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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## SEVENTEENTH SUNDAY IN ORDINARY TIME July 24, 2022

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### PRELUDE

### INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 67 (68):6, 7, 36, 2* Chant, mode v

Deus in loco sancto suo:	<i>God is in his holy dwelling place;</i>
Deus, qui inhabitare facit unanimes	<i>God, who makes men dwell unanimously</i>
in domo:	<i>in the house,</i>
ipse dabit virtutem et fortitudinem plebi suae.	<i>shall himself give power and strength to his people.</i>
V. Exurgat Deus,	V. <i>Let God arise,</i>
et dissipentur inimici ejus:	<i>and let his enemies be scattered;</i>
et fugiant, qui oderunt eum, a facie ejus.	<i>and let those who hate him flee from before his face.</i>

### SIGN OF THE CROSS AND GREETING

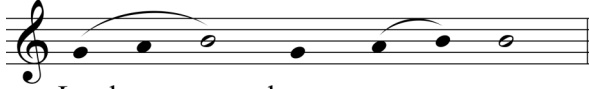
### PENITENTIAL ACT



**KYRIE**

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



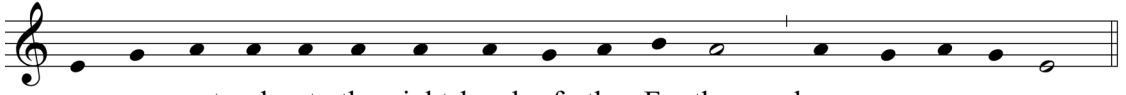
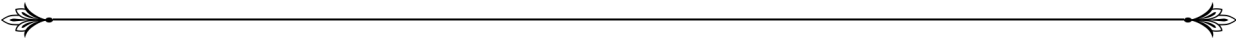
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



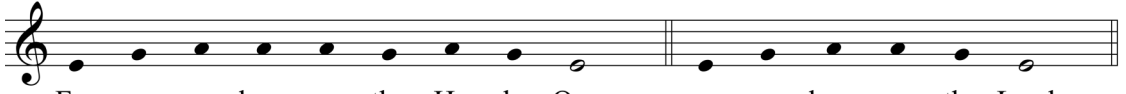
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

### COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

*Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Genesis 18:20-32*

In those days, the Lord said: “The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out.”

While Abraham’s visitors walked on farther toward Sodom, the Lord remained standing before Abraham. Then Abraham drew nearer and said: “Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?” The Lord replied, “If I find fifty innocent people in the city of Sodom,

I will spare the whole place for their sake.” Abraham spoke up again: “See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?” He answered, “I will not destroy it, if I find forty-five there.” But Abraham persisted, saying “What if only forty are found there?” He replied, “I will forbear doing it for the sake of the forty.” Then Abraham said, “Let not my Lord grow impatient if I go on. What if only thirty are found there?” He replied, “I will forbear doing it if I can find but thirty there.” Still Abraham went on, “Since I have thus dared to speak to my Lord, what if there are no more than twenty?” The Lord answered, “I will not destroy it, for the sake of the twenty.” But he still persisted: “Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?” He replied, “For the sake of those ten, I will not destroy it.”

### GRADUAL (RESPONSORIUM) *Psalm 27 (28):7, 1*

Chant, mode v

In Deo speravit cor meum  
et adjutus sum:  
et refluuit caro mea:  
et ex voluntate mea confitebor illi.

V. Ad te, Domine, clamavi:  
Deus meus ne sileas:  
ne discedas a me.

*In God has my heart hoped,  
and I have been helped,  
and my flesh has flourished again,  
and with my will I will give praise to him.*

V. *To you, O Lord, have I cried;  
O my God, be not silent to me;  
depart not from me.*

**SECOND READING** *Colossians 2:12-14*

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

**ALLELUIA** *Psalm 80 (81):2, 3*

Chant, mode vii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Exsultate Deo adiutori nostro:  
jubilate Deo Jacob.  
Sumite psalmum jucundum cum cythara.

V. *Rejoice in God our helper;  
sing joyfully to the God of Jacob.  
Take a pleasant psalm with the lute.*

Alleluia.

*Alleluia.*

**GOSPEL** *Luke 11:1-13*

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, “Lord, teach us to pray just as John taught his disciples.” He said to them, “When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.”

And he said to them, “Suppose one of you has a friend to whom he goes at midnight and says, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,’ and he says in reply from within, ‘Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.’ I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

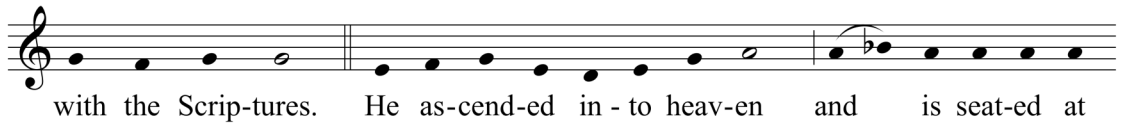
“And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?”

CREDO (sung at 12 NOON)

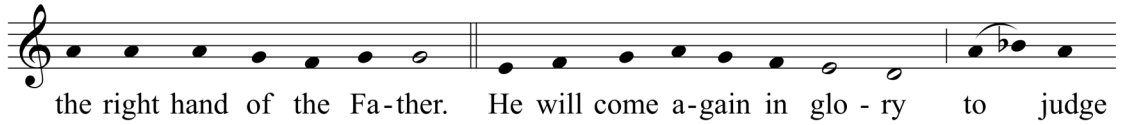
Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

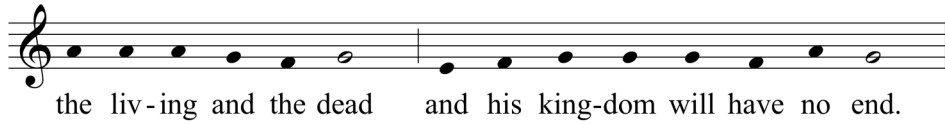
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



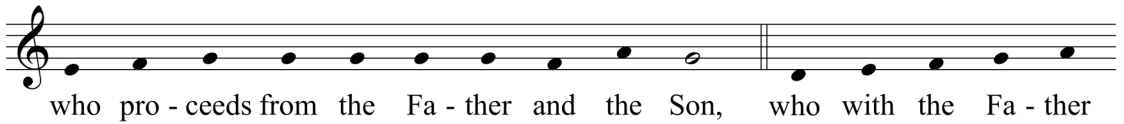
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



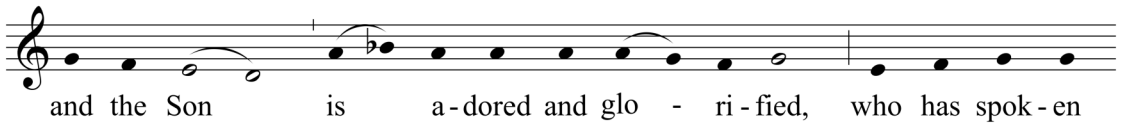
the liv-ing and the dead and his king-dom will have no end.



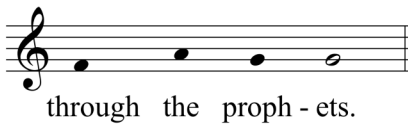
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



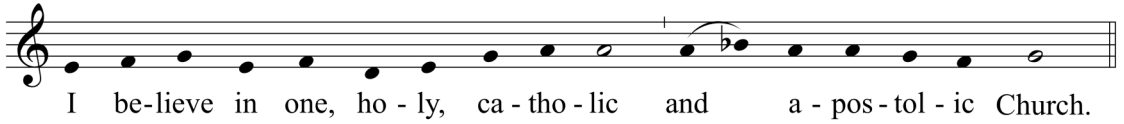
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



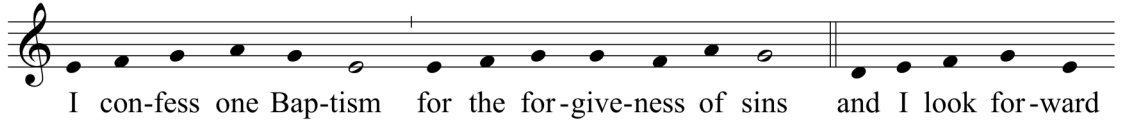
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



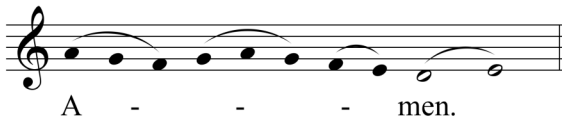
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 29 (30): 2, 3*

Chant, mode ii

Exaltabo te, Domine,  
quoniam suscepisti me  
nec delectasti inimicos meos super me:  
Domine clamavi ad te  
et sanasti me.

*I will extol you, O Lord,  
for you have upheld me  
and have not made my enemies to rejoice over me;  
O Lord, I have cried to you,  
and you have healed me.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Orlando di Lasso (1532-1594).*

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. *Amen.*





# COMMUNION RITE

## PATER NOSTER

## SIGN OF PEACE

## AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

## COMMUNION ANTIPHON *Proverbs 3:9, 10*

Chant, mode vi

Honora Dominum de tua substantia,  
et de primitiis frugum tuarum:  
et implebuntur horrea tua saturitate,  
et vino torcularia redundabunt.

*Honor the Lord with your substance,  
and with the first of your fruits,  
and your barns shall be filled with abundance,  
and your presses shall run over with wine.*

**COMMUNION MOTET** *Matthew 6:9-13* (at 12 NOON)  
No. 1 from FUNF HYMNEN, OP. 107

Josef Rheinberger  
(1839-1901)

Pater noster, qui es in caelis:  
sanctificetur nomen tuum:  
adveniat regnum tuum:  
fiat voluntas tua,  
sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie:  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem:  
sed libera nos a malo.  
Amen.

*Our Father, who is in heaven  
may your name be holy;  
your kingdom come,  
your will be done  
as it is in heaven, even on earth.  
Give us today our daily bread,  
and forgive us our debt,  
even as we forgive those indebted to us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.*

**POST-COMMUNION PRAYER**

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord. *Amen.*

**CONCLUDING RITES**

**BLESSING AND DISMISSAL**

**POSTLUDE**

**ST. JAMES THE GREAT**

Monday, July 25 is the Feast of St. James the Great, Apostle. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

**MUSIC NOTES**

Choral music at next Sunday's Solemn Mass for the Eighteenth Sunday in Ordinary  
Time: *O salutaris hostia* by William Byrd and *Panis angelicus* by Richard Deering.

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

*Cantor:*                      *All:*

Sal-ve, Re-gi-na, \* ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,  
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,  
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
 E-ia er-go, Ad-vo-ca-ta no-stra, il-lus tu-os mi-se-ri-cor-des  
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
 O cle-mens: O pi-a:  
 O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*