



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

NINETEENTH SUNDAY IN ORDINARY TIME

August 10, 2025

PROCESSIONAL HYMN

Draw Nigh and Take the Body

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 73 (74):20, 19, 22, 23*

Chant, mode vii

Respice, Domine, in testamentum tuum,
et animas pauperum tuorum ne derelinquas
in finem:

exsurge, Domine,
et judica causam tuam,
et ne obliviscaris voces quaerentium te.

V. Ut quid Deus repulisti in finem:
iratus est furor tuus
super oves pascuae tuae?

*Consider, O Lord, your covenant,
and forsake not the souls of your poor
forever.*

*Arise, O Lord,
and judge your cause,
and forget not the voices of those who seek you.*

V. *Why, O God, have you cast us off forever?
Why is your wrath kindled against
the sheep of your pasture?*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



*Missa Simplex*

Can't even swim.

A musical staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of five notes: F#4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), and F#4 (half). A slur is placed over the A4 and B4 notes.

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains a sequence of notes: a quarter note F#4, followed by a half note G#4, then a quarter note A4, and finally two quarter notes B4. A slur is placed over the G#4 and A4 notes.

GLORIA

Missa Simplex

All:

Celebrant: *All:*

❖ 2 ❖



you take a - way the sins of the world, re - ceive our prayer;
you are sea - ted at the right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Wisdom 18:6-9*

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.



GRADUAL (RESPONSORIUM) *Psalm 73 (74):20, 19, 22, 23*

Chant, mode vii

Respice, Domine, in testamentum tuum,
et animas pauperum tuorum ne derelinquas
in finem.

*Consider, O Lord, your covenant,
and forsake not the souls of your poor
forever.*

V. Exsurge, Domine,
et judica causam tuam:
memo resto opprobrii servorum tuorum.

V. *Arise, O Lord,
and judge your cause,
remember the reproach of your servants.*

SECOND READING *Hebrews 11:1-2, 8-19*

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.



ALLELUIA *Psalm 89 (90):1*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Domine, refugium factus es nobis:
a generatione et progenie.

V. *Lord, you have been our refuge
from generation to generation.*

GOSPEL *Luke 12:32-48*

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

CREDO (*sung at 12 NOON*)

Chant, mode iv

Celebrant: *All:*

I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con-sub-stan-tial
with the Fa-ther; through him all things were made. For us men and for
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be-came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death
and was bur-ied, and rose a-gain on the third day in ac-cor-dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge
the liv-ing and the dead and his king-dom will have no end.
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther
and the Son is a-dored and glo - ri - fied, who has spok - en
through the proph - ets.
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward
to the res-ur-rec-tion of the dead and the life of the world to come.
A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 30 (31):15, 16*

Chant, mode ii

In te speravi, Domine:
dixi: Tu es Deus meus,
in manibus tuis tempora mea.

*In you have I hoped, O Lord;
I said: You are my God,
my times are in your hands.*

OFFERTORY MOTET *(at 12 NOON)*

Francisco Guerrero
(1528-1599)

Veni, Domine, et noli tardare:
Veni ad salvandum nos
Domine Deus noster.
Ostende faciem tuam et salvi erimus.
Sicut mater consolatur filios
ita consolaberis nos.
Et gaudebit cor nostrum corde perfecto.
Veni, Domine, et noli tardare.

*Come, O Lord, and tarry not;
come to save us,
O Lord our God.
Show your face and we shall be saved.
As a mother consoles her children,
so will you console us.
And our heart will rejoice in perfect peace.
Come, O Lord, and tarry not.*

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord. *Amen.*



PREFACE

Celebrant: *People:*

The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Missa Simplex

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

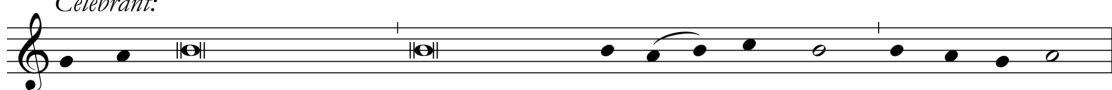
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *John 6:52*

Chant, mode i

Panis quem ego dedero
caro mea est pro saeculi vita.

*The bread that I will give
is my flesh for the life of the world.*

COMMUNION MOTET *Luke 12:32-34 (at 12 NOON)*

Cristóbal de Morales
(c. 1500-1553)

In illo tempore
dixit Jesus discipulis suis:
Nolite timere pusillus grex,
quia complacuit Patri vestro
dare vobis regnum.
Vendite quae possidetis
et date elemosynam.
Facite vobis sacculos
qui non veterescunt,
thesaurum non deficiet vobis in caelis,
quo fur non appropriat,
neque tinea corrumpit.
Ubi enim est thesaurus tuus,
ibi et cor tuum erit.

*At that time
Jesus said to his disciples:
Fear not, little flock,
for it has pleased your Father
to give you a kingdom.
Sell your possessions
and give alms.
Make purses for yourselves
that do not wear out,
an unfailing treasure for you in heaven,
where no thief comes near
nor moth destroys.
For where your treasure is,
there your heart will be also.*



COMMUNION MOTET (at 12 NOON)

Cristóbal de Morales

Salve Regina á 4

Salve Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus,
gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;
our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve;
to you do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, our advocate,
your eyes of mercy upon us;
and Jesus, the blessed fruit of your womb,
show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.*

POST-COMMUNION PRAYER

May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. Draw nigh and take the Bo - dy of the Lord,
2. Saved by that Bo - dy and that ho - ly Blood,
3. Ap - proach ye then with faith - ful hearts sin - cere,

1. And drink the ho - ly Blood for you out - poured.
2. With souls re - freshed, we ren - der thanks to God.
3. And take the pledg - es of sal - va - tion here.

Text: *Sancti, venite, Christe corpus sumite*, Latin, 7th century; trans. John M. Neale (1818-1866), alt.
Tune: SONG 46; from a tune by Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906



MUSIC NOTES

The month of August is dedicated to the Immaculate Heart of Mary. For it, the Schola will survey a variety of settings of the *Salve Regina*, the Marian Antiphon appointed for Ordinary Time.

Choral music at next Sunday's Solemn Mass for the Twentieth Sunday in Ordinary Time: *Immittet angelus Domini* by Giovanni Pierluigi da Palestrina and *Salve Regina á 5* (1576) by Tomás Luis de Victoria.

ASSUMPTION

Friday, August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. We will have a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Che fà oggi il mio sole* by Gregorio Allegri and *Assumpta est Maria á 5* and *Salve Regina á 6* by Giovanni Pierluigi da Palestrina.

The 11:45 AM Dominican Healthcare Mass at St. Catherine of Siena will be offered as usual. The evening Masses on Thursday, August 14 will be for the Vigil of the Solemnity and will satisfy the obligation.

The Thursday evening Holy Hour at St. Catherine of Siena will take place as usual.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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