# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

# TENTH SUNDAY IN ORDINARY TIME June 9, 2024

PROCESSIONAL HYMN

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All People That on Earth Do Dwell

# INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Psalm 26 (27):1, 2, 3

Chant, mode ii

Dominus illuminatio mea, et salus mea, quem timebo?

Dominus defensor vitae meae, a quo trepidabo? qui tribulant me inimici mei infirmati sunt, et ceciderunt.

V. Si consistant adversum me castra: non timebit cor meum.

The Lord is my light and my salvation: whom shall I fear?
The Lord is the protector of my life: of whom shall I be afraid?
My enemies who trouble me have been weakened and have fallen.

V. If armies in camp should stand together against me, my heart shall not fear.

SIGN OF THE CROSS AND GREETING

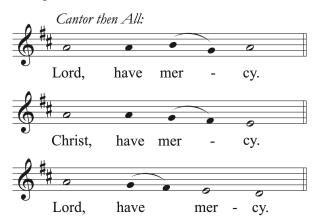
PENITENTIAL ACT





#### **K**YRIE

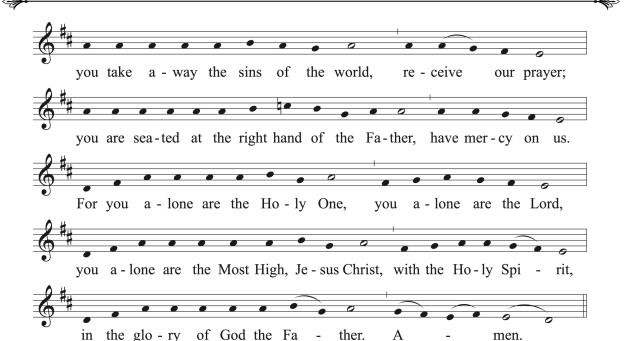
# Missa Simplex



#### **GLORIA**

Missa Simplex





#### COLLECT

O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

# LITURGY OF THE WORD

#### FIRST READING Genesis 3:9-15

After the man, Adam, had eaten of the tree, the Lord God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The Lord God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the Lord God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."



# GRADUAL (RESPONSORIUM) Psalm 78 (79):9, 8

Chant, mode v

Propitius esto, Domine, peccatis nostris: nequando dicant gentes:
Ubi est Deus eorum?

V. Adjuva nos, Deus salutaris noster: et propter honorem nominis tui, Domine, libera nos.

Forgive us our sins, O Lord, lest the nations should at any time say: Where is their God?

V. Help us, O God of our salvation, and for the honor of your name, O Lord, deliver us.

#### **SECOND READING** II Corinthians 4:13-5:1

Brothers and sisters: Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

# **ALLELUIA** *Psalm 9 (10):5, 10*

Chant, mode vii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Deus qui sedes super thronum, et judicas aequitatem: esto refugium pauperum in tribulatione.

V. O God, who sit upon the throne and judge with equity:
deign to be a refuge of the poor in tribulation.

# **-**

**GOSPEL** *Mark* 3:20-35



Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

#### HOMILY





# **CREDO** (sung at 12 NOON)

Chant, mode iv







#### UNIVERSAL PRAYER



# **OFFERTORY ANTIPHON** Psalm 12 (13):4, 5

Chant, mode iv

Illumina oculos meos, nequando obdormiam in morte: nequando dicat inimicus meus: Praevalui adversus eum. Enlighten my eyes lest I fall into the sleep of death; lest my enemy say: I have prevailed against him.

At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Orlando di Lasso (1532-1594).

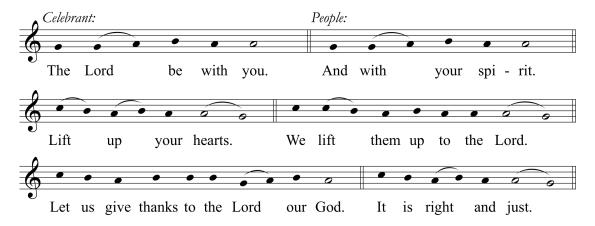
#### PRAYER OVER THE OFFERINGS

Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord. *Amen.* 



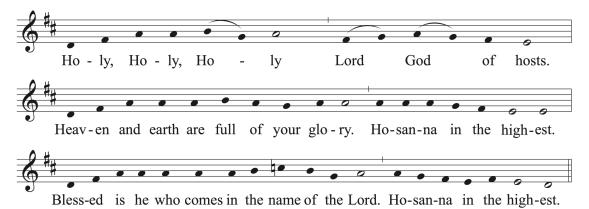
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#### **PREFACE**

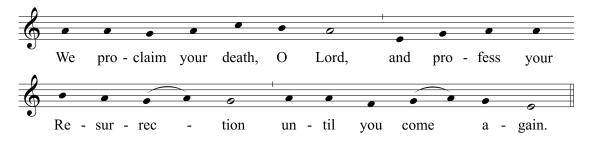


#### **SANCTUS**

Missa Simplex

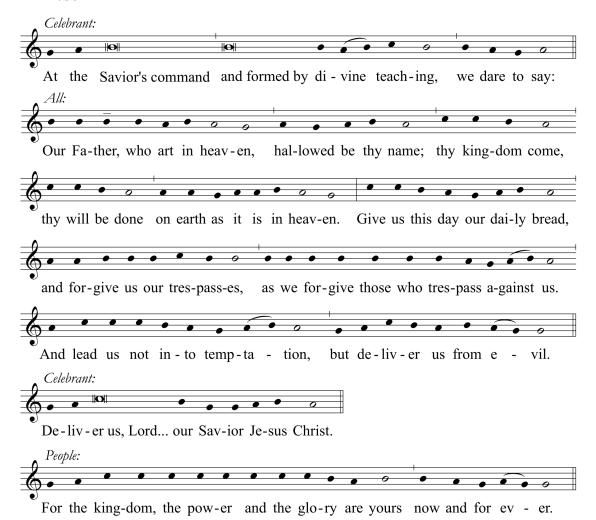


#### MYSTERY OF FAITH



# COMMUNION RITE

#### PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.





#### AGNUS DEL

Missa Simplex



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

# **COMMUNION ANTIPHON** Psalm 17 (18):3

Chant, mode ii

Dominus firmamentum meum, et refugium meum, et liberator meus:
Deus meus adjutor meus.

The Lord is my stronghold, and my refuge, and my deliverer; my God is my helper.

# **COMMUNION MOTET** Psalm 115 (116) (complete) (at 12 NOON)

Orlando di Lasso

Credidi propter quod locutus sum: ego autem humiliatus sum nimis. Ego dixi in excessu meo: Omnis homo mendax. Quid retribuam Domino pro omnibus quae retribuit mihi? Calicem salutaris accipiam et nomen Domini invocabo.

Vota mea Domino reddam coram omni populo ejus. Pretiosa in conspectu Domini mors sanctorum ejus. O Domine, quia ego servus tuus: ego servus tuus et filius ancillae tuae. I have believed, therefore have I spoken; but I have been humbled exceedingly.
I said in my haste:
Every man is a liar.
What shall I render to the Lord for all he has given me?
I will take the cup of salvation, and I will call upon the name of the Lord.

I will pay my vows to the Lord before all his people:
Precious in the sight of the Lord is the death of his saints.
O Lord, for I am your servant:
I am your servant and the son of your handmaid.





Disrupisti vincula mea. Tibi sacrificabo hostiam laudis et in nomine Domini invocabo. Vota mea Domino reddam in conspectu omnis populi ejus: in atriis domus Domini, in medio tui, Jerusalem. You have loosed my bonds.

I will offer you a sacrifice of praise,
and I will call upon the name of the Lord.
I will pay my vows to the Lord
in the sight of all his people:
in the courts of the house of the Lord,
in the midst of you, O Jerusalem.

# **COMMUNION MOTET** (at 12 NOON)

Salve Regina á 6 (1604a)

Salve Regina, Mater misericordiae, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Orlando di Lasso

Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail.

To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears.

Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile.

O clement, O pious, O sweet Virgin Mary.

#### **POST-COMMUNION PRAYER**

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. *Amen*.

# **CONCLUDING RITES**

#### BLESSING AND DISMISSAL

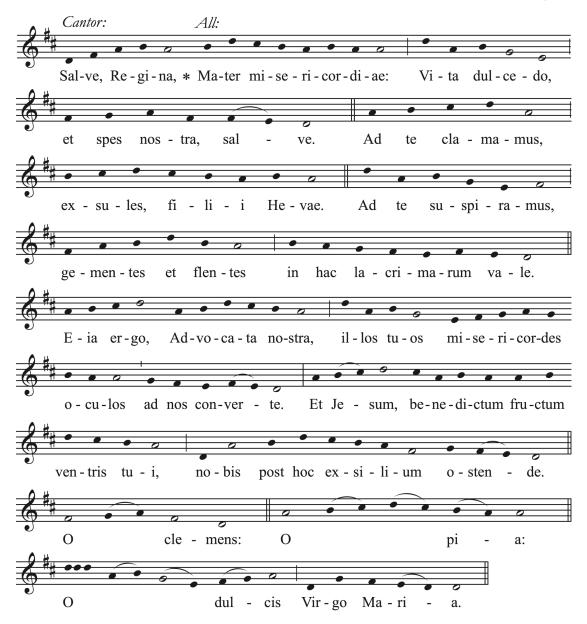
#### VOLUNTARY





#### **MARIAN ANTIPHON**

Chant, mode v



Hail, holy Queen, Mother of mercy; our life, our sweetness, and our hope, hail. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, our advocate, your eyes of mercy upon us; and Jesus, the blessed fruit of your womb, show unto us after this our exile. O clement, O pious, O sweet Virgin Mary.





#### PROCESSIONAL HYMN



Text: Psalm 99 (100):1-4; Scottish Psalter, 1650; William Kethe (c. 1530-c. 1608); alt.; Tune: OLD HUNDREDTH; Pseaumes octante trois de David, Geneva, 1551; attrib. Louis Bourgeois (c. 1510-c. 1561)

# **MUSIC NOTES**

Choral music at next Sunday's Solemn Mass for the Eleventh Sunday in Ordinary Time: Benedicam Dominum and Pater noster á 5 by Giovanni Pierluigi da Palestrina.

# **NEW YORK PURGATORIAL SOCIETY MASS**

On Tuesday, June 14 at 7 PM, a sung Requiem Mass in the Dominican Rite sponsored by the New York Purgatorial Society will be offered at St. Vincent Ferrer. All are most welcome.



# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena 411 East 68th Street

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