



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SEVENTEENTH SUNDAY IN ORDINARY TIME
July 30, 2023

PROCESSIONAL HYMN

I've Found the Pearl of Greatest Price

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 67 (68):6, 7, 36, 2*

Chant, mode v

Deus in loco sancto suo:
Deus, qui inhabitare facit unanimes
in domo:
ipse dabit virtutem et fortitudinem plebi suae.

*God is in his holy dwelling place;
God, who makes men dwell unanimously
in the house,
shall himself give power and strength to his people.*

V. Exsurgat Deus,
et dissipentur inimici ejus:
et fugiant, qui oderunt eum, a facie ejus.

*V. Let God arise,
and let his enemies be scattered;
and let those who hate him flee from before his face.*

SIGN OF THE CROSS AND GREETING

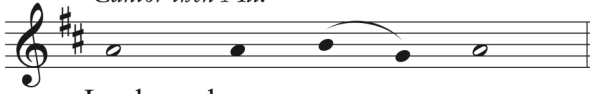
PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:



Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God heav-en - ly King,



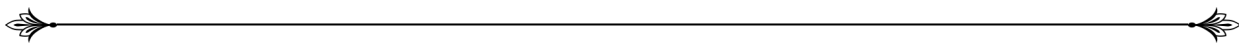
O God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

LITURGY OF THE WORD

FIRST READING *I Kings 3:5, 7-12*

The Lord appeared to Solomon in a dream at night. God said, “Ask something of me and I will give it to you.” Solomon answered: “O Lord, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?”



The Lord was pleased that Solomon made this request. So God said to him: “Because you have asked for this—not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you.”

GRADUAL (RESPONSORIUM) *Psalm 27 (28):7, 1*

Chant, mode v

In Deo speravit cor meum
et adjutus sum:
et refloruit caro mea:
et ex voluntate mea confitebor illi.

*In God has my heart hoped,
and I have been helped,
and my flesh has flourished again,
and with my will I will give praise to him.*

V. Ad te, Domine, clamavi:
Deus meus ne sileas:
ne discedas a me.

*V. To you, O Lord, have I cried;
O my God, be not silent to me;
depart not from me.*

SECOND READING *Romans 8:28-30*

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

ALLELUIA *Psalm 80 (81):2, 3*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Exsultate Deo adjutori nostro:
jubilate Deo Jacob.
Sumite psalmum jucundum cum cythara.

*V. Rejoice in God our helper;
sing joyfully to the God of Jacob.
Take a pleasant psalm with the lute.*





GOSPEL *Matthew 13:44-52*

Jesus said to his disciples: “The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

“Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.”

HOMILY

CREDO (sung at 12 NOON)

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a-dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res-ur-rec-tion of the dead and the life of the world to come.

A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 29 (30): 2, 3*

Chant, mode ii

Exaltabo te, Domine,
quoniam suscepisti me
nec delectasti inimicos meos super me:
Domine clamavi ad te
et sanasti me.

*I will extol you, O Lord,
for you have upheld me
and have not made my enemies to rejoice over me;
O Lord, I have cried to you,
and you have healed me.*

OFFERTORY MOTET *(at 12 NOON)*

Peter Philips
(c. 1560-1628)

Ave verum corpus
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cujus latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae,
miserere mei.

*Hail, true body,
born of the Virgin Mary,
who truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
may it be for us a foretaste
in the trial of death.
O sweet, O gentle, O Jesus, Son of Mary,
have mercy on me.*

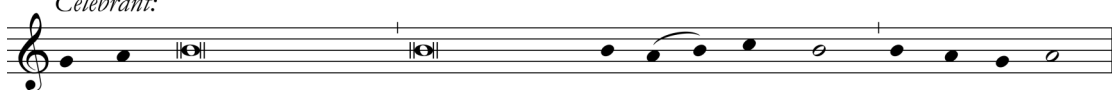
PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



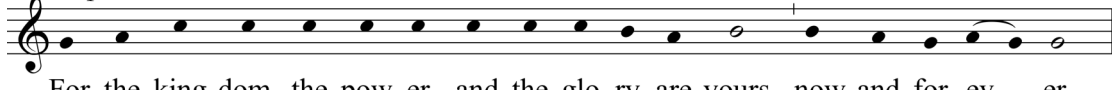
And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Proverbs 3:9, 10*

Chant, mode vi

Honora Dominum de tua substantia,
et de primitiis frugum tuarum:
et implebuntur horrea tua saturitate,
et vino torcularia redundabunt.

*Honor the Lord with your substance,
and with the first of your fruits,
and your barns shall be filled with abundance,
and your presses shall run over with wine.*

COMMUNION MOTET *Matthew 13:45, 46 (at 12 NOON)*

Jacobus Vaet
(c. 1529-1567)

Simile est regnum caelorum
homini negotiatori,
quaerenti bonas margaritas:
inventa una pretiosa margarita,
dedit omnia sua,
et comparavit eam.

*The kingdom of heaven is like
a merchant
in search of fine pearls,
who when he had found one pearl of great price,
gave all that he had,
and bought it.*





POST-COMMUNION PRAYER

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

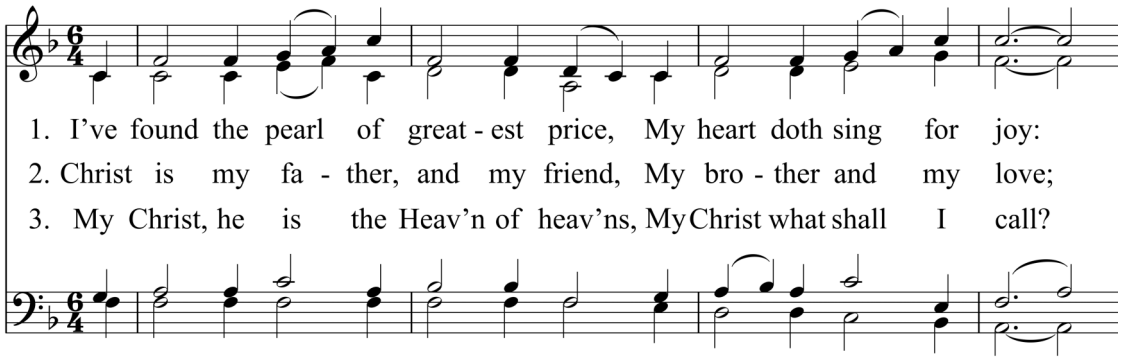
Chant, mode v

Cantor: *All:*

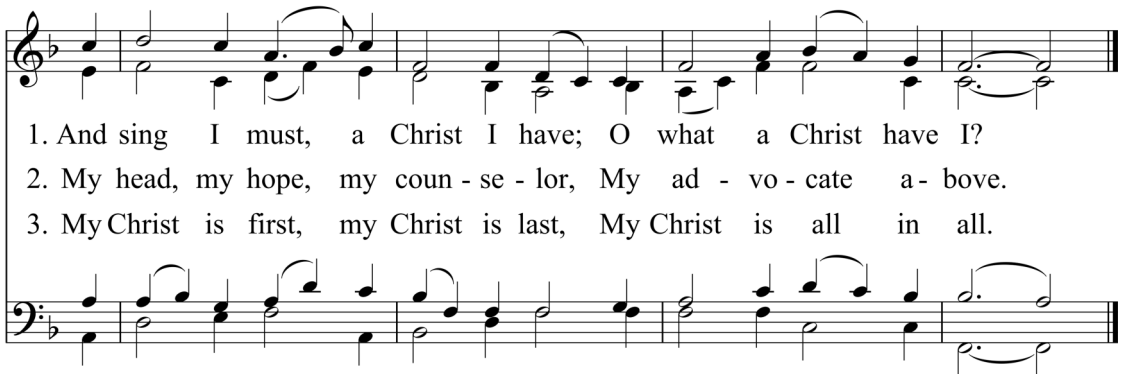
Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN



1. I've found the pearl of great - est price, My heart doth sing for joy:
2. Christ is my fa - ther, and my friend, My bro - ther and my love;
3. My Christ, he is the Heav'n of heav'ns, My Christ what shall I call?



1. And sing I must, a Christ I have; O what a Christ have I?
2. My head, my hope, my coun - se - lor, My ad - vo - cate a - bove.
3. My Christ is first, my Christ is last, My Christ is all in all.

Text: John Mason (c. 1646-1694)

Tune: LAND OF REST; American folk melody; *The Christian Harp*, Pittsburgh, 1836





MUSIC NOTES

Next Sunday, August 6 is the Feast of the Transfiguration of the Lord. As a Feast of the Lord, it supersedes what otherwise would have been the Twenty-eighth Sunday in Ordinary Time and will be celebrated at the Saturday evening Masses as well as all Masses on Sunday.

Choral music at next Sunday's Solemn Mass for the Transfiguration: *Missa Saeculorum (Missa Primi Toni)* by Francisco Garro; *Resplenduit facies ejus* by Tomás Luis de Victoria; and *Et post dies sex* by Francisco Guerrero.

CELEBRATIONS OF ST. DOMINIC

Our Holy Father Dominic, the founder of the Order of Preachers, died on August 6, 1221. To mark the 802nd Anniversary, the Parish will have several days worth of special celebrations.

On Friday, August 4, the traditional feastday of St. Dominic, there will be a Solemn Mass in the Dominican Rite at 7 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Cantate* by John Sheppard. The guest preacher will be Fr. Gregory Pine, O.P.

Tuesday, August 8 is the Solemnity of St. Dominic according to the modern liturgical calendar. There will be a Solemn Mass and Procession at 6 PM at St. Vincent Ferrer for which the Schola will sing *Missa Brevis in F Major*, K. 192 by Wolfgang Amadeus Mozart; *Benedictus Redemptor omnium, Sanctus Dominicum* by Adrian Willaert; *Salve Regina* by Mitthaeus Pipelare. The guest preacher will be Fr. Malachy Napier, C.F.R. (By ancient tradition, a Franciscan is invited to preach at a Dominican church on St. Dominic's Day and vice versa.)

From August 2–8, the Memorial of Bl. Jane Aza, the mother of St. Dominic to the Solemnity of St. Dominic, relics of St. Dominic will be displayed for veneration by the Rosary Altar at St. Vincent Ferrer.



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