PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

EIGHTEENTH SUNDAY IN ORDINARY TIME August 3, 2025

PROCESSIONAL HYMN

O Jesus, Joy of Loving Hearts

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Psalm 69 (70):2, 3, 4

Chant, mode vii

Deus in adjutorium meum intende: Domine ad adjuvandum me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam.

V. Avertantur retrorsum et erubescant, qui volunt mihi mala.

O God, come to my assistance;

O Lord, make haste to help me;

let my enemies be confounded and ashamed, who seek my soul.

V. Let them be turned backward and blush for shame, who desire my ruin.

SIGN OF THE CROSS AND GREETING

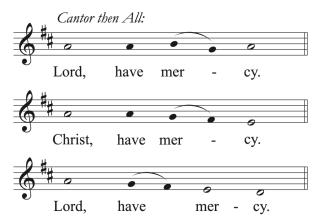
PENITENTIAL ACT



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KYRIE

Missa Simplex

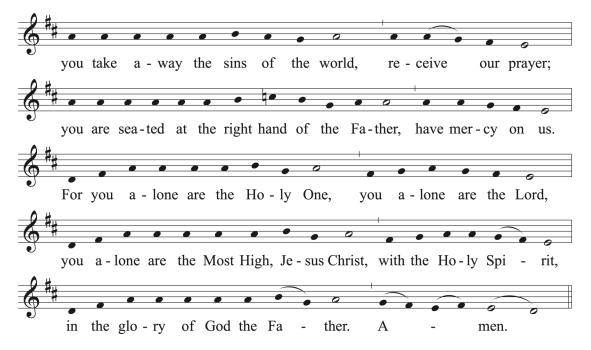


GLORIA

Missa Simplex







COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.





GRADUAL (RESPONSORIUM) Psalm 33 (34):2, 3

Chant, mode vii

Benedicam Dominum in omni tempore: semper laus ejus in ore meo.

I will bless the Lord at all times; his praise shall ever be in my mouth.

V. In Domino laudabitur anima mea: audient mansueti et laetentur.

V. In the Lord shall my soul be praised: let the meek hear and be glad.

SECOND READING Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

ALLELUIA *Psalm 87 (88):2*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Domine, Deus salutis meae: in die clamavi, et nocte coram te.

V. O Lord, the God of my salvation, in the day and in the night I have cried out before you.



GOSPEL Luke 11:1-13

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."

Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!" But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

HOMILY





CREDO (sung at 12 NOON)

Chant, mode iv





UNIVERSAL PRAYER



OFFERTORY ANTIPHON Exodus 32:11, 13, 14

Chant, mode viii

Precatus est Moyses in conspectu
Domini Dei sui,
et dixit:
Quare, Domine, irasceris in populo tuo?
Parce irae animae tuae:
memento Abraham, Isaac, et Jacob,
quibus jurasti dare terram fluentem
lac et mel:
et placatus factus est Dominus
de malignitate, quam dixit facere
populo suo.

Moses prayed in the sight of the Lord his God, and said:
Why, O Lord, are you angry with your people?
Let the anger of your soul be appeased; remember Abraham, Isaac, and Jacob, to whom you swore to give a land flowing with milk and honey.
So the Lord was appeased from doing the evil which he had spoken of doing against his people.

At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Giovanni Pierluigi da Palestrina (1525-1594).

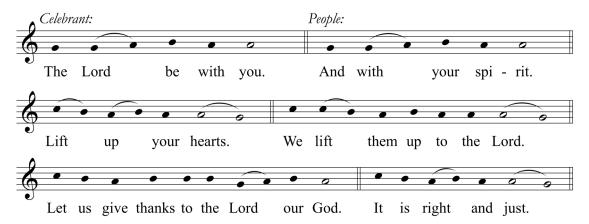
PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. *Amen.*



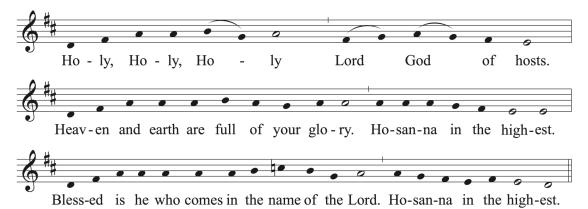
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PREFACE

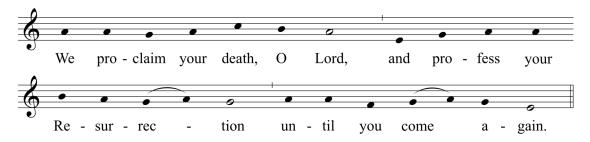


SANCTUS

Missa Simplex

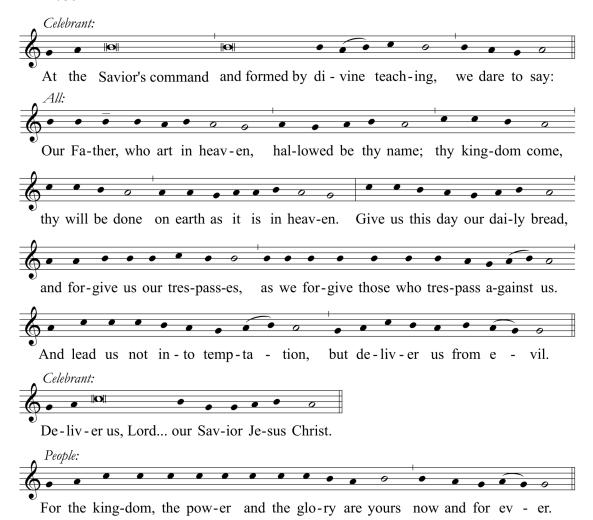


MYSTERY OF FAITH



COMMUNION RITE

PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.



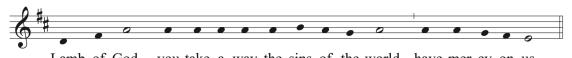


AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us

COMMUNION ANTIPHON Wisdom 16:20

Chant, mode v

Panem de caelo dedisti nobis, Domine, habentem omne delectamentum, et omnem saporem suavitatis.

You have given us bread from heaven, O Lord, that contains every delight and every flavor of sweetness.

COMMUNION MOTET (at 12 NOON)

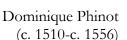
Jean L'Heritier (c. 1480-after 1551)

Ave verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine. O dulcis, O pie, O Jesu, fili Mariae, miserere mei.

Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed water and blood. O sweet, O gentle, O Jesus, Son of Mary, have mercy on me.



COMMUNION MOTET (at 12 NOON)



Salve Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears.
Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.

POST-COMMUNION PRAYER

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord. *Amen*.

CONCLUDING RITES

BLESSING AND DISMISSAL

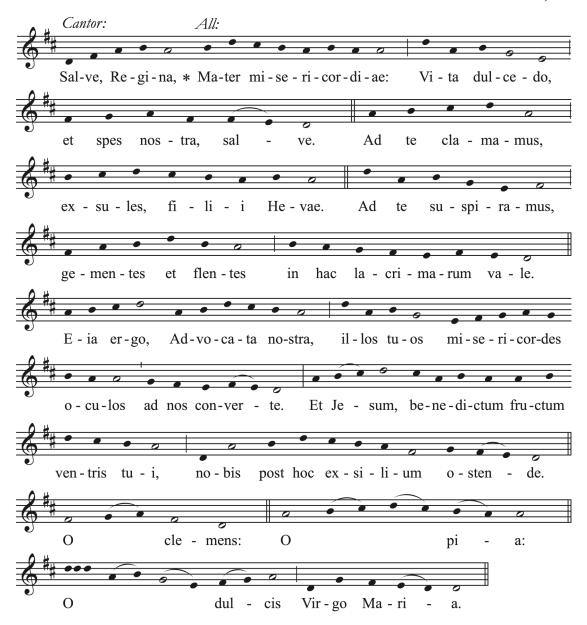
VOLUNTARY





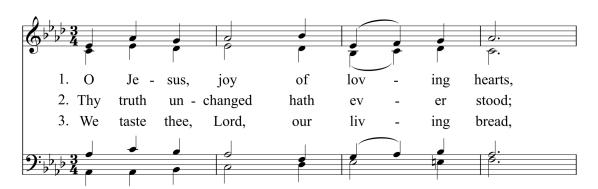
MARIAN ANTIPHON

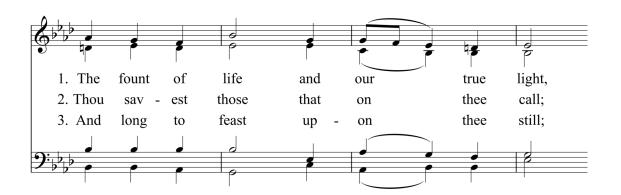
Chant, mode v

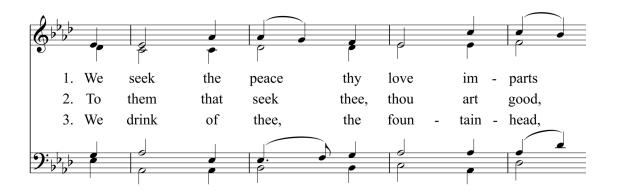


Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

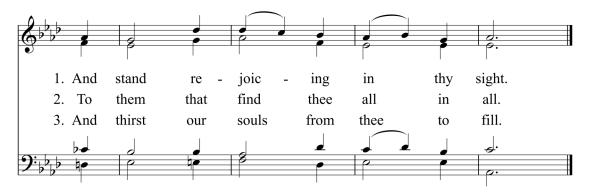
PROCESSIONAL HYMN











Text: attrib. St. Bernard of Clairvaux (1090-1153); trans. Ray Palmer (1808-1887) Tune: FULDA; William Gardiner's *Sacred Melodies*, London 1812

MUSIC NOTES

Except that he was born in the Pas-de-Calais, a department in norther France, little else is known of Jean l'Héritier's childhood. It is likely that he was a pupil of Josquin des Prez while he was at the French court. l'Héritier's career was spent mostly in Italy, beginning in 1506 when he traveled to the Ferrarese court of Alfonso d'Este. By 1514, he was in the employ of Pope Leo X in Rome. Before moving to Mantua where he would sing in the Gonzaga chapel, he spent the year 1521-1522 as maestro di cappella of San Luigi dei Francesi, the French church in Rome. Then in 1525, he went to Verona to work for the bishop. Later in life, he was under the patronage of François de Clermont, the Cardinal of Auch. l'Heritier's music, highly regarded by his contemporaries and broadly circulated across Europe, bridges the gap between the early Franco-Flemish style of Josquin and the apex of Renaissance polyphony as embodied by Palestrina. There are records of nearly 50 motets, although not all survive.

Choral music at next Sunday's Solemn Mass for the Nineteenth Sunday in Ordinary Time: *Veni Domine* by Francisco Guerrero; *In illo tempore: Nolite timere* by Cristóbal de Morales; and *Salve Regina á 4* by Cristóbal de Morales.

TRANSFIGURATION

Wednesday, August 6 is the Feast of the Transfiguration of the Lord. We will have a Sung Mass at 6 PM at St. Vincent Ferrer.



Our Holy Father Dominic, the founder of the Order of Preachers, died on August 6, 1221. To mark the 804th Anniversary, the Parish will have several days worth of special celebrations.

On Monday, August 4, the traditional feastday of St. Dominic, we will have a Dominican Rite Mass at 7 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa in tempore belli in C Major*, Hob. XXII:9, 'Paukenmesse' by Franz Joseph Haydn.

Friday, August 8 is the Solemnity of St. Dominic according to the modern liturgical calendar. We will have a Solemn Mass and Procession at 6 PM at St. Vincent Ferrer for which the Schola will sing *Missa Sanctae Mariae Magdalenae* by William Lloyd Webber; and *Jubilate Deo omnis terra* and *Salve Regina á 8* by Peter Philips. The guest preacher will be Fr. Francis Mary Roaldi, a Franciscan Friars of the Renewal. By ancient tradition, a Franciscan is invited to preach at a Dominican church on St. Dominic's Day and vice versa. A reception will follow the Mass.

ASSUMPTION

Friday, August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. We will have a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing Missa Che fà oggi il mio sole by Gregorio Allegri and Assumpta est Maria á 5 and Salve Regina á 6 by Giovanni Pierluigi da Palestrina.

The 11:45 AM Dominican Healthcare Mass at St. Catherine of Siena will be offered as usual. The evening Masses on Thursday, August 14 will be for the Vigil of the Solemnity and will satisfy the obligation.

The Thursday evening Holy Hour at St. Catherine of Siena will take place as usual.

PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info

