



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SIXTEENTH SUNDAY IN ORDINARY TIME

July 17, 2022

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 53 (54):6, 7, 3*

Chant, mode v

Ecce Deus adjuvat me,
et Dominus susceptor est animae meae:
averte mala inimicis meis,
et in veritate tua disperde illos,
protector meus, Domine.

*Behold, God is my helper,
and the Lord is the protector of my soul;
turn back the evils upon my enemies,
and in your truth destroy them,
O Lord my protector.*

V. Deus, in nomine tuo salvum me fac:
et in virtute tua libera me.

V. *O God, in your name save me,
and in your strength deliver me.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

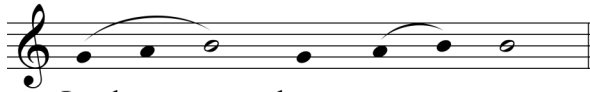
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



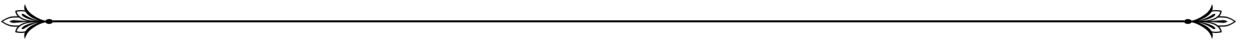
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

COLLECT

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Genesis 18:1-10a*

The Lord appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: “Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way.” The men replied, “Very well, do as you have said.”

Abraham hastened into the tent and told Sarah, “Quick, three measures of fine flour! Knead it and make rolls.” He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, “Where is your wife Sarah?” He replied, “There in the tent.” One of them said, “I will surely return to you about this time next year, and Sarah will then have a son.”

GRADUAL (RESPONSORIUM) *Psalm 8:2*

Chant, mode v

Domine Dominus noster,
quam admirabile est nomen tuum
in universa terra.

*O Lord our governor,
how admirable is your name
in all the earth.*

V. Quoniam elevata est magnificentia tua
super caelos.

*V. For your magnificence is elevated
above the heavens.*





SECOND READING *Colossians 1:24-28*

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

ALLELUIA *Psalms 58 (59):2*

Chant, mode ii

Alleluia, alleluia.

Alleluia, alleluia.

V. Eripe me de inimicis meis, Deus meus:
et ab insurgentibus in me libera me.

V. *Rescue me from my enemies, O my God,
and from those who rise up against me defend me.*

Alleluia.

Alleluia.

GOSPEL *Luke 10:38-42*

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

HOMILY

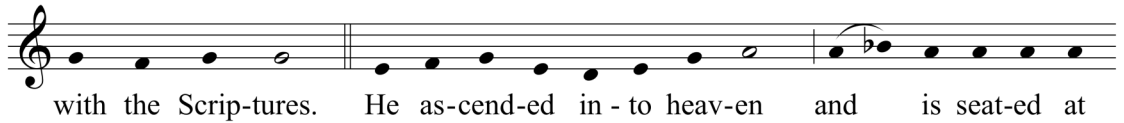
CREDO (sung at 12 NOON)

Chant, mode iv

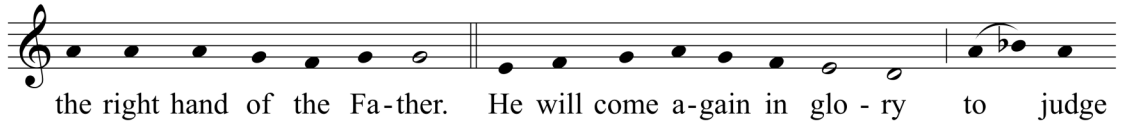
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

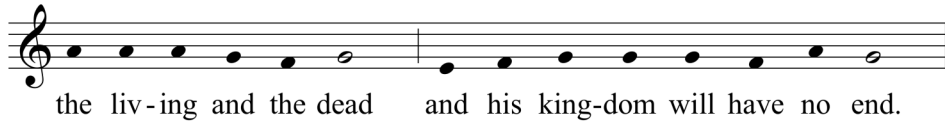
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



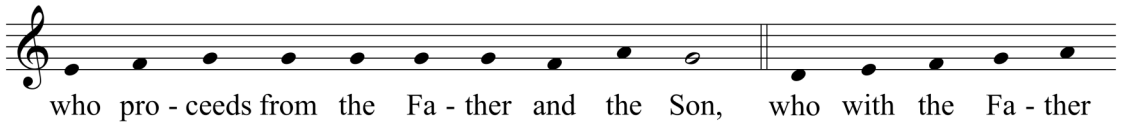
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



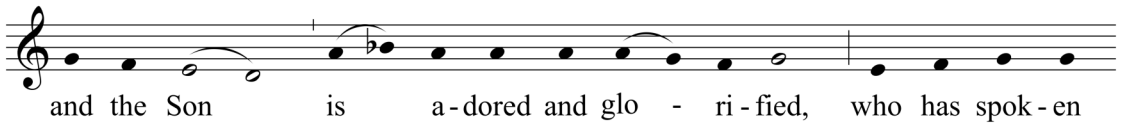
the liv-ing and the dead and his king-dom will have no end.



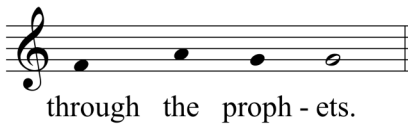
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



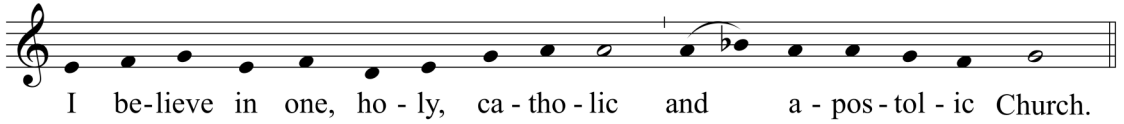
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



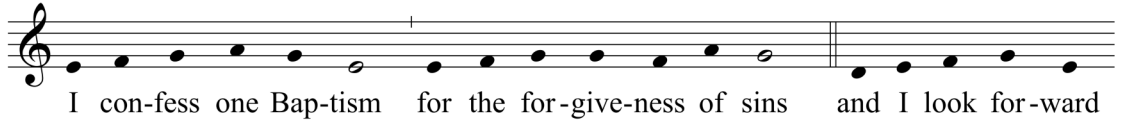
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



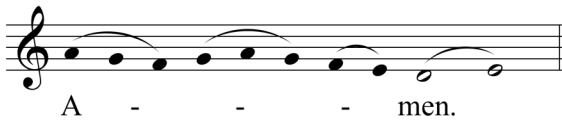
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 18 (19):9, 11, 12*

Chant, mode iv

Justitiae Domini rectae,
laetificantes corda,
et judicia ejus dulciora
super mel et favum:
nam et servus tuus custodit ea.

*The precepts of the Lord are right,
rejoicing hearts,
and his judgments are sweeter
than honey and the honeycomb,
for your servant will keep them.*

OFFERTORY MOTET *(at 12 NOON)*

Cipriano de Rore
(c. 1513-1565)

O crux benedicta
quae sola fuisti digna,
portare talentum mundi.
Dulce lignum, dulces clavos,
dulcia ferens pondera:
super omnia ligna cedrorum
tu sola excelsior:
in qua vita mundi pependit,
in qua Christus triumphavit
et mors mortem superavit in aeternum.

*O blessed cross,
which alone were worthy
to bear the ransom of the world.
Sweet wood, sweet nails,
bearing a sweet weight:
above all the wood of cedars,
you are elevated,
on which the life of the world hung,
on which Christ triumphed
and by death overcame death for ever.*

PRAYER OVER THE OFFERINGS

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honor of your majesty may benefit the salvation of all. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he
 who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
 Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

SIGN OF PEACE

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Psalm 50 (51):21*

Chant, mode iv

Acceptabis sacrificium justitiae,
oblaciones et holocausta,
super altare tuum, Domine.

*You will accept a sacrifice of justice,
oblations and burnt offerings
upon your altar, O Lord.*

COMMUNION MOTET (at 12 NOON)

Costanzo Porta
(1529-1601)

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
alleluia.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us,
alleluia.*

~St. Thomas Aquinas (1225-1274)

POST-COMMUNION PRAYER

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

ST. MARY MAGDALENE

Friday, July 22 is the Feast of St. Mary Magdalene, Patroness of the Order of Preachers. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Seventeenth Sunday in Ordinary
Time: *Exaltabo te, Domine á 4* by Orlando di Lasso and *Pater noster*, Op. 107, No. 1 by Josef Rheinberger.

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.