



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

TWELFTH SUNDAY IN ORDINARY TIME

June 25, 2023

PROCESSIONAL HYMN

O Bless the Lord, My Soul

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 27 (28):8, 9, 1*

Chant, mode ii

Dominus fortitudo plebis suae,
et protector salutarium Christi sui est:
salvum fac populum tuum, Domine,
et benedic hereditati tuae,
et rege eos usque in sæculum.

*The Lord is the strength of his people,
and the protector of the salvation of his anointed.
Save your people, O Lord,
and bless your inheritance,
and rule them for ever.*

V. Ad te, Domine, clamabo,
Deus meus ne sileas a me:
nequando taceas a me,
et assimilabor descendentibus in lacum.

V. *To you, O Lord, will I cry;
O my God, be not silent to me,
lest if you be silent to me,
I become like those who go down into the pit.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Missa Simplex

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Missa Simplex

Celebrant:

All:



Glo-ry to God in the high - est,* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God heav-en - ly King,



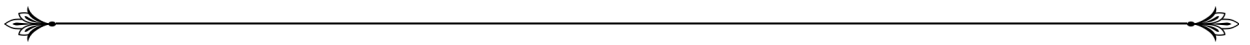
O God, al-migh-ty Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;
you are sea-ted at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Jeremiah 20:10-13*

Jeremiah said: "I hear the whisperings of many: 'Terror on every side! Denounce! let us denounce him!' All those who were my friends are on the watch for any misstep of mine. 'Perhaps he will be trapped; then we can prevail, and take our vengeance on him.' But the Lord is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O Lord of hosts, you who test the just, who probe mind and heart, let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the Lord, praise the Lord, for he has rescued the life of the poor from the power of the wicked!"

GRADUAL (RESPONSORIUM) *Psalm 83 (84):13, 1*

Chant, mode v

Convertere, Domine, aliquantulum:
et deprecare super servos tuos.

*Turn, O Lord, a little
and be entreated in favor of your servants.*

V. Domine, refugium factus es nobis:
a generatione et progenie.

*V. Lord, you have been our refuge
from generation to generation.*

SECOND READING *Romans 5:12-15*

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

ALLELUIA *Psalm 30 (31):2, 3*

Chant, mode iii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. In te, Domine, speravi,
non confundar in aeternum:
in justitia tua libera me et eripe me.
Inclina ad me aurem tuam,
accelera ut eripias me.

*V. In you, O Lord, have I hoped;
let me never be confounded;
in your justice deliver me and rescue me.
Incline your ear to me;
hasten to deliver me.*





GOSPEL *Matthew 10:26-33*

Jesus said to the Twelve: “Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

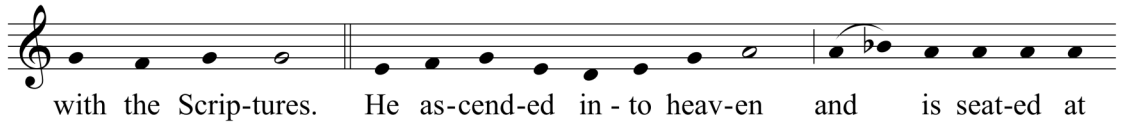
ENROLLMENT OF ALTAR SERVERS INTO THE GUILD OF ST. STEPHEN *(at 12 NOON)*

HOMILY

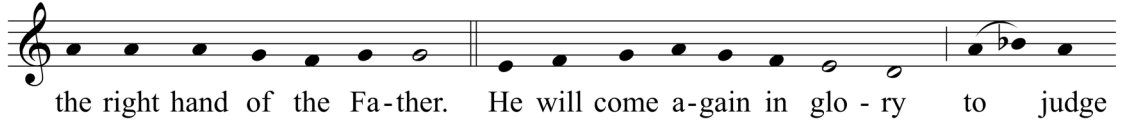
CREDO (sung at 12 NOON)

Chant, mode iv

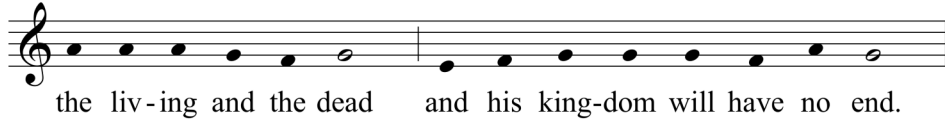
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



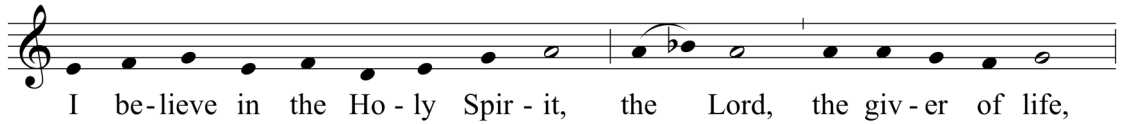
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



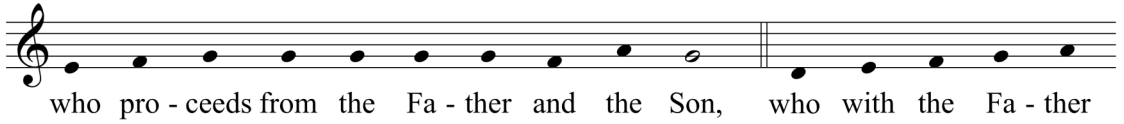
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



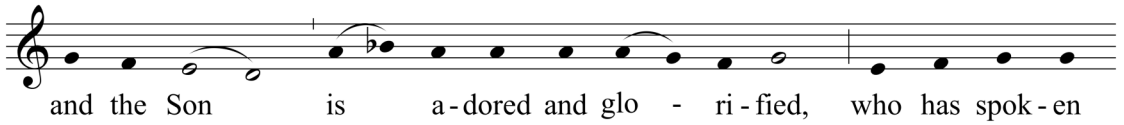
the liv-ing and the dead and his king-dom will have no end.



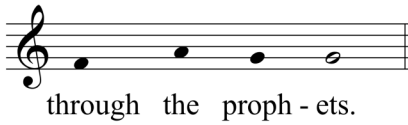
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



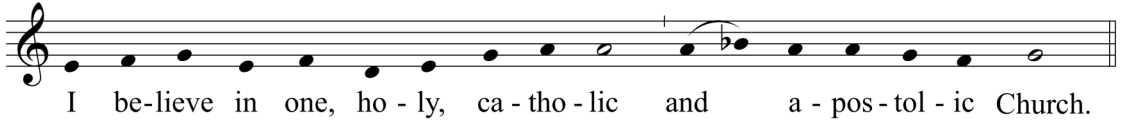
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



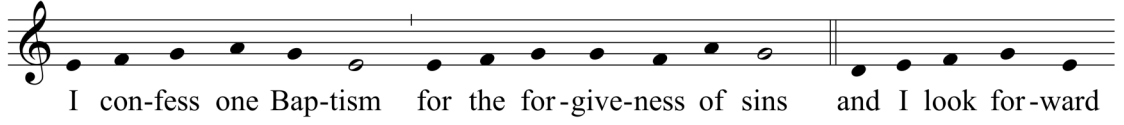
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 16 (17):5, 6, 7*

Chant, mode iv

Perfice gressus meos in semitis tuis
ut non moveantur vestigia mea:
inclina aurem tuam et exaudi verba mea:
mirifica misericordias tuas
qui salvos facis sperantes in te, Domine.

*Secure my steps in your paths,
that my footsteps be not moved.
Incline your ear and bear my words.
Show forth your wonderful mercies,
you who save those who trust in you, O Lord.*

OFFERTORY MOTET *Luke 7:6, 7 (at 12 NOON)*

Jacob Handl
(1550-1591)

Domine Jesu Christe, non sum dignus
ut intres sub tectum meum,
sed tantum dic verbum,
et sanabitur puer meus.

*Lord Jesus Christ, I am not worthy
that you should come under my roof:
but only say the word,
and my soul shall be healed.*

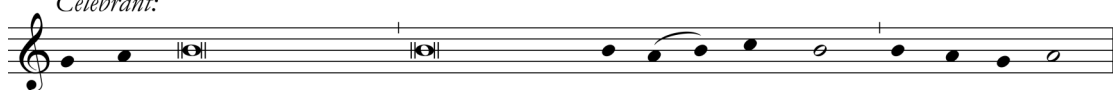
PRAYER OVER THE OFFERINGS

Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.
Amen.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Psalm 26 (27):6*

Chant, mode vi

Circuibō,
et immolabo in tabernaculo ejus
hostiam jubilationis:
cantabo, et psalmum dicam Domino.

*I will go round,
and offer up in his tabernacle
a sacrifice of jubilation:
I will sing, and recite a psalm to the Lord.*

COMMUNION MOTET *John 3:16 (at 12 NOON)*

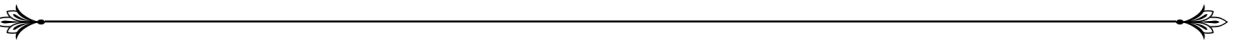
Melchior Vulpus

Sic Deus dilexit mundum á 5

(1570-1615)

Sic Deus dilexit mundum,
ut Filium suum unigenitum daret:
ut omnis qui credit in eum non pereat,
sed habeat vitam aeternam.

*God so loved the world,
that he gave his only-begotten Son:
that all who believe in him might not perish,
but have eternal life.*



POST-COMMUNION PRAYER

Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Sal-ve, Re-gi-na, * Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.
 O cle-mens: O pi-a:
 O dul-cis Vir-go Ma-ri-a.

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.

PROCESSIONAL HYMN

1. O bless the Lord, my soul! His
 2. O bless the Lord, my soul! His
 3. He clothes thee with his love; Up -
 4. Then bless his ho - ly name, Whose

1. grace to thee pro - claim! And all that is with -
 2. mer - cies bear in mind! For - get not all his
 3. holds thee with his truth; He heal - eth thine in -
 4. grace hath made thee whole, Whose lov - ing - kind - ness

1. in me join To bless his ho - ly name!
 2. ben - e - fits! The Lord to thee is kind.
 3. fir - mi - ties And ran - soms thee from death.
 4. crowns thy days! O bless the Lord, my soul!

Text: James Montgomery (1771-1854)

Tune: ST. THOMAS; Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

MUSIC NOTES

Melchior Vulpus was the most important composer of Protestant hymn tunes in Germany in his day and one of the most productive and popular of lesser Lutheran composers. He taught Latin at the Lateinschule in Schleusingen, the former residence of the counts of Henneberg. From 1596 until his death he was municipal *Kantor* and a teacher at the Lateinschule at Weimar.

Hans Leo Hassler, born in Nuremberg, was the son of an organist and received his first training from his father. In 1584, Hassler became the first of many German composers of the period to study in Venice where he befriended Giovanni Gabrieli and studied with his uncle, Andrea Gabrieli. He returned to Germany late in 1585 where he worked as a composer and an organist, briefly in Augsburg for the Fugger family. His final appointment was in Dresden as *Kapellmeister* to the Elector Christian II of Saxony, succeeded by Michael Praetorius and Heinrich Schütz. Although a Protestant, much of Hassler's music, including the *Cantiones sacrae* book of motets and a book of Masses, was written for the Roman liturgy.

Choral music at next Sunday's Solemn Mass for the Thirteenth Sunday in Ordinary
Time: *Beati estis* by Costanzo Porta and *O sacrum convivium á 4* by Tomás Luis de Victoria.

STS. PETER AND PAUL

Thursday, June 29 is the Solemnity of Sts. Peter and Paul. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Tu es Petrus á 6*; *Constitues eos principes*; and *Tu es Petrus – Quodcumque ligaveris á 6* by Giovanni Pierluigi da Palestrina.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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