



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRTEENTH SUNDAY IN ORDINARY TIME
July 2, 2023

PROCESSIONAL HYMN

Breathe on Me, Breath of God

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 46 (47):2, 3, 4*

Chant, mode vi

Omnes gentes plaudite manibus:
jubilate Deo in voce exultationis,

*All you nations, clap your hands;
sing joyfully to God with a voice of exultation.*

V. Subjecit populos nobis:
et gentes sub pedibus nostris.

*V. He has subdued the people,
and the nations under our feet.*

SIGN OF THE CROSS AND GREETING

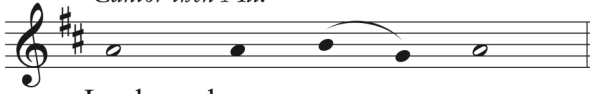
PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:



Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God heav-en - ly King,



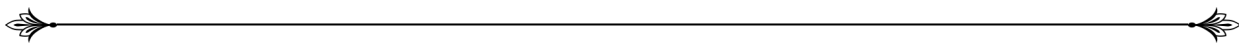
O God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *II Kings 4:8-11, 14-16a*

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, “I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there.” Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, “Can something be done for her?” His servant Gehazi answered, “Yes! She has no son, and her husband is getting on in years.” Elisha said, “Call her.” When the woman had been called and stood at the door, Elisha promised, “This time next year you will be fondling a baby son.”

GRADUAL (RESPONSORIUM) *Psalm 33 (34):12, 6*

Chant, mode v

Venite filii, audite me:
timorem Domini docebo vos.

*Come, children, hear me;
I will teach you the fear of the Lord.*

∇. Accedite ad eum,
et illuminamini:
et facies vestrae non confundentur.

V. *Come to him,
and be enlightened;
and your faces shall not be confounded.*

SECOND READING *Romans 6:3-4, 8-11*

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

ALLELUIA *Psalm 46 (47):2*

Chant, mode iii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



∇. Omnes gentes plaudite manibus:
jubilate Deo in voce exsultationis.

V. *All you nations, clap your hands;
sing joyfully to God with a voice of exultation.*





GOSPEL *Matthew 10:37-42*

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

HOMILY

CREDO (sung at 12 NOON)

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a-dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res-ur-rec-tion of the dead and the life of the world to come.

A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Daniel 3:40*

Chant, mode v

Sicut in holocaustis arietum et taurorum,
et sicut in millibus agnorum pinguium:
sic fiat sacrificium nostrum
in conspectu tuo hodie
ut placeat tibi:
quia non est confusio
confidentibus in te, Domine.

*As with burnt offerings of rams and bulls,
and as with thousands of fatted lambs,
so let our sacrifice be made
in your sight today
that it may please you,
for there is no confusion
for those who trust in you, O Lord.*

OFFERTORY MOTET *Matthew 5:11, 12 (at 12 NOON)*

Costanzo Porta
(1529-1601)

Beati estis
cum maledixerint vobis homines,
et persecuti vos fuerint:
et dixerint omne malum adversum vos
mentientes propter me.
Gaudete et exsultate:
quoniam merces vestra multa est in caelis.

*Blessed are you,
when men shall revile you,
and shall persecute you,
and shall say all manner of evil against you
falsely for my sake.
Rejoice and be glad:
for great is your reward in heaven.*

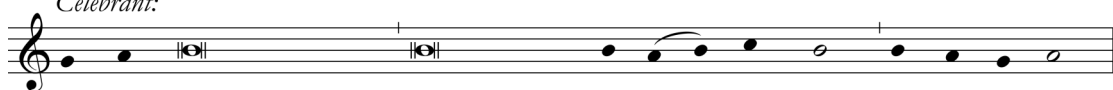
PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 30 (31):3*

Chant, mode iv

Inclina aurem tuam,
accelera, ut eripias nos.

*Incline your ear;
make haste to deliver us.*

COMMUNION MOTET *(at 12 NOON)*

Tomás Luis de Victoria

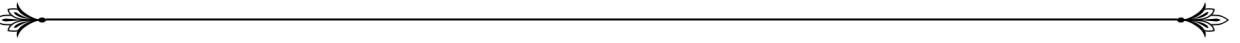
O sacrum convivium á 4

(c. 1548-1611)

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
alleluia.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us,
alleluia.*

~St. Thomas Aquinas, O.P. (1225-1274)



POST-COMMUNION PRAYER

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. Breathe on me, breath of God, Fill me with life a - new, That
2. Breathe on me, breath of God, Un - til my heart is pure, Un -
3. Breathe on me, breath of God, Till I am who - ly thine, Un -
4. Breathe on me, breath of God, So shall I nev - er die, but

1. I may love what thou dost love, And do what thou wouldst do.
2. til with thee I will one will, To do and to en - dure.
3. til this earth - ly part of me Glows with thy fire di - vine.
4. live with thee the per - fect life Of thine e - ter - ni - ty.

Text: Edwin Hatch (1835-1889)
Tune: FRANCONIA; melody Johann Balthasar König (1691-1758);
adapt. and harm. William Henry Havergal (1793-1870)





MUSIC NOTES

Costanzo Porta, born in Cremona, was a late Renaissance composer and Conventual Franciscan with a reputation as an expert contrapuntalist and teacher. He studied with Adrian Willaert at St. Mark's Basilica in Venice alongside of Claudio Merulo, Cipriano de Rore, and Andrae Gabrieli. In 1552 Porta became *maestro di cappella* of Osimo Cathedral, taking a similar post in Ravenna in 1566. Most of Porta's compositions are sacred, having published fifteen Masses and at least eight books of motets.

Known as the 'Spanish Palestrina,' Victoria was born in Ávila but in 1565 went to Rome to become cantor at the Collegium Germanicum. Ordained a priest in 1575, he received a chaplaincy at St. Girolamo della Carità until King Philip II appointed Victoria chaplain to his sister, the Dowager Empress María in 1587.

Choral music at next Sunday's Solemn Mass for the Fourteenth Sunday in Ordinary
Time: *Populum humilem; Dexteram Domini; and Jubilate Deo á 4* by Orlando di Lasso.

ST. THOMAS

Monday, July 3 is the Feast of St. Thomas, Apostle. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

INDEPENDENCE DAY

In observance of Independence Day, the Parish Offices will be closed on Monday, July 3 and Tuesday, July 4.

On Monday, July 3, the Parish will offer regular weekday Mass and Confession schedule.

On Tuesday, July 4, there will only be two Low Masses offered in the Parish: at 7 AM at St. Catherine of Siena and at 9 AM at St. Vincent Ferrer. No Confessions will be heard and both churches will close following the Masses.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
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