



**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**ELEVENTH SUNDAY IN ORDINARY TIME**

**June 18, 2023**

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**PROCESSIONAL HYMN**

*Father, We Thank Thee Who Hast Planted*

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**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 26 (27):7, 9, 1*

Chant, mode iv

Exaudi, Domine, vocem meam,  
qua clamavi ad te:  
adjutor meus esto,  
ne derelinquas me,  
neque despicias me Deus salutaris meus.

*Hear, O Lord, my voice  
with which I have cried to you;  
be my helper;  
forsake me not,  
nor despise me, O God my Savior.*

V. Dominus illuminatio mea, et salus mea:  
quem timebo?

*V. The Lord is my light and my salvation:  
whom shall I fear?*

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**



**KYRIE**

*Missa Simplex*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Missa Simplex*

*Celebrant:*

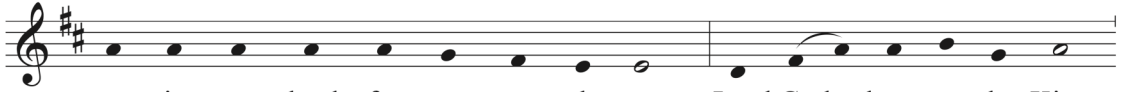
*All:*



Glo - ry to God in the high - est,\* and on earth peace to peo - ple of good will.



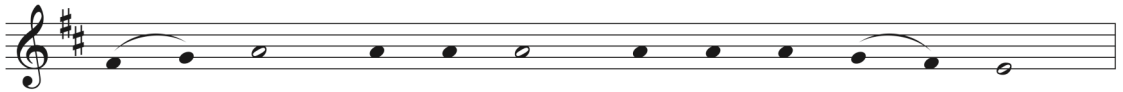
We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God heav - en - ly King,



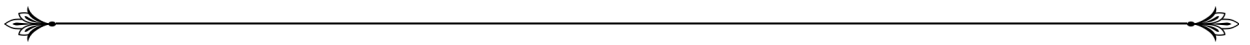
O God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;  
you are sea - ted at the right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## COLLECT

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Exodus 19:2-6a*

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the Lord called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation.”

**GRADUAL (RESPONSORIUM)** *Psalm 83 (84):10, 9*

Chant, mode v

Protector noster aspice Deus,  
et respice super servos tuos.

*Behold, O God our protector,  
and look upon your servants.*

*V.* Domine Deus virtutem,  
exaudi preces servorum tuorum.

*V.* O Lord God of hosts,  
hear the prayers of your servants.

**SECOND READING** *Romans 5:6-11*

Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

**ALLELUIA** *Psalm 20 (21):1*

Chant, mode vi

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



*V.* Domine, in virtute tua laetabitur rex:  
et super salutare tuum exsultabit vehementer.

*V.* O Lord, in your strength the king shall rejoice;  
and in your salvation he shall greatly exult.



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**GOSPEL** *Matthew 9:36-10:8*

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

**HOMILY**

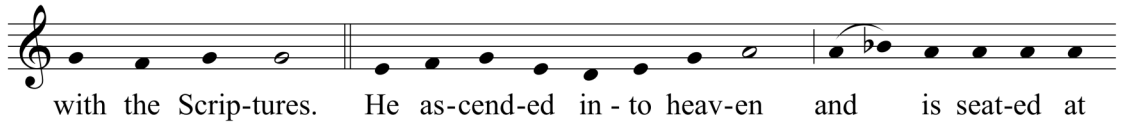
CREDO (sung at 12 NOON)

Chant, mode iv

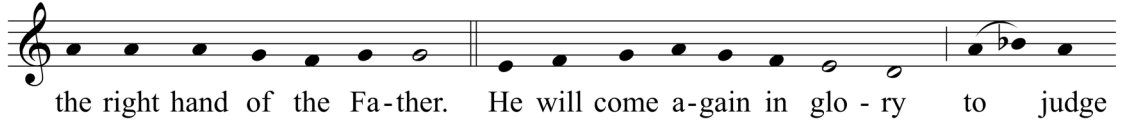
*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

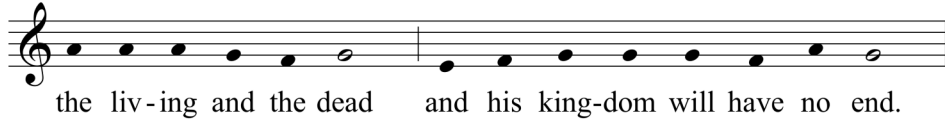
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



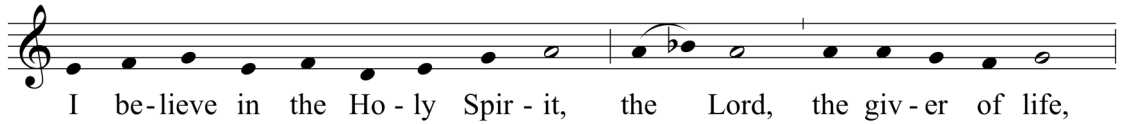
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



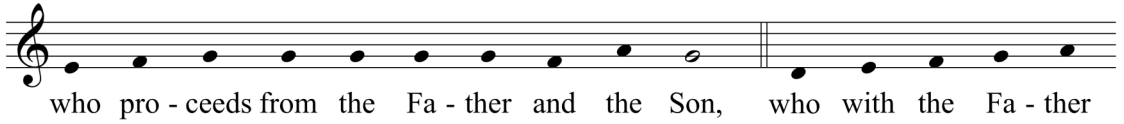
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



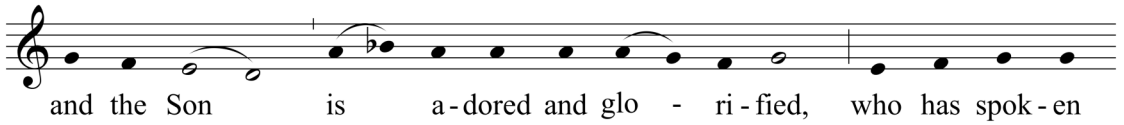
the liv-ing and the dead and his king-dom will have no end.



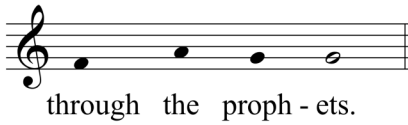
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



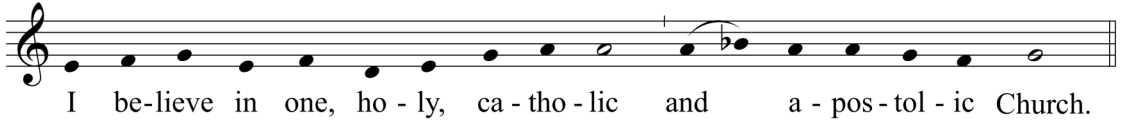
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



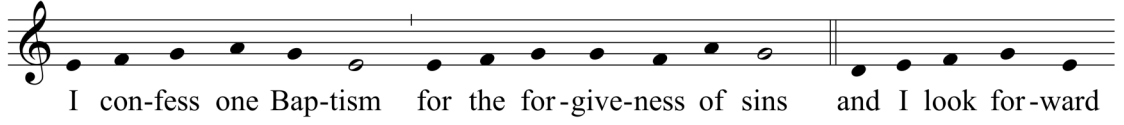
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 15 (16):7, 8*

Chant, mode i

Benedicam Dominum,  
qui tribuit mihi intellectum:  
providebam Deum in conspectu meo semper:  
quoniam a dextris est mihi, ne commovear.

*I will bless the Lord,  
who has given me understanding.  
I set God always in my sight,  
for he is at my right hand, that I not be moved.*

OFFERTORY MOTET *Psalm 105 (106):1-3, 5 (at 12 NOON)*

Giovanni Bassano  
(c. 1558-1617)

Confitemini Domino quoniam bonus:  
quoniam in saeculum misericordia ejus.  
Quis loquetur potentias Domini?  
auditas faciet omnes laudes ejus?  
Beati qui custodiunt iudicium,  
et faciunt justitiam in omni tempore.  
Et salvavit eos propter nomen suum,  
ut notam faceret potentiam suam.

*Give praise to the Lord, for he is good;  
for his mercy endures forever.  
Who shall declare the powers of the Lord?  
Who shall set forth all his praises?  
Blessed are they who keep judgment  
and do justice at all times.  
And he helped them for his name's sake:  
that he might make his power to be known*

PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. *Amen.*

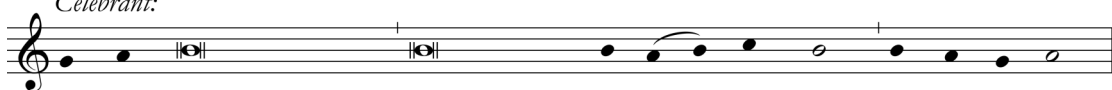




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**AGNUS DEI**

*Missa Simplex*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

**COMMUNION ANTIPHON** *Psalm 26 (27):4*

Chant, mode vii

Unam petii a Domino,  
hanc requiram,  
ut inhabitem in domo Domini  
omnibus diebus vitae meae.

*One thing I have asked of the Lord,  
this will I seek:  
that I may dwell in the house of the Lord  
all the days of my life.*

**COMMUNION MOTET** *Matthew 6:9-13 (at 12 NOON)*

Adrian Willaert  
(c. 1490-1562)

Pater noster, qui es in caelis:  
sanctificetur nomen tuum:  
adveniat regnum tuum:  
fiat voluntas tua,  
sicut in caelo, et in terra.  
Panem nostrum cotidianum da nobis hodie:  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris:  
et ne nos inducas in tentationem:  
sed libera nos a malo.  
Amen.

*Our Father, who is in heaven  
may your name be holy;  
your kingdom come,  
your will be done  
as it is in heaven, even on earth.  
Give us today our daily bread,  
and forgive us our debt,  
even as we forgive those indebted to us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.*



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## POST-COMMUNION PRAYER

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.  
*Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

### VOLUNTARY

### MUSIC NOTES

Adrian Willaert, a Franco-Flemish composer who studied in Paris with Jean Mouton (a stylistic contemporary of Josquin), became a singer in the chapel of Cardinal Ippolito I d'Este in 1515 and later served Duke Alfonso of Ferrara. From 1527 until his death, he served as maestro di cappella of St. Mark's Basilica in Venice. Beginning with Willaert, Venice, and St. Mark's particularly, became a prominent center of Renaissance music. His pupils, including Cipriano de Rore, Andrea Gabrieli, Costanzo Porta, and Gioseffo Zarlino, developed this Venetian style, which became one of the most distinct in music history.

Choral music at next Sunday's Solemn Mass for the Twelfth Sunday in Ordinary Time: *Deus, Deus meus* by Hans Leo Hassler and *Sic Deus dilexit mundum á 5* by Melchior Vulpius.

### NATIVITY OF ST. JOHN THE BAPTIST

Saturday, June 24 is the Solemnity of the Nativity of St. John the Baptist. The 9:30 AM Dominican Rite Mass at St. Vincent Ferrer will be a Solemn Mass. John the Baptist has two feast days in the liturgical calendar: one commemorating his birth (June 24) and the other his death (August 29). There are only three nativities observed in the Roman Catholic calendar: for Jesus, for Mary, and for the Baptist.

### STS. PETER AND PAUL

Thursday, June 29 is the Solemnity of Sts. Peter and Paul. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Tu es Petrus á 6*; *Constitues eos principes*; and *Tu es Petrus – Quodcumque ligaveris á 6* by Giovanni Pierluigi da Palestrina.

MARIAN ANTIPHON

Chant, mode v

*Cantor:*                      *All:*

Sal-ve, Re-gi-na, \* Ma-ter mi-se-ri-cor-di-ae: Vi-ta dul-ce-do,  
 et spes nos-tra, sal-ve. Ad-te cla-ma-mus,  
 ex-su-les, fi-li-i He-vae. Ad-te su-spi-ra-mus,  
 ge-men-tes et flen-tes in hac la-cri-ma-rum va-le.  
 E-ia er-go, Ad-vo-ca-ta no-stra, il-los tu-os mi-se-ri-cor-des  
 o-cu-los ad nos con-ver-te. Et Je-sum, be-ne-di-ctum fru-ctum  
 ven-tris tu-i, no-bis post hoc ex-si-li-um o-sten-de.  
 O cle-mens: O pi-a:  
 O dul-cis Vir-go Ma-ri-a.

*Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.*

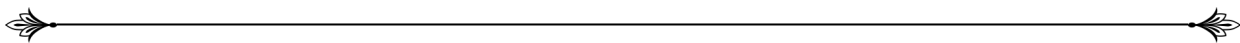
PROCESSIONAL HYMN

1. Fa - ther, we thank thee, who hast plant - ed  
2. Watch o'er thy Church, O Lord, hast in mer - cy,

1. Thy ho - ly name with - in our hearts.  
2. Save it from e - vil, guard it still;

1. Knowl - edge and faith and life im - mor - tal  
2. Per - fect it in thy love, u - nite it,

1. Je - sus, thy Son, to us im - parts.  
2. Cleansed and con - formed un - to thy will.



1. Thou, Lord, didst make all for thy plea - sure,  
2. As grain, once scat - tered on the hill - sides,

1. Didst give man food for all his days,  
2. Was in this bro - ken bread made one,

1. Giv - ing in Christ the Bread e - ter - nal;  
2. So from all lands thy Church be gath - er'd

1. Thine is the pow'r, be thine the praise.  
2. In - to thy king - dom by thy Son.

Text: *Didache*, c. 110; trans. F. Bland Tuckner (1895-1984) © The Church Pension Fund  
Tune: RENDEZ À DIEU; *Genevan Psalter*, 1551; arr. Louis Bourgeois (c. 1510-1561)



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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