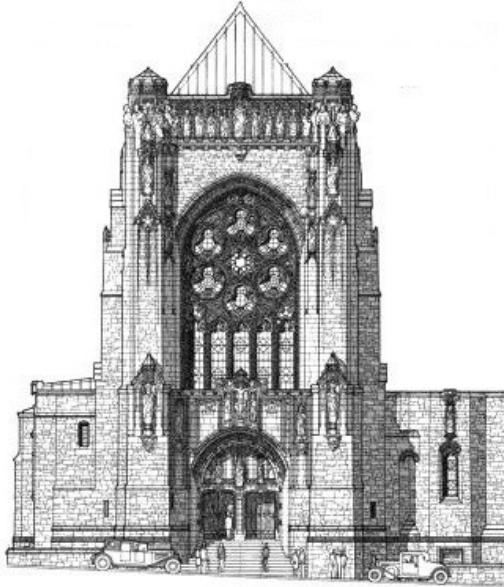


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**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

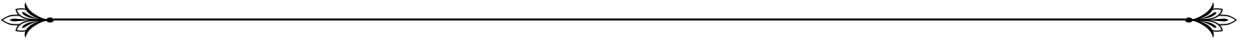
**FEAST OF THE ANNIVERSARY OF DEDICATION  
OF THE CHURCH OF ST. VINCENT FERRER**



**Saturday, May 6, 2023**

**1 PM Solemn High Mass in the Dominican Rite**

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**PRELUDE**

*The People stand as the Procession begins.*

**MASS OF THE CATECHUMENS**

*The People kneel after the Ministers enter the Sanctuary.*

*As the Introit is sung, the Celebrant privately says the Prayers at the Foot of the Altar.*

*As the Celebrant approaches the Altar, the People stand.*

**OFFICIUM (INTROIT)** *Genesis 28:17; Psalm 83 (84):2, 3*

Chant, mode ii

Terribilis est locus iste:  
hic domus Dei est, et porta caeli,  
et vocabitur aula Dei,  
alleluia.

V. Quam dilecta tabernacula tua,  
Domine virtutum:  
concupiscit, et deficit anima mea  
in atria Domini.

Gloria Patri, et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum.  
Amen.

*Awesome is this place;  
it is the house of God, and the gate of heaven,  
and it shall be called the court of God,  
alleluia.*

V. *How lovely are your tabernacles,  
O Lord of hosts.  
My soul longs and faints  
for the courts of the Lord.*

*Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
and world without end.  
Amen.*



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## KYRIE ELEISON

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

*The People stand as the Gloria begins. The People sit when the Celebrant does.*

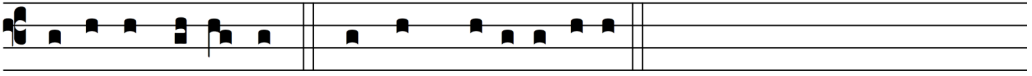
## GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis,  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace to men of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for you great glory,  
Lord God, heavenly King,  
God the Father almighty.  
Lord Jesus Christ, the only-begotten Son,  
Lord God, Lamb of God, Son of the Father,  
who takes away the sins of the world,  
have mercy on us;  
who takes away the sins of the world,  
receive our prayer;  
who sits at the right hand of the Father,  
have mercy on us.  
For only you are holy,  
only you are the Lord,  
only you are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The People stand.*

**ORATIO (COLLECT)**

**D**  ómi-nus vo-bí-scum. R̄. Et cum spí-ri-tu tu-o.

*V̄. The Lord be with you.*

*R̄. And with your spirit.*

Oremus.

Deus, qui nobis per singulos annos hujus sancti templi tui consecrationis reparas diem, et sacris serper mysteriis repraesentas incolumes: exaudi preces populi tui, et praesta, ut quisquis hoc templum beneficia petiturus ingreditur, cuncta se impetrasse laetetur. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

**Amen.**

*Let us pray.*

*O God, who year by year renew for us the day when this your holy temple was consecrated, and who ever and again bring us in safety to these holy mysteries, hear the prayers of your flock, and grant that whoever enters this temple to seek your bounties may be gladdened by obtaining all that he has sought: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

**EPISTOLA** *Revelation 21:2-5*

Lectio Libri Apocalypsis beati Joannis  
Apostoli.

In diebus illis: Vidi sanctam civitatem  
Jerusalem novam descendentem de caelo a  
Deo, paratam sicut sponsam, ornatam viro  
suo. Et audivi vocem magnam de throno  
dicentem: Ecce tabernaculum Dei cum  
hominibus, et habitabit cum eis. Et ipsi  
populus ejus erunt, et ipse Deus cum eis  
erit eorum Deus: et absterget Deus omnem  
lacrymam ab oculis eorum: et mors ultra  
non erit, neque luctus: neque clamor, neque  
dolor erit ultra, quia prima abierunt. Et  
dixit qui sedebat in throno: Ecce nova facio  
omnia.

*A reading from the Book of Revelation of the  
blessed Apostle John.*

*In those days, I saw the holy city, New Jerusalem,  
coming down out of heaven from God, made ready  
as a bride adorned for her husband. And I heard  
a loud voice from the throne saying: "Behold, the  
dwelling of God with men, and he will dwell with  
them. And they will be his people, and God  
himself will be with them as their God. And God  
will wipe away every tear from their eyes. And  
death shall be no more; neither shall there be  
mourning, nor crying, nor pain any more, for the  
former things have passed away." And he who  
was sitting on the throne said, "Behold, I make all  
things new."*

ALLELUIA I *Psalm 137 (138):2*

Chant, mode vii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Adorabo ad templum sanctum tuum:  
et confitebor nomini tuo.

V. *I will worship toward your holy temple,  
and I will praise your name.*

Alleluia.

*Alleluia.*

ALLELUIA II *Romans 6:9*

Chant, mode i

Alleluia.

*Alleluia.*

V. Christus resurgens ex mortuis  
jam non moritur,  
mors illi ultra non dominabitur.

V. *Christ, rising again from the dead,  
now dies no more;  
death shall no longer have dominion over him.*

Alleluia.

*Alleluia.*

*The People stand.*

EVANGELIUM (GOSPEL) *Luke 19:1-10*

D

ó-minus vo-bí-scum. R̄. Et cum sp̄iri-tu tu-o. Sequé-nti-a sancti

Evangé-li-i secúndum Lucam. R̄. Glóri-a ti-bi Dómine.

V̄. *The Lord be with you.*

R̄. *And with your spirit.*

V̄. *The continuation of the holy Gospel according  
to Luke.*

R̄. *Glory be to you, O Lord.*

In illo tempore: Ingressus Jesus perambulabat Jericho. Et ecce vir nomine Zachaeus, et hic princeps erat publicanorum, et ipse dives: et quaerebat videre. Jesum quis esset, et non poterat prae turba, quia statura pusillus erat. Et praecurrens ascendit in arborem sycomorum ut videret eum, quia inde erat transiturus. Et cum venisset ad locum, suspiciens Jesus vidit illum, et dixit ad eum: Zachae, festinans descende, quia hodie in domo tua oportet me manere. Et festinans descendit, et excepit illum gaudens. Et cum viderent omnes, murmurabant, dicentes quod ad hominem peccatorem divertisset. Stans autem Zachaeus, dixit ad Dominum: Ecce dimidium bonorum meorum, Domine, do pauperibus: et si quid aliquem defraudavi, reddo quadruplum. Ait Jesus ad eum: Quia hodie salus domui huic facta est, eo quod et ipse filius sit Abrahae. Venit enim Filius hominis quaerere et salvum facere quod perierat.

*At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."*

*The People sit after the invocation.*

**HOMILY**



*The People stand. The People sit when the Celebrant does.*

*At the words* Et incarnatus est, *kneel through* Et homo factus est.

## CREDO

Credo in unum Deum,  
Patrem omnipotentem,  
factorem caeli et terrae,  
visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum,  
Filium Dei unigenitum:  
et ex Patre natum ante omnia saecula.  
Deum de Deo,  
lumen de lumine,  
Deum verum de Deo vero,  
genitum, non factum,  
consubstantialem Patri:  
per quem omnia facta sunt:  
qui propter nos homines,  
et propter nostram salutem  
descendit de caelis,  
et incarnatus est de Spiritu Sancto  
ex Maria Virgine,  
et homo factus est.

Crucifixus etiam pro nobis:  
sub Pontio Pilato passus et sepultus est:  
et resurrexit tertia die,  
secundum scripturas:  
et ascendit in caelum:  
sedet ad dexteram Patris:  
et iterum venturus est cum gloria  
iudicare vivos, et mortuos:  
cujus regni non erit finis.

Et in Spiritum Sanctum  
Dominum et vivificantem:  
qui ex Patre Filioque procedit,  
qui cum Patre et Filio  
simul adoratur, et conglorificatur:  
qui locutus est per prophetas.

*I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things, visible and invisible.*

*And in one Lord Jesus Christ,  
the only-begotten Son of God:  
and born of the Father, before all ages.  
God of God:  
Light of Light:  
very God of very God,  
begotten, not made,  
consubstantial with the Father,  
by whom all things were made;  
who, for us men,  
and for our salvation,  
came down from heaven,  
and became incarnate by the Holy Spirit  
of the Virgin Mary,  
and was made man.*

*He was crucified also for us,  
suffered under Pontius Pilate, and was buried;  
and he rose again the third day  
according to the Scriptures;  
and ascended into heaven  
and sits at the right hand of the Father;  
and he shall come again with glory  
to judge both the living and the dead,  
of whose kingdom there shall be no end.*

*And in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son,  
together is adored and glorified:  
who spoke by the prophets.*



Et unam sanctam catholicam  
 et apostolicam Ecclesiam.  
 Confiteor unum baptisma  
 in remissionem peccatorum,  
 et expecto resurrectionem mortuorum,  
 et vitam venturi saeculi.  
 Amen.

*And in one, holy, catholic,  
 and apostolic Church.  
 I confess one baptism  
 for the remission of sins,  
 and I look for the resurrection of the dead,  
 and the life of the world to come.  
 Amen.*

## MASS OF THE FAITHFUL

*The People stand.*

✠ Dominus vobiscum.  
 ✠ **Et cum spiritu tuo.**

✠ *The Lord be with you.*  
 ✠ *And with your spirit.*

✠ Oremus.

✠ *Let us pray.*

*The People sit.*

**OFFERTORIUM** *Chronicles 29:17-18*

Chant, mode vi

Domine Deus, in simplicitate cordis mei  
 laetus obtuli universa:  
 et populum tuum, qui repertus est,  
 vidi cum ingenti gaudio:  
 Deus Israel, custodi hanc voluntatem,  
 alleluia.

*O Lord God, in the simplicity of my heart,  
 I have joyfully offered all things;  
 and your people, who are present,  
 I have seen with great joy.  
 O God of Israel, keep this will,  
 alleluia.*

*As the Offertory Antiphon is sung, the Celebrant continues the Offertory Prayers silently.  
The Altar, Ministers, and People are incensed.  
Having completed the Offertory Prayers, the Celebrant turns to the People and says:*

Orate fratres, ut meum ac vestrum pariter  
in conspectu Domini sit acceptum  
sacrificium.

*Pray, brethren, that my sacrifice and yours  
may be pleasing in the sight of the Lord.*

*Turning back to the Altar, he resumes silently through the end of the Secret.*

### SECRETA

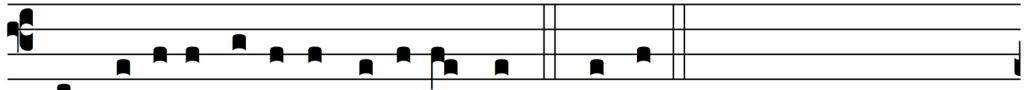
Annue, quaesumus Domine, precibus  
nostris: ut quicumque intra templi hujus,  
cujus anniversarium dedicationis diem  
celebramus, ambitum continemur plena tibi  
atque perfecta corporis et animae  
devotione placeamus: ut dum haec vota  
praesentia reddimus, ad aeterna praemia, te  
adjuvante, pervenire mereamur. Per  
Dominum nostrum Jesum Christum Filium  
tuum, qui tecum vivit et regnat in unitate  
ejusdem Spiritus Sancti, Deus, per omnia  
saecula saeculorum.

*Incline, O Lord, we beseech you to our prayers:  
that we who gather within the precincts of this  
temple—the anniversary of whose dedication we  
keep—may please you by a full and perfect  
devotion of soul and body; that while we give you  
these present offerings, we may through you, our  
helper, worthily obtain eternal rewards: through the  
same Jesus Christ, your Son, our Lord, who lives  
and reigns with you in the unity of the Holy Spirit,  
God, forever and ever.*

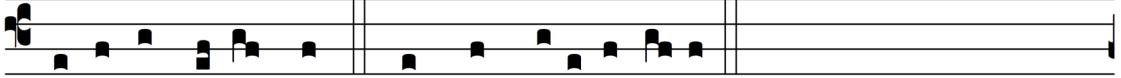
*The People stand as is sung:*

PREFATIO *Solemn Tone*

**P**



er ómni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.



Dóminus vo-bí-scum. R̄. Et cum spíri-tu tu-o.



Sursum corda. R̄. Ha-bé-mus ad Dóminum.



Grá-ti-as a-gá-mus Dómino Deo nostro. R̄. Di-gnum et justum est.

Ÿ. *For ever and ever.*

Ÿ. *The Lord be with you.*

Ÿ. *Lift up your hearts.*

Ÿ. *Let us give thanks to the Lord our God.*

R̄. *Amen.*

R̄. *And with your spirit.*

R̄. *We have lifted them up to the Lord.*

R̄. *It is meet and just.*

*The Celebrant continues with the Preface for Eastertide:*

Vere dignum et justum est, aequum et salutare, te quidem Domine omni tempore, sed in hoc potissimum die gloriosius praedicare, cum Pascha nostrum immolatus est Christus. Ipse enim verus est agnus, qui abstulit peccata mundi: qui mortem nostram moriendo destruxit, et vitam resurgendo reparavit. Et ideo cum angelis et archangelis, cum thronis et dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

*It is truly fitting and just, right and salutary, to praise you, O Lord, at all times, but more especially at this time when Christ our Pasch was sacrificed. For he is the true lamb that has taken away the sins of the world; who by dying destroyed our death and by rising again has restored our life. And therefore with the angels and archangels, the thrones and dominations, and with all the heavenly host we sing a hymn to your glory, saying without ceasing:*

*The People kneel as is begun:*

**SANCTUS**

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua:  
Hosanna in excelsis.

Benedictus qui venit in nomine Domini:  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**CANON MISSAE**

*As the Sanctus is sung, the Celebrant continues the Canon silently until he sings the Final Doxology:*

℟̄ Per omnia saecula saeculorum.

℞̄ Amen.

℟̄. For ever and ever.

℞̄ Amen.

*The People stand as the Celebrant sings:*

**PATER NOSTER** *Solemn Tone*

Oremus.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

*Let us pray.*

*At the Savior's command and formed by divine teaching, we dare to say:*

*Our Father, who is in heaven, holy is your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*



**E** t ne nos indúcas in tenta-ti-ó-nem. R̄. Sed lí-bera nos a malo.

Ÿ. *And lead us not into temptation.*

R̄. *But deliver us from evil.*

*The Celebrant continues the fractal prayer silently until its conclusion:*


Ÿ. Per omnia saecula saeculorum.

Ÿ. *For ever and ever.*

R̄. Amen.

R̄. *Amen.*

**PAX DOMINI**



**P** ax Dómi-ni sit semper vo-bí-scum. R̄. Et cum spí-ri-tu tu- o.

Ÿ. *May the peace of the Lord be always with you.*

R̄. *And with your spirit.*

*The People kneel as is begun:*

**AGNUS DEI**

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, grant us peace.*

*The Celebrant continues the prayers of Communion silently until the Public Communion:*

✠ Ecce Agnus Dei,  
ecce qui tollis peccata mundi.

✠ Behold the Lamb of God,  
behold him who takes away the sins of the world.

*Said thrice:*

**℟. Domine, non sum dignus,  
ut intres sub tectum meum,  
sed tantum dic verbo  
et sanabitur anima mea.**

℟. Lord, I am not worthy  
that you should come under my roof,  
but only speak the word  
and my soul shall be healed.

*Catholics in a state of grace may kneel to receive Holy Communion on the tongue, without the response 'Amen.'  
To each Communicant, a Priest says:*

Corpus Domini nostri Jesu Christi  
custodiat te vitam aeternam. Amen.

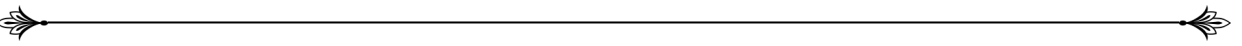
*May the Body of our Lord Jesus Christ  
preserve your soul unto life everlasting. Amen.*

**COMMUNIO** *Matthew 21:13; Luke 11:10*

Chant, mode v

Domus mea domus orationis vocabitur,  
dicit Dominus:  
in ea omnis qui petit, accipit:  
et qui quaerit, invenit:  
et pulsanti aperietur,  
alleluia.

*My house shall be called a house of prayer,  
says the Lord.  
In it, all who ask, receive;  
and he who seeks, finds;  
and to him who knocks, it shall be opened,  
alleluia.*



*After the ministration of Communion, the Celebrant recites prayers of ablution silently.*

*The People stand.*

## POSTCOMMUNIO

✠ Dominus vobiscum.

✠ **Et cum spiritu tuo.**

Oremus.

Deus, qui ecclesiam tuam sponsam vocare dignatus es, ut quae haberet gratiam per fidei devotionem, haberet etiam ex nomine pietatem: da ut omnis haec plebs nomini tuo serviens, hujus vocabuli consortio digna esse mereatur: et ecclesia tua in templo, cujus anniversarius dedicationis dies celebratur, tibi collecta, te timeat, te diligat, te sequatur: ut dum jugiter per vestigia tua graditur, ad caelestia promissa, te ducente, pervenire mereatur. Qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

**Amen.**

✠. *The Lord be with you.*

✠. *And with your spirit.*

*Let us pray.*

*O God, who have deigned to call the Church your bride, to the end that as she has grace by the fervor of her faithfulness, she should also have godliness for her very names sake; grant that all this people serving your name may merit to be worthy of the fellowship of this calling: may your Church gathered together unto you in this temple, whose yearly dedication day is being kept, fear you, love you, follow you: so that while treading steadfastly in your footsteps she may merit, under your leadership, to come to your heavenly promises: who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.*

*Amen.*



DISMISSAL

*V.* Dominus vobiscum.  
*R.* Et cum spiritu tuo.

*V.* *The Lord be with you.*  
*R.* *And with your spirit.*



*V.* *Go forth, the Mass is ended.*

*R.* *Thanks be to God.*

*The People kneel for the Final Blessing.*

*V.* Benedictio Dei omnipotentis,  
Patris, et Filii, et Spiritus Sancti,  
descendat super vos et maneat semper.  
*R.* Amen.

*V.* *May the blessing of almighty God,  
Father, and Son, and Holy Spirit  
descend upon you and remain with you always.*  
*R.* *Amen.*

*The People stand.*

**LAST GOSPEL** *John 1:1-14*

✠ Dominus vobiscum.

✠ **Et cum spiritu tuo.**

✠ Initium sancti Evangelii secundum  
Joannis.

✠ **Gloria tibi, Domine.**

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (*Here All genuflect.*) ET VERBUM CARO FACTUM EST, et habitavit in nobis et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiae et veritatis.

✠ **Deo gratias.**

✠ *The Lord be with you.*

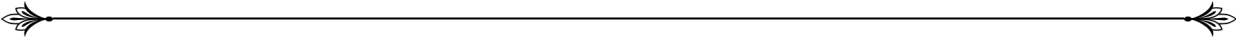
✠ *And with your spirit.*

✠ *The beginning of the holy Gospel according to John.*

✠ *Glory be to you, O Lord.*

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shined in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightens every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave great power to become the sons of God: to them that believe in his name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here All genuflect.*) AND THE WORD WAS MADE FLESH, and dwelt among us, and we saw his glory, the glory as of the only begotten of the Father, full of grace and truth.*

✠ *Thanks be to God.*





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