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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## FIFTEENTH SUNDAY IN ORDINARY TIME

### July 10, 2022

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#### PRELUDE

#### INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 54 (55):17, 18, 20, 23, 2*

Chant, mode iii

Dum clamarem ad Dominum,  
exaudivit vocem meam  
ab his qui appropinquant mihi:  
et humiliavit eos  
qui est ante saecula,  
et manet in aeternum:  
jacta cogitatum tuum in Domino,  
et ipse te enutriet.

✓. Exaudi, Deus, orationem meam,  
et ne despexeris deprecationem meam:  
intende mihi, et exaudi me.

*When I cried to the Lord  
he heard my voice,  
from those who draw near to me;  
and he humbled them,  
who is before all ages,  
and remains for ever.  
Cast your care upon the Lord,  
and he shall sustain you.*

*V. Hear, O God, my prayer:  
and despise not my supplication.  
Be attentive to me and hear me.*

#### SIGN OF THE CROSS AND GREETING

#### PENITENTIAL ACT

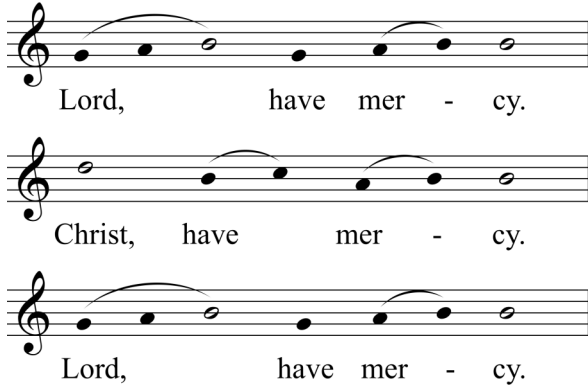


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## KYRIE

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.

Christ, have mer - cy.

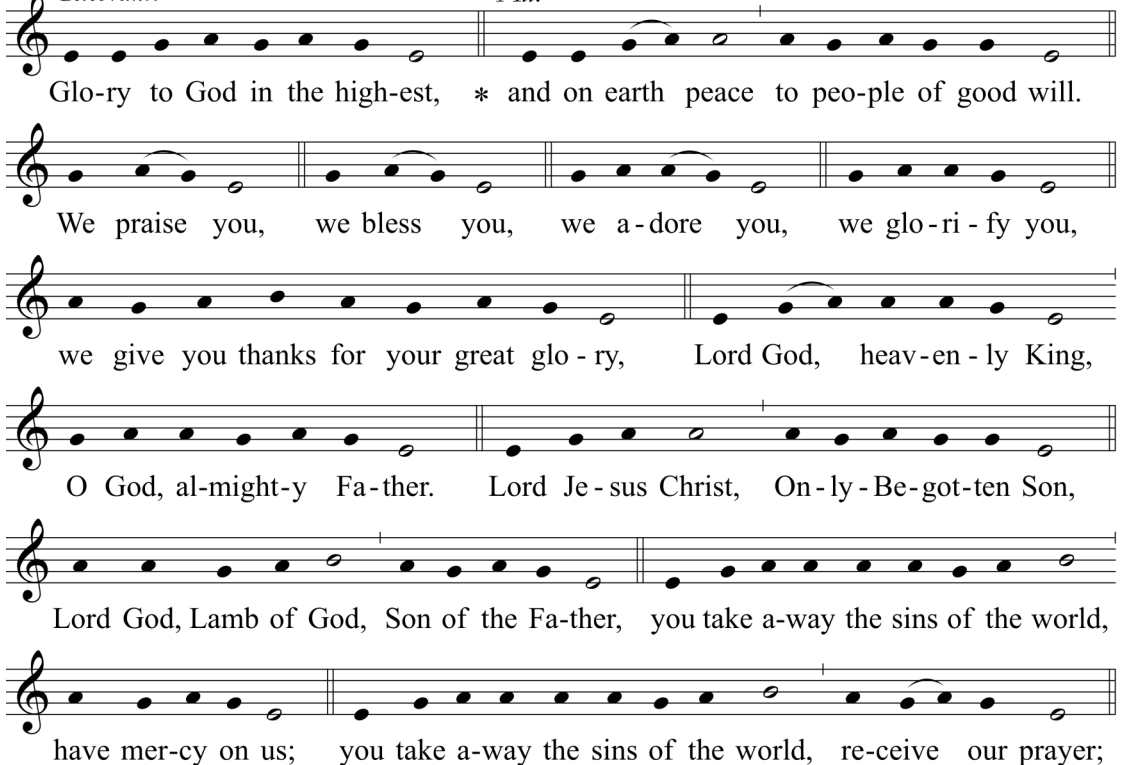
Lord, have mer - cy.

## GLORIA

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.

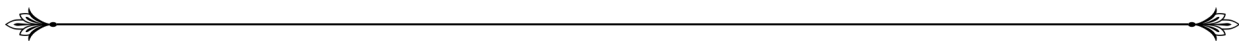
We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

## COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Deuteronomy 30:10-14*

Moses said to the people: “If only you would heed the voice of the Lord, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the Lord, your God, with all your heart and all your soul.

“For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, ‘Who will go up in the sky to get it for us and tell us of it, that we may carry it out?’ Nor is it across the sea, that you should say, ‘Who will cross the sea to get it for us and tell us of it, that we may carry it out?’ No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.”

### GRADUAL (RESPONSORIUM) *Psalm 16 (17):8, 2*

Chant, mode i

Custodi me, Domine, ut pupillam oculi:  
sub umbra alarum tuarum protege me.

*Keep me, O Lord, as the apple of your eye;  
under the shadow of your wings protect me.*

V. De vultu tuo iudicium meum prodeat:  
oculi tui videant aequitatem.

*V. From your sight let my judgement come forth;  
let your eyes behold what is equitable.*

### SECOND READING *Colossians 1:15-20*

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.



**ALLELUIA** *Psalm 64 (65):2*

Chant, mode vii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Te decet hymnus, Deus in Sion,  
et tibi reddetur votum in Jerusalem.

V. *A hymn befits you, O God, in Zion,  
and to you shall a vow be repaid in Jerusalem.*

Alleluia.

*Alleluia.*

**GOSPEL** *Luke 10:25-37*

There was a scholar of the law who stood up to test him and said, “Teacher, what must I do to inherit eternal life?” Jesus said to him, “What is written in the law? How do you read it?” He said in reply, “*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*” He replied to him, “You have answered correctly; do this and you will live.”

But because he wished to justify himself, he said to Jesus, “And who is my neighbor?” Jesus replied, “A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, ‘Take care of him. If you spend more than what I have given you, I shall repay you on my way back.’ Which of these three, in your opinion, was neighbor to the robbers’ victim?” He answered, “The one who treated him with mercy.” Jesus said to him, “Go and do likewise.”

**HOMILY**

**CREDO** (*sung at 12 NOON*)

Chant, mode iv

*Celebrant:* *All:*

I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at  
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge  
the liv-ing and the dead and his king-dom will have no end.  
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther  
and the Son is a-dored and glo - ri - fied, who has spok - en  
through the proph - ets.  
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.  
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward  
to the res-ur-rec-tion of the dead and the life of the world to come.  
A - - - men.



## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

#### OFFERTORY ANTIPHON *Psalm 24 (25):1-3*

Chant, mode ii

Ad te, Domine, levavi animam meam:  
Deus meus, in te confido,  
non erubescam:  
neque irrideant me inimici mei:  
etenim universi, qui te expectant,  
non confundentur.

*To you, O Lord, have I lifted up my soul;  
my God, in you I put my trust,  
let me not be ashamed;  
neither let my enemies laugh at me,  
for anyone who waits for you  
shall not be confounded.*

#### OFFERTORY MOTET *Psalm 95 (96):1-2 (at 12 NOON)*

Giammatteo Asola  
(c. 1532-1609)

Cantate Domino canticum novum:  
cantate Domino omnis terra.  
Cantate Domino et benedicite nomini ejus:  
annuntiate de die in diem salutare ejus.

*Sing to the Lord a new song;  
sing to the Lord, all the earth.  
Sing to the Lord and bless his name;  
announce his salvation from day to day.*

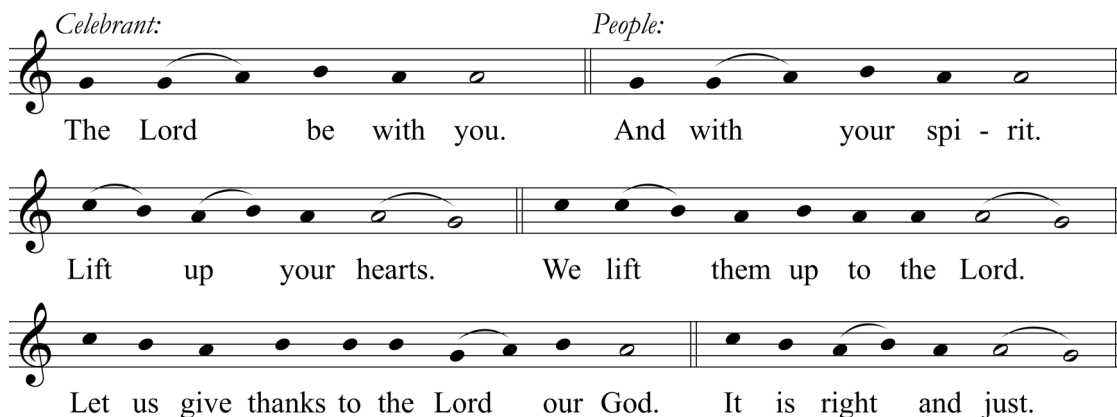
#### PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord. *Amen.*



## PREFACE

*Celebrant:*                      *People:*



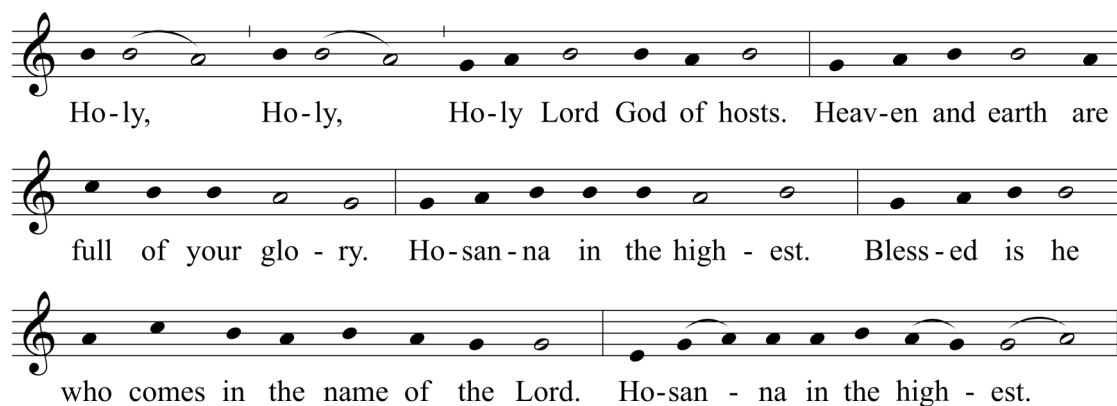
The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

## SANCTUS

*Roman Missal Mass*

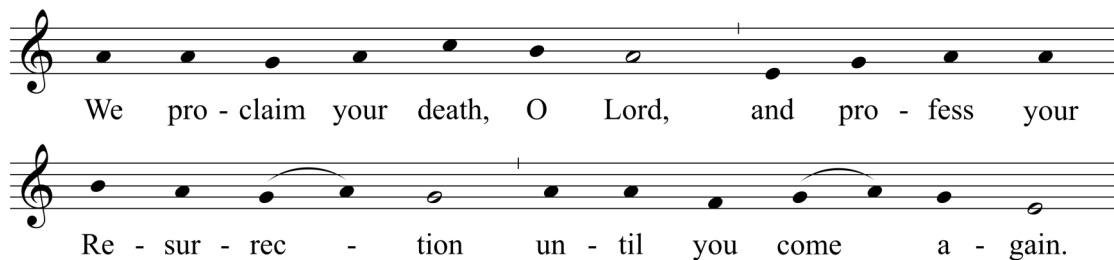


Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he

who comes in the name of the Lord. Ho-san - na in the high - est.

## MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

AMEN

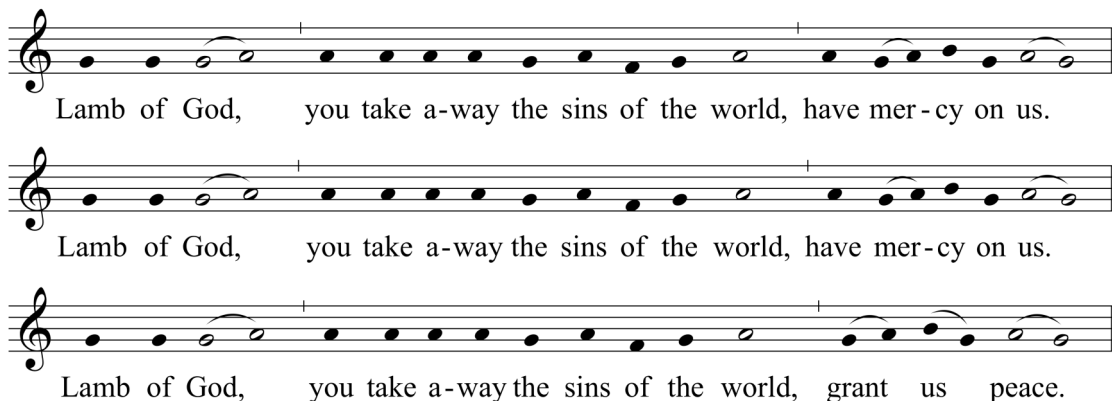
# COMMUNION RITE

PATER NOSTER

SIGN OF PEACE

AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

COMMUNION ANTIPHON *Psalm 83 (84):4, 5*

Chant, mode i

Passer invenit sibi domum,  
et turtur nidum,  
ubi reponat pullos suos:  
altaria tua, Domine virtutem,  
Rex meus, et Deus meus:  
beati qui habitant in domo tua,  
in saeculum saeculi laudabunt te.

*The sparrow has found herself a house,  
and the turtledove a nest  
where she may lay her young:  
your altars, O Lord of hosts,  
my King, and my God.  
Blessed are they who dwell in your house,  
for ever and ever shall they sing your praise.*



**COMMUNION MOTET** *Psalm 117 (118):24 (at 12 NOON)*

Thomas Morley  
(1557-1603)

Haec dies quam fecit Dominus:  
exsulemus, et laetemur in ea.  
Tu es Deus noster, gratias agimus tibi,  
alleluia.

*This is the day that the Lord has made;  
let us rejoice and be glad in it.  
You are our God, we give you thanks,  
alleluia.*

**POST-COMMUNION PRAYER**

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord. *Amen.*

**CONCLUDING RITES**

**BLESSING AND DISMISSAL**

**POSTLUDE**

**MUSIC NOTES**

Choral music at next Sunday's Solemn Mass for the Sixteenth Sunday in Ordinary Time:  
*O crux benedicta* by Cipriano de Rore and *O sacrum convivium* by Costanzo Porta.

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

*Cantor:* *All:*

Sal-ve, Re-gi-na, \* ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
et spes nos-tra, sal-ve. Ad te cla-ma-mus,  
ex-su-les, fi-li-i He-vae. Ad te su-spi-ra-mus,  
ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
E-ia er-go, Ad-vo-ca-ta no-stra, il-loss tu-os mi-se-ri-cor-des  
o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
O cle-mens: O pi-a:  
O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*