo - ry known;



1. For might - y o - ver all the lands The Lord, Most High is King.
2. And as our her - i - tage he chose The rich and prom-ised land.
3. Praise God, praise God, his prais-es sing, For God is Lord of all.
4. God o - ver all the na - tions reigns, And ho - ly is his throne.

Text: para. Psalm 46 (47); anon.

Tune: ST. THOMAS; Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)





MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Twenty-second Sunday in Ordinary
Time: *O crux benedicta* by Claudio Merulo and *Deus canticum novum* by Giovanni Croce.

ST. AUGUSTINE

Monday, August 28 is the Feast of St. Augustine, Bishop and Doctor of the Church. There will be a Sung Mass at 6 PM at St. Vincent Ferrer. Because the Dominicans follows the Rule of St. Augustine, this is a Feast of the Order.

CONCLUSION OF THE 125TH ANNIVERSARY YEAR OF THE DOMINICANS' MINISTRY AT ST. CATHERINE'S

The end of the 125th anniversary year of the Dominican Friars' ministry at St. Catherine of Siena Church will be celebrated with a Pontifical Mass on Tuesday, August 29 at 5:15 PM at St. Catherine of Siena for which Timothy Cardinal Dolan will be the main celebrant and preacher. A light reception will follow in St. Joseph Hall. For this Mass of the Memorial of the Passion of St. John the Baptist, the Schola will sing *Kleine Messe in F* by Josef Friedrich Doppelbauer; *Missa Herodes spiculatore* by Giovanni Pierluigi da Palestrina; and *In dedicatione temple* by Andrea Rota.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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