PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

FEAST OF ST. VINCENT FERRER, O.P. PRIEST

PATRONAL FEAST OF TITLE



Saturday, April 5, 2025

9:30 AM Mass in the Dominican Rite

The setting of the Mass Ordinary is *Missa Te Deum laudamus* by Giovanni Pierluigi da Palestrina (1525-1594).

PRELUDE

The People stand as the Procession begins.

MASS OF THE CATECHUMENS

The People kneel after the Ministers enter the Sanctuary.

As the Introit is sung, the Celebrant privately says the Prayers at the Foot of the Altar.

As the Celebrant approaches the Altar, the People stand.

OFFICIUM (INTROIT) Ecclesiasticus (Sirach) 15:5

Chant, mode vi

In medio ecclesiae aperuit os ejus, et implevit eum Dominus spiritu sapientiae et intellectus: stolam gloriae induit eum.

V. Jucunditatem et exsultationem thesaurizavit super eum.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding; he clothed him with a robe of glory.

V. A treasure of joy and gladness he heaped upon him.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, and for ever and ever.

Amen.



KYRIE ELEISON

Kyrie eleison. Christe eleison. Kyrie eleison. Lord, have mercy. Christ, have mercy. Lord, have mercy.

The People stand as the Gloria begins. The People sit when the Celebrant does.

GLORIA

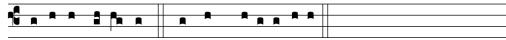
Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te. adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace to men of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy on us; who takes away the sins of the world, receive our prayer; who sits at the right hand of the Father, have mercy on us. For only you are holy, only you are the Lord, only you are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.





ORATIO (COLLECT)



D

ómi-nus vo-bí-scum. R. Et cum spí-ri-tu tu-o.

V. The Lord be with you.

Oremus.

Deus, qui gentium multitudinem, mira beati Vincentii confessoris tui praedicatione, ad agnitionem tui nominis venire tribuisti: praesta quaesumus, ut quem venturum judicem nuntiavit in terris, praemiatorem habere mereamur in caelis. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Amen.

R. And with your spirit.

Let us pray.

O God, who granted that multitudes of the Gentiles should come to the knowledge of your name through the wondrous preaching of blessed Vincent, your confessor; grant, we beseech you, that him whom he foretold on earth as the judge to come, we may be worthy to have as our rewarder in heaven: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.





The People sit.

EPISTOLA Revelation 14:6-7

Lectio Libri Apocalypsis beati Joannis Apostoli.

In diebus illis: Vidi alterum angehim volantem per medium caeli, habentem evangelium aeternum, ut evangelizaret sedentibus super terram, et super omnem gentem, et tribum, et linguam, et populum: dicens magna voce: Timete Dominum, et date illi honorem: quia venit hora judicii ejus: et adorate eum, qui, fecit caelum, et terram, mare et fontes aquarum.

A reading from the Book of Revelation of blessed John the Apostle.

In those days, I saw another angel flying in midheaven, having an everlasting gospel to preach to those who dwell upon the earth and to every nation and tribe and tongue and people, saying with a loud voice, "Fear God, and give him honor, for the hour of his judgment has come; and worship him who made the heaven and the earth, the sea and fountains of waters."

RESPONSORIUM (GRADUAL) Psalm 36 (37):30, 31

Chant, mode i

Os justi meditabitur sapientiam: et lingua ejus loquetur judicium.

V. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus.

The mouth of the just man shall meditate wisdom, and his tongue shall speak judgment.

V. The law of his God is in his heart, and his steps shall not be supplanted.



TRACT Ecclesiasticus (Sirach) 50:6-9

Chant, mode vii

Quasi stella matutina in media nebulae, et quasi luna plena in diebus suis.

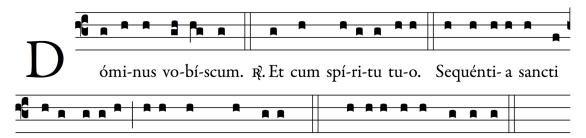
- V. Et quasi sol refulgens, sic ille refulsit in templo Dei.
- V. Quasi arcus refulgens inter nebulas gloriae, et quasi flos rosarum in diebus vernis.
- V. Quasi lilia quae sunt in transitu aquae, et quasi thus redolens in diebus aestatis.
- V. Quasi ignis effulgens, et thus ardens in igne.
- V. Quasi vas aurl solidum, ornatum omni lapide pretioso.

As the morning star in the midst of a cloud, and as the full moon in his days.

- V. And as the sun when it shines, so did he shine in the temple of God.
- V. And as the rainbow appearing in the cloudy sky, and as the flower of roses in the springtime.
- V. And as the lilies that are on the brink of the water, and as the redolent frankincense in summertime.
- V. As a bright fire, and frankincense burning in the fire.
- V. As a massive vessel of gold, adorned with every precious stone.

The People stand.

EVANGELIUM (GOSPEL) Matthew 5:13-19



Evangé-li- i secúndum Matthæ-um. R. Gló-ri- a ti-bi Dómi-ne.

abla. The Lord be with you.

V. The continuation of the holy Gospel according to Matthew.

R. And with your spirit.

R. Glory be to you, O Lord.





In illo tempore: Dixit Jesus discipulis suis: Vos estis sal terrae. Quod si sal evanuerit, in quo salietur? Ad nihilum valet ultra, nisi ut mittatur foras et conculcetur ab hominibus.

Vos estis lux mundi. Non potest civitas abscondi supra montem posita: neque accedunt lucernam et ponunt eam sub modio, sed super candelabrum, ut luceat omnibus qui in domo sunt. Sic luceat lux vestra coram hominibus: ut videant opera vestra bona, et glorificent Patrem vestrum, qui in caelis est.

Nolite putare, quoniam veni solvere legem aut prophetas. Non veni solvere, sed adimplere. Amen, quippe dico vobis: donec transeat caelum et terra, jota unum aut unus apex non praeteribit a lege, donec omnia fiant.

Qui ergo solverit unum de mandatis isti minimis, et docuerit sic homines, minimus vocabitur in regno caelorum. Qui autem fecerit et docuerit, hic magnus vocabitur in regno caelorum.

The People sit after the invocation.

HOMILY

At that time, Jesus said to his disciples, "You are the salt of the earth; but if the salt loses its strength, what shall it be salted with? It is no longer of any use but to be thrown out and trodden underfoot by men.

You are the light of the world. A city set on a mountain cannot be hidden. Neither do men light a lamp and put it under the measure, but upon the lamp-stand, so as to give light to all in the house. Even so let your light shine before men, in order that they may see your good works and give glory to your Father in heaven.

Do not think that I have come to destroy the Law or the Prophets. I have not come to destroy, but to fulfill. For amen I say to you, till heaven and earth pass away, not one jot or one tittle shall be lost from the Law, till all things have been accomplished.

Therefore, whoever does away with one of these least commandments, and so teaches men, shall be called least in the kingdom of heaven; but whoever carries them out and teaches them, he shall be called great in the kingdom of heaven."





The People stand. The People sit when the Celebrant does.

At the words Et incarnatus est, kneel through Et homo factus est.

CREDO

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum, Filium Dei unigenitum: et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero, genitum, non factum, consubstantialem Patri: per quem omnia facta sunt: qui propter nos homines, et propter nostram salutem descendit de caelis, et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est.

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est: et resurrexit tertia die, secundum scripturas: et ascendit in caelum: sedet ad dexteram Patris: et iterum venturus est cum gloria judicare vivos, et mortuos: cujus regni non erit finis.

Et in Spiritum Sanctum Dominum et vivificantem: qui ex Patre Filioque procedit, qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per prophetas. I believe in one God, the Father almighty, maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God:
and born of the Father, before all ages.
God of God:
Light of Light:
very God of very God,
begotten, not made,
consubstantial with the Father,
by whom all things were made;
who, for us men,
and for our salvation,
came down from heaven,
and became incarnate by the Holy Spirit
of the Virgin Mary,
and was made man.

He was crucified also for us, suffered under Pontius Pilate, and was buried; and he rose again the third day according to the Scriptures; and ascended into heaven and sits at the right hand of the Father; and he shall come again with glory to judge both the living and the dead, of whose kingdom there shall be no end.

And in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son, together is adored and glorified: who spoke by the prophets.





Et unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum, et expecto resurrectionem mortuorum, et vitam venturi saeculi. Amen. And in one, holy, catholic, and apostolic Church. I confess one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

MASS OF THE FAITHFUL

The People stand.

R. Et cum spiritu tuo.

V. The Lord be with you.

R. And with your spirit.

V. Let us pray.

The People sit.

OFFERTORIUM *Psalm 20 (21):3, 4*

Chant, mode vi

Desiderium animae ejus tribuisti ei, Domine, et voluntate labiorum ejus non fraudasti eum: posuisti in capite ejus coronam de lapide pretioso.

You have given him his heart's desire, O Lord, and the request of his lips you have not withheld from him; you have set on his head a crown of precious stones.





As the Offertory Antiphon is sung, the Celebrant continues the Offertory Prayers silently. The Altar, Ministers, and People are incensed. Having completed the Offertory Prayers, the Celebrant turns to the People and says:

Orate fratres, ut meum ac vestrum pariter in conspectu Domini sit acceptum sacrificium.

Pray, brethren, that my sacrifice and yours may be pleasing in the sight of the Lord.

Turning back to the Altar, he resumes silently through the end of the Secret.

SECRETA

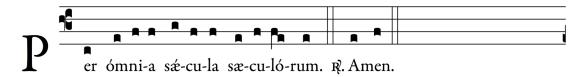
Munera, Domine, nostrae devotionis offerimus: quae ut tibi grata sint, et nobis salutaria reddantur, beatus Vincentius confessor tuus, qui donis tuis hic exsitit gloriosus, apud clementiam tuam pius pro nobis intercessor exsistat. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus...

We offer to you, O Lord, these gifts of our love; and that they may be at once pleasing to you and helpful to us, may the blessed V incent, your confessor whom your gifts made glorious before the world, become our devoted advocate with your loving kindness: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God...



The People stand as is sung:

PREFATIO Solemn Tone





Dóminus vo-bí-scum. R. Et cum spíri-tu tu-o.



Sursum corda. R. Ha-bé-mus ad Dóminum.



Grá-ti-as a-gá-mus Dómino Deo nostro. R. Di-gnum et justum est.

- **V**. For ever and ever.
- V. The Lord be with you.
- ₩. Lift up your hearts.
- V. Let us give thanks to the Lord our God.
- R. Amen.
- R. And with your spirit.
- R. We have lifted them up to the Lord.
- R. It is meet and just.

~



Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine sancte, Pater omnipotens, aeteme Deus per Christum Dominum nostrum.

Per quern majestatem tuam laudant angeli adorant dominations tremunt potestates; caeli, caelorumque virtutes, ac beata seraphim, socia exsultatione concelebrant. Cum quibus et nostras voces ut admitti jubeas deprecamur, supplici confessione dicentes: It is truly fitting and just, right and salutary, that we should always and in all places give thanks to you, O holy Lord, Father almighty, eternal God through Christ our Lord.

Through whom the angels praise your majesty, the dominations adore it, and the powers are in awe; the heavens and the virtues of heaven and the blessed seraphim celebrate it with united joy. With these we pray you join our voices also, while we say in humble praise:

The People kneel as is begun:

SANCTUS

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua: Hosanna in excelsis.

Benedictus qui venit in nomine Domini: Hosanna in excelsis. Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

CANON MISSAE

As the Sanctus is sung, the Celebrant continues the Canon silently until he sings the Final Doxology:

N. Per omnia saecula saeculorum.

R? Amen.

V. For ever and ever.

R. Amen.



The People stand as the Celebrant sings:

PATER NOSTER Solemn Tone

Oremus.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

Let us pray.

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who is in heaven, holy is your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.



V. And lead us not into temptation.

R. But deliver us from evil.

The Celebrant continues the fractal prayer silently until its conclusion:

N. Per omnia saecula saeculorum.

♥. For ever and ever.

R. Amen.

R. Amen.

PAX DOMINI



V. May the peace of the Lord be always with you.

R. And with your spirit.



The People kneel as is begun:

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

The Celebrant continues the prayers of Communion silently until the Public Communion:

☼ Ecce Agnus Dei, ecce qui tollis peccata mundi.

V. Behold the Lamb of God, behold him who takes away the sins of the world.

Said thricely:

R Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

R. Lord, I am not worthy that you should come under my roof, but only speak the word and my soul shall be healed.

Catholics in a state of grace may kneel to receive Holy Communion on the tongue, without the response 'Amen.' To each Communicant, a Priest says:

Corpus Domini nostri Jesu Christi custodiat te vitam aeternam. Amen.

May the Body of our Lord Jesus Christ preserve your soul unto life everlasting. Amen.

COMMUNIO Matthew 25:20, 21

Chant, mode vii

Domine, quinque talenta tradidisti mihi, ecce alia quinque superlucratus sum. Euge serve fidelis quia in pauca fuisti fidelis, supra multa te constituam: intra in gaudium domini tui.

Lord, you did hand over five talents to me; behold, I have gained five others in addition. Well done, faithful servant, because you have been faithful over a few things, I will set you over many things; enter into the joy of your master.

After the ministration of Communion, the Celebrant recites prayers of ablution silently.



The People stand.

POSTCOMMUNIO

R Et cum spiritu tuo.

Oremus.

Divinis Domine muneribus satiati, quaesumus, ut beati Vincentii confessoris tui meritis gloriosis, salutaris victimae desideratum sentiamus effectum. Per Dominum nostrum Jesum Christum filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Amen.

V. The Lord be with you.

R. And with your spirit.

Let us pray.

Filled with these divine gifts, we beseech you, O Lord, that through the glorious merits of blessed Vincent, your confessor, we may taste the desired fruits of this saving victim: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

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DISMISSAL

** Dominus vobiscum.

R Et cum spiritu tuo.

V. The Lord be with you.

R. And with your spirit.



V. Go forth, the Mass is ended.

R. Thanks be to God.

The People kneel for the Final Blessing.

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 Benedictio Dei omnipotentis,

 Patris, et Filii, et Spiritus Sancti,
 descendat super vos et maneat semper.

R. Amen.

V. May the blessing of almighty God, Father, and Son, and Holy Spirit descend upon you and remain with you always.

R. Amen.

The People stand.

LAST GOSPEL John 1:1-14

**Dominus vobiscum.

R. Et cum spiritu tuo.

X Initium sancti Evangelii secundum Joannis.

R. Gloria tibi, Domine.

In prinicipio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (Here All genuflect.) ET VERBUM CARO FACTUM EST, et habitavit in nobis et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiae et veritatis.

R Deo gratias.

V. The Lord be with you.

R. And with your spirit.

V. The beginning of the holy Gospel according to John.

R. Glory be to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shined in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightens every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave great power to become the sons of God: to them that believe in his name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Here All genuflect.) AND THE WORD WAS MADE FLESH, and dwelt among us, and we saw his glory, the glory as of the only begotten of the Father, full of grace and truth.

R. Thanks be to God.

POSTLUDE



Born in the province of Valencia, Spain, St. Vincent Ferrer (1350-1419) joined the Order of Preachers in 1367. Traveling widely across Europe, his preaching against the evils of the time encouraged repentance and promoted Church reform. A significant figure in ending the Western schism, he worked tirelessly for peace and unity within the Church. Vincent is often depicted holding a trumpet and the Book of Revelation with a quotation from it, reading: *Timete Deum et date illi honorem quia venit hora judicii ejus* (Fear God and give honor to him for the hour of judgment is coming). The flame above his head symbolizes the Holy Spirit's call to preach the Gospel.

St. Vincent Ferrer's feastday according to the liturgical calendar of the Dominican Order is May 5. In the general Roman Calendar, St. Vincent's feastday is April 5, the day on which he died in 1419. ~adapted from the Dominican Foundation

PARISH INFORMATION

Welcome to the Parish of St. Vincent Ferrer and St. Catherine of Siena in the Roman Catholic Archdiocese of New York, served by the Dominican Friars of the Province of St. Joseph. The Church of St. Vincent Ferrer, dedicated on May 5, 1918, was built to the designs of renowned American architect Bertram Grosvenor Goodhue, who considered this his finest building. This National Historic Landmark is widely acclaimed as the foremost American example of French Gothic-style architecture and includes a complete set of Charles Connick stained glass windows, carvings by Lee Lawrie, and two instruments by the Schantz Organ Company.

For information about upcoming events, please take a weekly Parish Bulletin.

For general information about the Parish, its many organizations, an overview of the current year's schedule of events, how to become more involved in our common life, and how to register as a parishioner, please call the Parish Office or visit *svsc.info*. Follow us on facebook @StVincentandStCatherine and sign-up for email alerts by notifying parish@svsc.info.

The Parish's professional choir, the Schola Cantorum, sings every Sunday of the year at the 12 NOON Solemn Mass at St. Vincent Ferrer as well as for numerous weekday feasts. The current Music List, *Music as Holy Preaching*, contains a list of this season's choral repertoire.

CHORAL SERVICES IN HOLY WEEK

All of these Masses are at the Church of St. Vincent Ferrer.

PALM SUNDAY – April 13

11:30 AM Blessing of Palms (at St. Catherine)
with Procession through the Streets and
12 NOON Solemn Mass
Missa Missa All'acqua sagra – Costanzo Antegnati (1549-1624)
Improperium expectavit
Sic Deus dilexit mundum
O Domine Jesu Christe, adoro te in cruce vulneratum á 8
– Giovanni Pierluigi da Palestrina (1525-1594)
chanting of St. Luke's Passion

HOLY THURSDAY – April 17

6:30 PM Solemn Mass of the Lord's Supper

Missa Mass No. 4 in C Major, D. 452 (Gloria) – Franz Schubert (1797-1828)

Ego sum panis vitae – Tiburtio Massaino (c. 1550-c. 1608)

Ave verum corpus – Marc'Antonio Ingegneri (c. 1535-1592)

O pretiosum – Marc'Antonio Ingegneri

GOOD FRIDAY – April 18

12 NOON-1:30 PM Seven Last Words of Christ

3 PM Solemn Liturgy of the Lord's Passion

Stahat Mater á 8 – Giovanni Pierluigi da Palestrina (1525-1594)

In illo tempore: stahant autem juxta crucem – Cristóbal de Morales (c. 1500-1553)

Miserere mei, Deus – William Byrd (c. 1540-1623)

chanting of St. John's Passion

7 PM Service of Mater Dolorosa and Solemn Compline
Inspice vulnera – Haec quanta sint
Audi Domine hymnum á 8
Nunc dimittis á 6
– Melchior Franck (1580-1639)



8 PM Great Vigil of Easter Messe, Op. 36 – Charles-Marie Widor (1844-1937)

Sicut cervus desiderat – Sitivit anima mea – Giovanni Pierluigi da Palestrina (1525-1594) Dextera Domini, Op. 140, No. 2 – Josef Rheinberger (1839-1901) Surrexit pastor bonus á 4, Op. 2, No. 4 – Michael Haller (1848-1915)

EASTER SUNDAY - April 20

12 NOON Solemn Mass Missa Princeps pacis – William Lloyd Webber (1914-1982) Terra tremuit – Giovanni Pierluigi da Palestrina (1525-1594) Christus resurgens – Gregorio Allegri (1582-1652)

5 PM Solemn Vespers and Procession

Magnificat in C minor – Franceso Durante (1683-1755)

Easter Hymn (from CAVALLERIA RUSTICANA) – Pietro Mascagni (1863-1945)



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

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