



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRTEENTH SUNDAY IN ORDINARY TIME

June 26, 2022

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 46 (47):2, 3, 4*

Chant, mode vi

Omnes gentes plaudite manibus:
jubilate Deo in voce exultationis,

*All you nations, clap your hands;
sing joyfully to God with a voice of exultation.*

V. Subjecit populos nobis:
et gentes sub pedibus nostris.

*V. He has subdued the people,
and the nations under our feet.*

SIGN OF THE CROSS AND GREETING

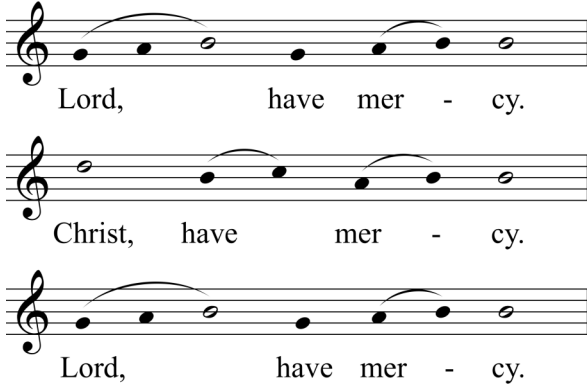
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.

Christ, have mer - cy.

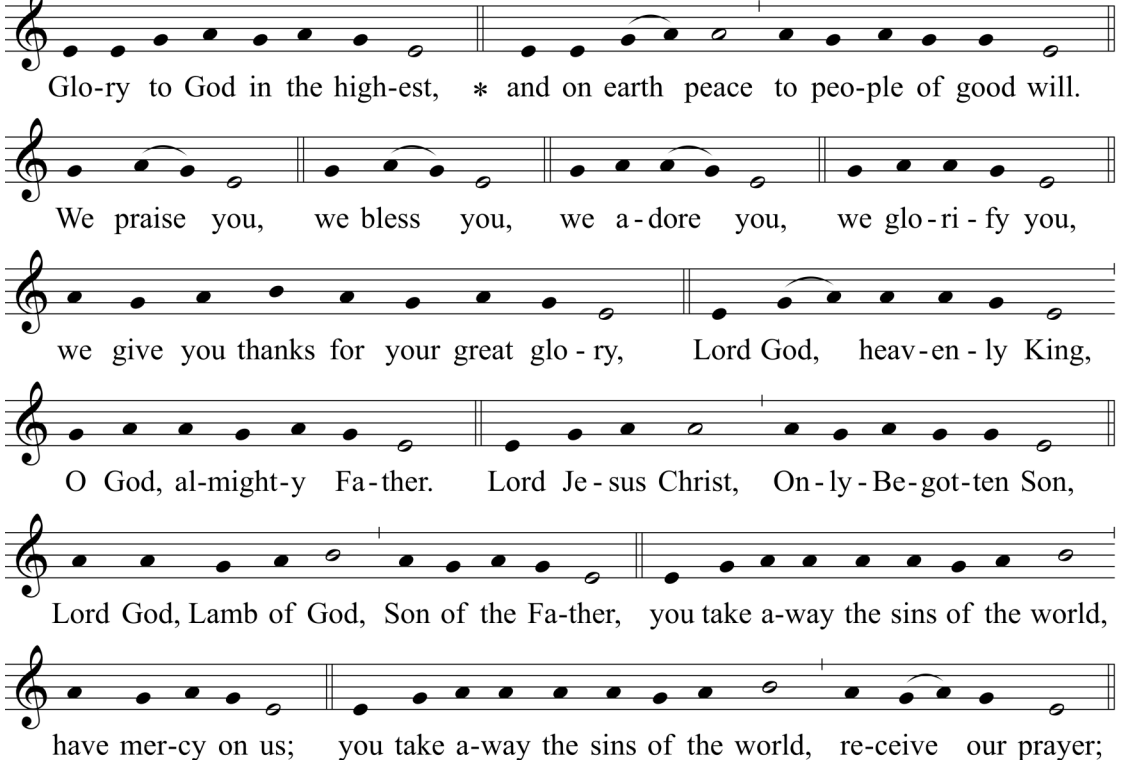
Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.

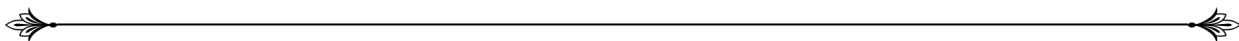
We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *I Kings 19:16b, 19-21*

The Lord said to Elijah: “You shall anoint Elisha, son of Shaphat of Abelmeholah, as prophet to succeed you.”

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, “Please, let me kiss my father and mother goodbye, and I will follow you.” Elijah answered, “Go back! Have I done anything to you?” Elisha left him, and taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

GRADUAL (RESPONSORIUM) *Psalms 33 (34):12, 6*

Chant, mode v

Venite filii, audite me:
timorem Domini docebo vos.

*Come, children, hear me;
I will teach you the fear of the Lord.*

V. Accedite ad eum,
et illuminamini:
et facies vestrae non confundentur.

*V. Come to him,
and be enlightened;
and your faces shall not be confounded.*

SECOND READING *Galatians 5:1, 13-18*

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, You shall love your neighbor as yourself. But if you go on biting and devouring one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.



ALLELUIA *Psalm 30 (31):2, 3*

Chant, mode iii

Alleluia, alleluia.

Alleluia, alleluia.

V. Omnes gentes plaudite manibus:
jubilare Deo in voce exultationis.

V. *All you nations, clap your hands;
sing joyfully to God with a voice of exultation.*

Alleluia.

Alleluia.

GOSPEL *Luke 9:51-62*

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

HOMILY

CREDO (*sung at 12 NOON*)

Chant, mode iv

Celebrant: *All:*

I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be-came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death
and was bur-ied, and rose a-gain on the third day in ac-cor-dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge
the liv-ing and the dead and his king-dom will have no end.
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther
and the Son is a-dored and glo - ri - fied, who has spok - en
through the proph - ets.
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward
to the res-ur-rec-tion of the dead and the life of the world to come.
A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Daniel 3:40*

Chant, mode v

Sicut in holocaustis arietum et taurorum,
et sicut in millibus agnorum pinguium:
sic fiat sacrificium nostrum
in conspectu tuo hodie
ut placeat tibi:
quia non est confusio
confidentibus in te, Domine.

*As with burnt offerings of rams and bulls,
and as with thousands of fatted lambs,
so let our sacrifice be made
in your sight today
that it may please you,
for there is no confusion
for those who trust in you, O Lord.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting
by Giovanni Pierluigi da Palestrina (1525-1594).*

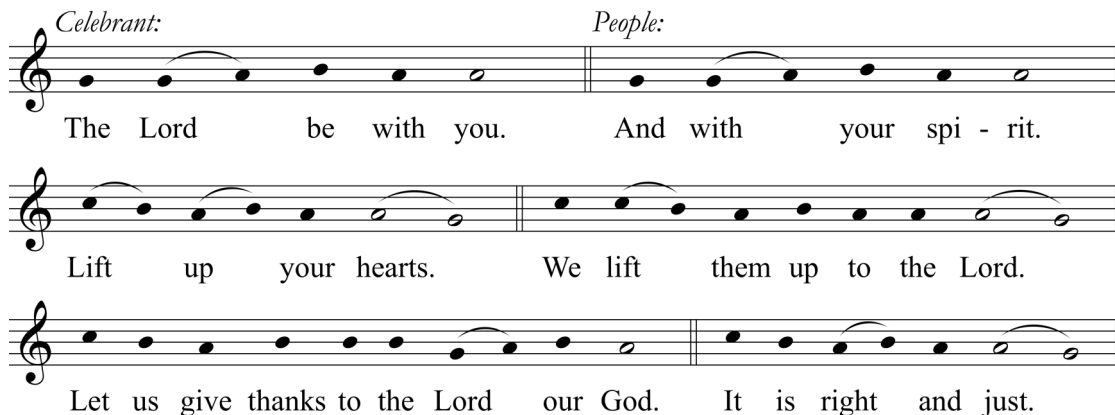
PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. *Amen.*



PREFACE

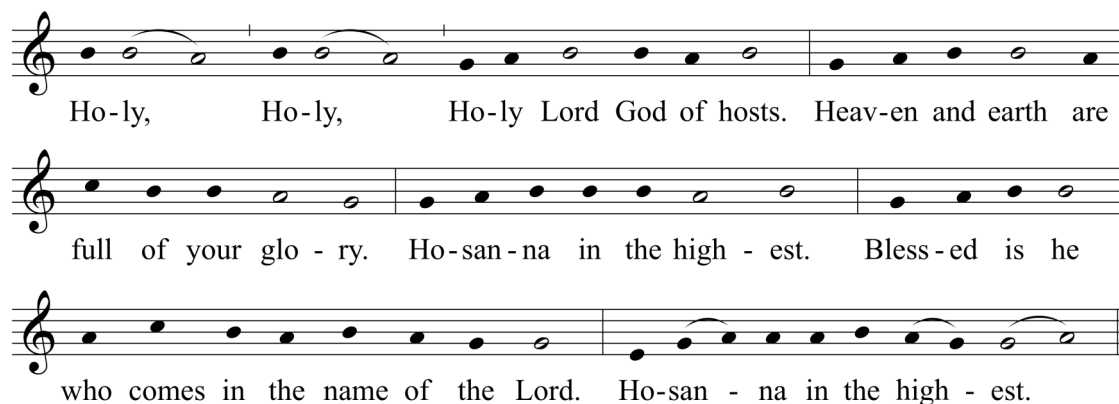
Celebrant: *People:*



The Lord be with you. And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

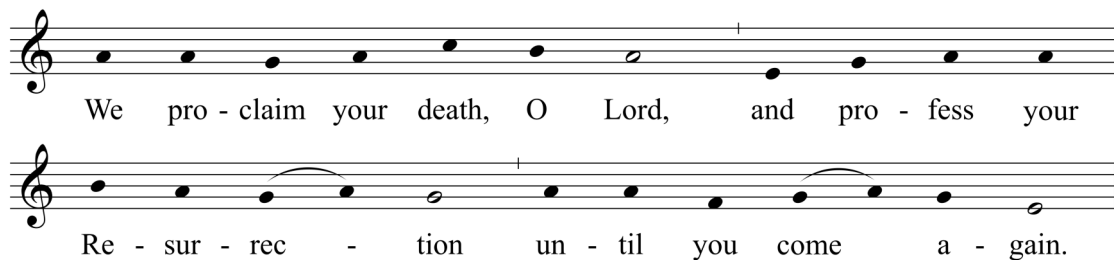
SANCTUS

Roman Missal Mass



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

SIGN OF PEACE

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Psalm 30 (31):3*

Chant, mode iv

Inclina aurem tuam,
accelera, ut eripias nos.

*Incline your ear;
make haste to deliver us.*

COMMUNION MOTET *Psalm 46 (47) (complete)* (at 12 NOON)

Christopher Tye
(c. 1500-1573)

Omnes gentes plaudite manibus:
jubilate Deo in voce exultationis.
Quoniam Dominus excelsus terribilis:
Rex magnus super omnem terram.
Subjecit populos nobis:
et gentes sub pedibus nostris.
Elegit nobis haereditatem suam:
speciem Jacob quem dilexit.
Ascendit Deus in jubilo:
et Dominus in voce tubae.

Psallite Deo nostro, psallite:
psallite regi nostro, psallite.
Quoniam Rex omnis terrae Deus:
psallite sapienter.
Regnavit Deus super gentes:
Deus sedet super sedem sanctam suam.
Principes populorum congregati sunt
cum Deo Abraham:
quoniam dii fortes terrae
vehementer elevati sunt.

*All you nations, clap your hands;
sing joyfully to God with a voice of exultation.
For the Lord is highly to be feared;
he is the great King over all the earth.
He has subdued the people under us,
and the nations under our feet.
He shall choose for us an inheritance;
the beauty of Jacob, whom he has loved.
God has ascended with jubilation,
and the Lord with the sound of the trumpet.*

*Sing praise to our God, sing praise;
sing praise to our King, sing praise.
For God is the King of all the earth;
sing wisely.
God shall reign over the nations;
God sits upon his holy throne.
The princes of the people are gathered together
with the God of Abraham;
for he who is vehemently exalted defends the earth
as it were with a shield.*

POST-COMMUNION PRAYER

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray,
so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through
Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

MARIAN ANTIPHON (at 9:30 AM and 12 NOON)

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
O cle-mens: O pi-a:
O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.