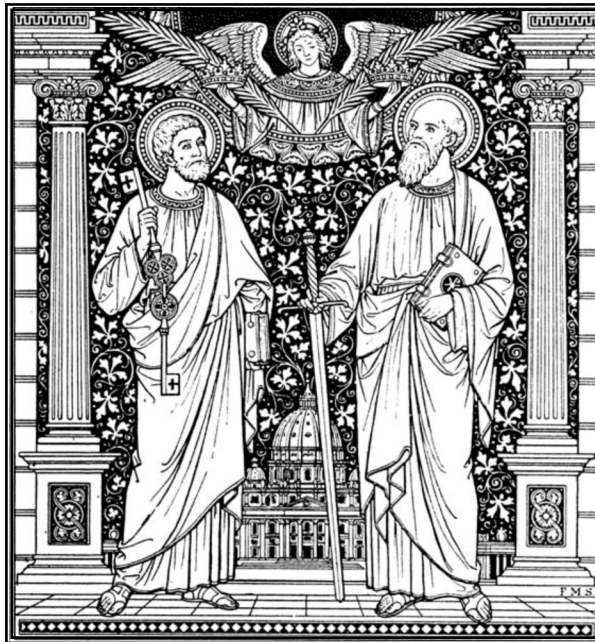

PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

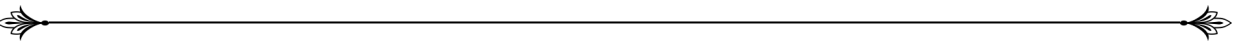
SOLEMNITY OF STS. PETER AND PAUL APOSTLES



Thursday, June 29, 2023

6 PM Solemn Mass

The setting of the Mass Ordinary is *Missa Tu es Petrus á 6*
by Giovanni Pierluigi da Palestrina (1525-1594).



Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

PROCESSIONAL HYMN



1. Th'e - ter - nal gifts of Christ the King,
2. Their faith in Christ, the Lord, pre - vailed;
3. In them the Fa - ther's glo - ry shone,
4. To you, Re - deem - er, now we cry,



1. Th'a - pos - tles' glo - ry, let us sing,
2. Their hope, a light that nev - er failed;
3. In them the will of God the Son,
4. That you would join to them on high



1. And, all with hearts of glad - ness, raise
2. Their love a - blaze o'er path - ways trod
3. In them ex - ults the Ho - ly Ghost,
4. Your ser - vants, who this grace im - plore,



1. Due hymns of thank - ful love and praise.
2. To lead them to th'e - ter - nal God.
3. Through them re - joice the heav'n - ly host.
4. For - ev - er and for - ev - er - more.

Text: *Aeterna Christi munera*; St. Ambrose (340-397); trans. John M. Neale (1818-1866), alt.
Tune: AGINCOURT; English ballad melody, 15th century





INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Acts 12:11; Psalm 138 (139):1-2*

Chant, mode iii

Nunc scio vere
quia misit Dominus Angelum suum:
et eripuit me de manu Herodis,
et de omni expectatione plebis Judaeorum.

*Now I know truly
that the Lord has sent his angel,
and has delivered me from the hand of Herod
and from all the expectation of the Jewish people.*

V. Domine, probasti me, et cognovisti me:
tu cognovisti sessionem meam,
et resurrectionem meam.

*V. Lord, you have proved me and known me;
you have known my resting
and my rising*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

O God, who on the Solemnity of the Apostles Peter and Paul give us the noble and holy joy of this day, grant, we pray, that your Church may in all things follow the teaching of those through whom she received the beginnings of right religion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *Acts 22:1-11*

In those days, King Herod laid hands upon some members of the Church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. —It was the feast of Unleavened Bread.— He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell. He tapped Peter on the side and awakened him, saying, “Get up quickly.” The chains fell from his wrists. The angel said to him, “Put on your belt and your sandals.” He did so. Then he said to him, “Put on your cloak and follow me.” So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, “Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting.”

GRADUAL (RESPONSORIUM) *Psalm 44 (45):17, 18*

Chant, mode iv and v

Constitues eos principes super omnem terram:
memores erunt nominis tui, Domine.

*You shall make them princes over all the earth;
they will remember your name, O Lord.*

V. Pro patribus tuis nati sunt tibi filii:
propterea populi confitebuntur tibi.

*V. Instead of your fathers, sons are born to you;
therefore shall people praise you.*

SECOND READING *II Timothy 4:6-8, 17-18*

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

ALLELUIA *Matthew 16:17*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Beatus es Simon Bar-Jona:
quia caro, et sanguis non revelavit tibi,
sed Pater meus qui est in caelis.

V. *Blessed are you, Simon Bar-Jona,
for flesh and blood has not revealed this to you,
but my Father who is in heaven.*

GOSPEL *Matthew 16:13-19*

When Jesus went into the region of Caesarea Philippi he asked his disciples, “Who do people say that the Son of Man is?” They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter said in reply, “You are the Christ, the Son of the living God.” Jesus said to him in reply, “Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.”

HOMILY

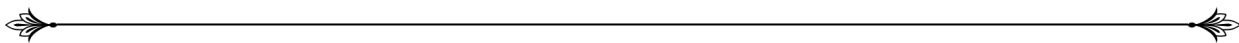
CREDO

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a-dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res-ur-rec-tion of the dead and the life of the world to come.

A - - - men.





UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 44 (45):17, 18*

Giovanni Pierluigi da Palestrina

Constitues eos principes super omnem terram:
memores erunt nominis tui, Domine,
in omni progenie et generatione.

*You shall make them princes over all the earth;
they will remember you name, O Lord,
throughout all generations.*

PRAYER OVER THE OFFERINGS

May the prayer of the Apostles, O Lord, accompany the sacrificial gift that we present to your name for consecration, and may their intercession make us devoted to you in celebration of the sacrifice. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Matthew 16:18, 19*
Tu es Petrus – Quodcumque ligaveris a 6

Giovanni Pierluigi da Palestrina

Tu es Petrus,
et super hanc petram
aedificabo ecclesiam meam:
et portae inferi
non praevallebunt adversus eam,
et tibi dabo
claves regni caelorum.

Quodcumque ligaveris super terram,
erit ligatum et in caelis,
et quodcumque solveris super terram,
erit solutum et in caelis,
et tibi dabo
claves regni caelorum.

*You are Peter,
and upon this rock
I will build my Church,
and the gates of hell
shall not prevail against it,
and to you I will give
the keys of the kingdom of heaven.*

*Whatever you bind on earth
shall be bound also in heaven,
and whatever you release on earth
shall be released also in heaven,
and to you I will give
the keys of the kingdom of heaven.*

POST-COMMUNION PRAYER

Grant us, O Lord, who have been renewed by this Sacrament, so to live in the Church, that, persevering in the breaking of the Bread and in the teaching of the Apostles, we may be one heart and one soul, made steadfast in your love. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

May almighty God bless you, for he has made you steadfast in St. Peter's saving confession and through it has set you on the solid rock of the Church's faith. *Amen.*

And having instructed you by the tireless preaching of St. Paul, may God teach you constantly by his example to win brothers and sisters for Christ. *Amen.*

So that by the keys of St. Peter and the words of St. Paul, and by the support of their intercession, God may bring us happily to that homeland that Peter attained on a cross and Paul by the blade of a sword. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

MUSIC NOTES

Missa Tu es Petrus is a masterpiece of Renaissance polyphony. A ‘Parody Mass’ such as this is one in which the musical ideas are taken from another, pre-existing composition – in this case, Palestrina’s own 6-part motet of the same name for the Feast of Sts. Peter and Paul. The motet was published in Rome in his second book of motets in 1572. Another Mass Ordinary (in 18 voices!) by Palestrina uses this same motet as its model. Palestrina wrote two other motets using this text from Matthew 16, a 5-part setting from his collection *Offertoria totius anni* of 1593 and a 7-part setting from his *Liber primus motetorum* of 1569.

Choral music at this Sunday’s Solemn Mass for the Thirteenth Sunday in Ordinary Time: *Beati estis* by Costanzo Porta and *O sacrum convivium á 4* by Tomás Luis de Victoria.



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