



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

NINETEENTH SUNDAY IN ORDINARY TIME
August 13, 2023

PROCESSIONAL HYMN

Lead Us, Heavenly Father, Lead Us

Page 14

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 73 (74):20, 19, 22, 23*

Chant, mode vii

Respice, Domine, in testamentum tuum,
et animas pauperum tuorum ne derelinquas
in finem:

exsurge, Domine,
et judica causam tuam,
et ne obliviscaris voces quaerentium te.

V. Ut quid Deus repulisti in finem:
iratus est furor tuus
super oves pascuae tuae?

*Consider, O Lord, your covenant,
and forsake not the souls of your poor
forever.*

*Arise, O Lord,
and judge your cause,
and forget not the voices of those who seek you.*

V. *Why, O God, have you cast us off forever?
Why is your wrath kindled against
the sheep of your pasture?*

SIGN OF THE CROSS AND GREETING

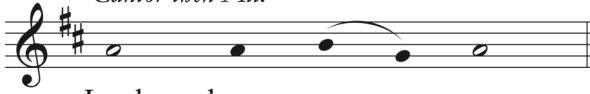
PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:



Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.



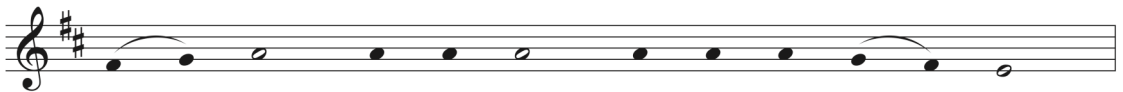
We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo-ry, Lord God heav-en - ly King,



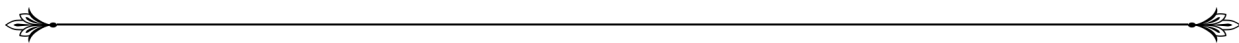
O God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *I Kings 19:9a, 11-13a*

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the Lord said to him, “Go outside and stand on the mountain before the Lord; the Lord will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the Lord—but the Lord was not in the wind. After the wind there was an earthquake—but the Lord was not in the earthquake. After the earthquake there was fire—but the Lord was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

GRADUAL (RESPONSORIUM) *Psalm 73 (74):20, 19, 22, 23*

Chant, mode vii

Respice, Domine, in testamentum tuum,
et animas pauperum tuorum ne derelinquas
in finem.

*Consider, O Lord, your covenant,
and forsake not the souls of your poor
forever.*

V. Exsurge, Domine,
et iudica causam tuam:
memo resto opprobrii servorum tuorum.

V. *Arise, O Lord,
and judge your cause,
remember the reproach of your servants.*

SECOND READING *Romans 9:1-5*

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

ALLELUIA *Psalm 89 (90):1*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. Domine, refugium factus es nobis:
a generatione et progenie.

V. *Lord, you have been our refuge
from generation to generation,*





GOSPEL *Matthew 14:22-33*

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

HOMILY

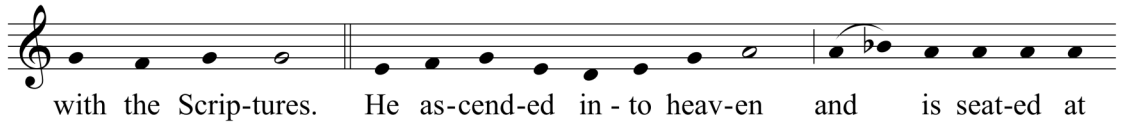
CREDO (sung at 12 NOON)

Chant, mode iv

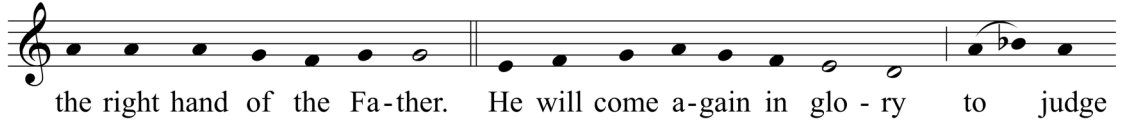
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

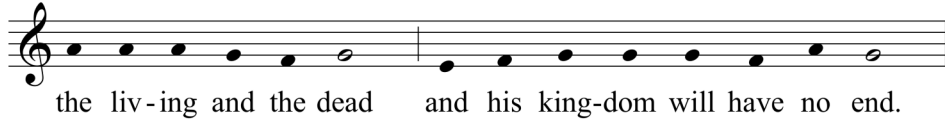
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



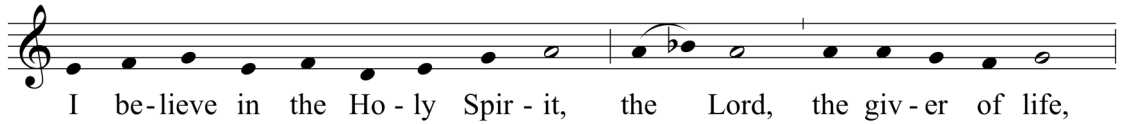
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



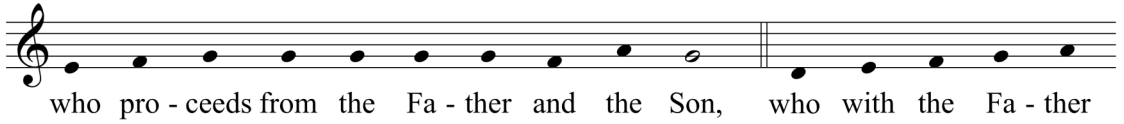
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



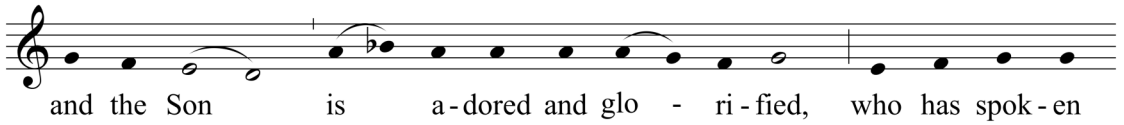
the liv-ing and the dead and his king-dom will have no end.



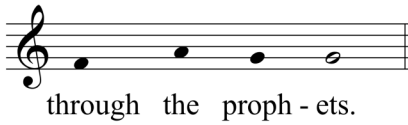
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



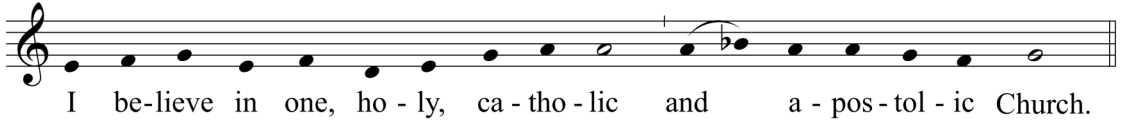
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



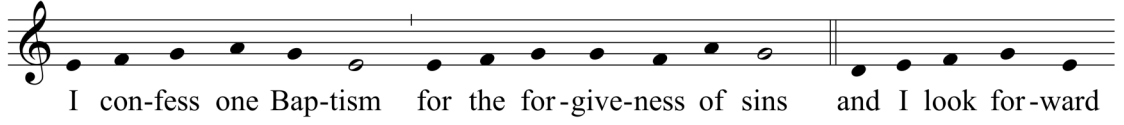
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 30 (31):15, 16*

Chant, mode ii

In te speravi, Domine:
dixi: Tu es Deus meus,
in manibus tuis tempora mea.

*In you have I hoped, O Lord;
I said: You are my God,
my times are in your hands*

OFFERTORY MOTET *(at 12 NOON)*

Richard Deering
(c. 1580-1630)

Ave verum corpus
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae,
miserere mei.

*Hail, true body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
may it be for us a foretaste
in the trial of death.
O sweet, O gentle, O Jesus, Son of Mary,
have mercy on me.*

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Missa Simplex

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *John 6:52*

Chant, mode i

Panis quem ego dedero
caro mea est pro saeculi vita.

*The bread that I will give
is my flesh for the live of the world.*

COMMUNION MOTET *(at 12 NOON)*

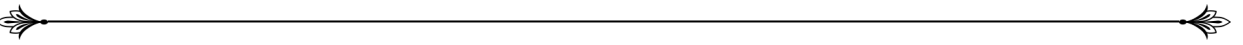
William Byrd

Salve Regina á 5

(c. 1540-1623)

Salve Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus,
gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;
our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve;
to you do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, our advocate,
your eyes of mercy upon us;
and Jesus, the blessed fruit of your womb,
show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.*



POST-COMMUNION PRAYER

May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. Lead us, heav'n - ly Fa - ther, lead us O'er the world's tem - pes - tuous sea;
2. Sav - ior, breathe for - give - ness o'er us; All our weak - ness thou dost know,
3. Spir - it of our God, de - scend - ing, Fill our hearts with heav'n - ly joy,

1. Guard us, guide us, keep us, feed us, For we have no help but thee;
2. Thou didst tread this earth be - fore us, Thou didst feel its deep - est woe;
3. Love with ev - 'ry pas - sion blend - ing, Pleas - ure that can nev - er cloy;

1. Yet pos - sess - ing ev - 'ry bless - ing If our God our Fa - ther be.
2. Self de - ny - ing, death de - fy - ing, Thou to Cal - va - ry didst go.
3. Thus pro - vid - ed, par - doned, guid - ed, Noth - ing can our peace de - stroy.

Text: James Edmeston (1791-1867)

Tune: MANNHEIM; *Vierstimmiges Choralbuch*, Berlin, 1847; adapt. Lowell Mason (1792-1872)





MUSIC NOTES

Tradition holds that it was to St. Dominic that the Blessed Mother gave the rosary, so there has been since the founding of the Order of Preachers a deep devotion to Mary. The *Salve Regina*, one of the four Marian Antiphons attached to the night office of Compline, is closely associated with the Order. This text has been set numerous times by composers down the centuries in every style imaginable: from ancient chant (including a melody proper to the Order) to modern commissions. Last Tuesday for St. Dominic's Solemnity, today, and this Tuesday on the Assumption, the Schola will sing three contrasting settings. Today's setting for five voices is a florid, through-composed setting (meaning, not divided into multiple sections by "verse") emblematic of Byrd's Latin style.

Choral music at next Sunday's Solemn Mass for the Twentieth Sunday in Ordinary Time: *Immittet angelus Domini* by Orlando di Lasso and *In illo tempore egressus Jesus* by Giovanni Pierluigi da Palestrina.

ASSUMPTION

Tuesday, August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Brevis in F Major*, Op. 117 and *Veni sponsa Christi*, Op. 58, No. 6 by Josef Rheinberger; *Ave Maria*, Op. 25 by Vinzenz Goller; and *Salve Regina* by Alfred Desenclos.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena. The evening Masses on Monday, August 14 will be for the Vigil of the Solemnity and will satisfy the obligation.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info