PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor* James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF ST. VINCENT FERRER, O.P. PRIEST

PATRONAL FEAST



Friday, May 5, 2023

6 PM Solemn Mass and Procession

The setting of the Mass Ordinary is *Missa Gaudeamus* by Tomás Luis de Victoria (c. 1548-1611).

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

The great Relic of St. Vincent Ferrer (of his preaching finger) is placed on the altar for the Mass.

PROCESSIONAL HYMN



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1. And with an - gel hosts en - cir - cled, As earth dost move! а bride to 2. All thy streets and all thy bul-warks Of pure gold are fash-ion - ed. 3. Who for Christ's dear name in this world Pain and tri - bu - la - tion bore. 4. Ho - ly Zi - on's help for e - ver, And her con - fi - dence a - lone. 5. God the One in Three-fold glo - ry In glad hymns e - ter - nal - ly. ful - lest be - ne - dic - tion Shed with - in 6. And thy its walls for av. 7. And here - af - ter in thy glo - ry Ev - er - more with thee to reign.

Text: Urs beata Jerusalem; Latin, 7th century; trans. John M. Neale (1818-1866), alt. Tune: REGENT SQUARE; Henry Smart (1813-1879)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Ecclesiasticus (Sirach)* 15:5

Chant, mode vi

In medio ecclesiae aperuit os ejus, et implevit eum Dominus spiritu sapientiae et intellectus: stolam gloriae induit eum, alleluia, alleluia.

V. Jucunditatem et exsultationem thesaurizavit super eum.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding; he clothed him with a robe of glory, alleluia, alleluia, alleluia.

V. A treasure of joy and gladness he heaped upon him.

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COLLECT

O God, who raised up the Priest St. Vincent Ferrer to minister by the preaching of the Gospel, grant, we pray, that, when the Judge comes, whom St. Vincent proclaimed on earth, we may be among those blessed to behold him reigning in heaven. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING Revelation 14:6-7

Then I, John, saw another angel flying high overhead, with everlasting good news to announce to those who dwell on earth, to every nation, tribe, tongue, and people. He said in a loud voice, "Fear God and give him glory, for his time has come to sit in judgment. Worship him who made heaven and earth and sea and springs of water."

ALLELUIA I

Chant, mode v

Alleluia.	Alleluia.
V. Gloriose pater Vincenti,	V. O glorious father V incent,
clara proles Dominici Ordinis,	famous son of the Order of Dominic,
preces funde summo judici	pour forth your prayers to the sovereign judge
pro cunctis tibi devotis populis.	for all who are devoted to you.

SECOND READING Titus 2:11-14; 3:3-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

For we ourselves were once foolish, disobedient, deluded, slaves to various desires and pleasures, living in malice and envy, hateful ourselves and hating one another. But when the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

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Chant, mode viii

ALLELUIA II Luke 24:46

The Cantor sings the Alleluia; then all repeat it. The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Oportebat pati Christum, et resurgere a mortuis: et ita intrare in gloriam Dei.

V. It behooved Christ to suffer, and to rise from the dead, and so to enter into the glory of God.

GOSPEL Luke 10:1-9

The Lord Jesus appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'"

HOMILY

CREDO Chant, mode iv *Celebrant:* All: é 🕬 0 • . . in one God, * the Fa-ther al-might-y, I be-lieve mak-er of heav-en *....* 0 things vis - i - ble and in - vis - i - ble. and earth, of all •• • • • • • • • • • • _ _ _ _ I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God, • • • • • • • • • • • • • • • • born of the Fa-ther be-fore all a-ges. God from God, Light from Light, . . • • • • 0 true God from true God, be - got - ten, not made, con - sub - stan - tial . • • 0 . with the Fa-ther; through him all things were made. For us men and for All bow: • • • • • • our sal-va-tion he came down from heav-en, and by the Ho-ly Spir-it . . • • • - 0 was in - car - nate of the Vir-gin Mar-y, and be-came man. • 0 . . • . . . For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death . .. • 0 . . . and rose a-gain on the third day and was bur-ied, in ac-cor-dance

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UNIVERSAL PRAYER AND NOVENA PRAYER

 \cancel{N} Their voice has gone out through all the earth.

 \mathbb{R}^{r} Their words to the end of the world, alleluia.

 \tilde{X} The Lord gave the word.

R And great was the company of the preachers, alleluia.

Let us pray.

O God, whose will it is that all should be saved, and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, after the pattern of St. Catherine of Siena and St. Vincent Ferrer, that the Gospel may be preached to all creation, and that your people, gathered by the word of life and sustained by the power of the sacraments, may advance in the path of salvation and love. Through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 20 (21):3, 4*

Desiderium animae ejus tribuisti ei, Domine, et voluntate labiorum ejus non fraudasti eum: posuisti in capite ejus coronam de lapide pretioso, alleluia.

You have given him his heart's desire, O Lord,

Chant, mode vi

Francisco Guerrero

you have not withheld from him; you have set on his head a crown of precious stones, alleluia.

OFFERTORY MOTET *Psalm 137 (138):1, 2*

In conspectu angelorum psallam tibi: adorabo ad templum sanctum tuum, et confitebor nomini tuo: super misericordia tua et veritate tua: quoniam magnificasti super omne nomen sanctum tuum.

(1528 - 1599)In the presence of the angels I will sing to you. I will worship toward your holy temple, and I will praise your name, O Lord, because of your mercy and truth;

for you have magnified above all things your holy name.

and the request of his lips

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PRAYER OVER THE OFFERINGS

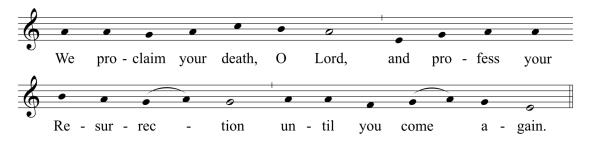
Look upon the sacrificial gifts we offer, almighty God, on the feast day of blessed Vincent and grant that we, who celebrate the mysteries of the Lord's Passion, may imitate what we now do. Through Christ our Lord. *Amen.*

Celebrant: People: 0 0 The Lord with And with be spi - rit. you. your • • . We lift your hearts. the Lord. Lift them up to up • • • • 0 Let us give thanks to the Lord our God. It is right and just.

PREFACE

SANCTUS

MYSTERY OF FAITH

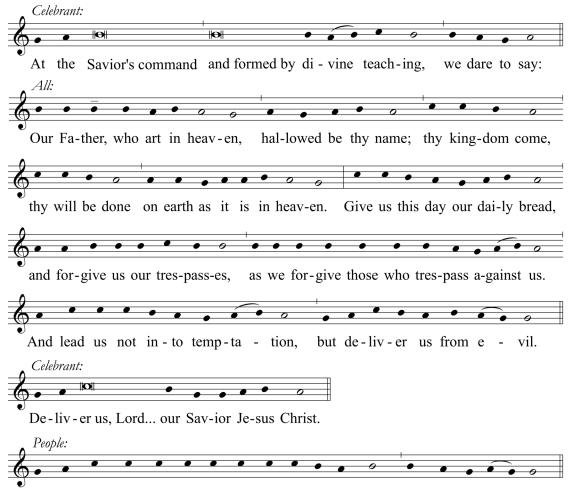




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COMMUNION RITE

PATER NOSTER



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail. To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

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COMMUNION ANTIPHON Revelation 2:7

Vincenti dabo edere de ligno vitae, quod est in paradiso Dei mei, alleluia.

COMMUNION MOTET

O sacrum convivium á 6

O sacrum convivium in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia: et futurae gloriae nobis pignus datur, alleluia. To Vincent I will give to eat of the tree of life, which is in the paradise of my God, alleluia.

Tomás Luis de Victoria

O sacred banquet in which Christ is consumed, the memory of his passion is renewed, the mind is filled with grace, and a pledge of future glory is given us, alleluia.

~St. Thomas Aquinas, O.P. (1225-1274)

POST-COMMUNION PRAYER

By the power of this mystery, O Lord, confirm your servants in the true faith, that they may everywhere profess in word and deed the faith for which blessed Vincent never ceased to labor and for which he spent his whole life. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMMISSAL

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Chant, mode vi

TE DEUM

Chant, mode iv

During the Te Deum, the Relic of St. Vincent Ferrer is carried in procession to the Friars' Chapel where it will be available for veneration after Mass.

Te Deum laudamus: te Dominum confitemur.

Te aeternum Patrem, omnis terra veneratur.

Tibi omnes angeli, tibi caeli et universae potestates,

tibi Cherubim et Seraphim incessabili voce proclamant:

Sanctus,

Sanctus,

Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra majestatis gloriae tuae.

Te gloriosus apostolorum chorus, te prophetarum laudabilis numerus,

te martyrum candidatus laudat exercitus.

Te per orbem terrarum sancta confitetur Ecclesia,

Patrem immensae majestatis,

venerandum tuum verum et unicum Filium,

Sanctum quoque Paraclitum Spiritum.

Tu rex gloriae, Christe.

Tu Patris sempiternus es Filius.

Tu, ad liberandum suscepturus hominem, non horruisti Virginis uterum.

We praise you, O God: we acknowledge you to be the Lord.

All the earth worships you, eternal Father.

To you all the angels, to you the heavens and all the powers therein,

to you the Cherubim and Seraphim proclaim with unceasing voice:

Holy,

Holy,

Holy Lord God of hosts.

Heaven and earth are full of the majesty of your glory.

The glorious company of the Apostles, the laudable fellowship of the prophets,

the spotless army of martyrs praise you.

The holy Church throughout the world does acknowledge you,

Father of infinite majesty,

your venerable, true, and only Son,

also the Holy Spirit, the Comforter.

You are the King of glory, O Christ.

You are the everlasting Son of the Father.

You, when you become man to deliver man, did not abhor the Virgin's womb.



Tu, devicto mortis aculeo, aperuisti credentibus regna caelorum.

Tu ad dexteram Dei sedes, in gloria Patris.

Judex crederis esse venturus.

All kneel for this verse:

Te ergo, quaesumus, tuis famulis subveni, quos pretioso sanguine redemisti.

Aeterna fac cum sanctis tuis in gloria numerari.

Salvum fac populum tuum, Domine, et benedic hereditati tuae.

Et rege eos, et extolle illos usque in aeternum.

Per singulos dies benedicimus te.

Et laudamus nomen tuum in saeculum, et in saeculum saeculi.

Dignare, Domine, die isto sine peccato nos custodire.

Miserere nostri, Domine, miserere nostri.

Fiat misericordia tua, Domine, super nos, quemadmodum speravimus in te.

In te, Domine, speravi: non confundar in aeternum.

POSTLUDE

You, having overcome the sting of death, opened to all believers the kingdom of heaven.

You sit at the right hand of God in the glory of the Father.

We believe that you will come to be the Judge.

We beseech you, therefore, to help your servants, whom you have redeemed by your precious blood.

Make them to be numbered with your Saints in glory everlasting.

Save your people, O Lord, and bless your inheritance.

And govern them and extol them for ever.

Day by day we bless you.

And we praise your name for ever and ever.

Vouchsafe, O Lord, this day to keep us without sin.

Have mercy on us, O Lord, have mercy on us.

Let your mercy, O Lord, be upon us, as we have hoped in you.

In you, O Lord, have I hoped: let me never be confounded.

PARISH INFORMATION

Welcome to the Parish of St. Vincent Ferrer and St. Catherine of Siena in the Roman Catholic Archdiocese of New York, served by the Dominican Friars of the Province of St. Joseph. The Church of St. Vincent Ferrer, dedicated on May 5, 1918, was built to the designs of renowned American architect Bertram Grosvenor Goodhue, who considered this his finest building. This National Historic Landmark is widely acclaimed as the foremost American example of French Gothic-style architecture and includes a complete set of Charles Connick stained glass windows, carvings by Lee Lawrie, and two instruments by the Schantz Organ Company.

For information about upcoming events, please take a weekly Parish Bulletin.

For general information about the Parish, its many organizations, an overview of the current year's schedule of events, how to become more involved in our common life, and how to register as a parishioner, please call the Parish Office or visit *svsc.info*. Follow us on facebook @StVincentandStCatherine and sign-up for email alerts by notifying parish@svsc.info.

The Parish's professional choir, the Schola Cantorum, sings every Sunday at the 12 NOON Solemn Mass at St. Vincent Ferrer as well as for numerous weekday feasts. The current Music List, *Music as Holy Preaching*, contains a list of this season's choral repertoire as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.

ST. VINCENT FERRER

Born in the province of Valencia, Spain, St. Vincent Ferrer (1350-1419) joined the Order of Preachers in 1367. Traveling widely across Europe, his preaching against the evils of the time encouraged repentance and promoted Church reform. A significant figure in ending the Western schism, he worked tirelessly for peace and unity within the Church. Vincent is often depicted holding a trumpet and the Book of Revelation with a quotation from it, reading: *Timete Deum et date illi honorem quia venit hora judicii ejus* (Fear God and give honor to him for the hour of judgment is coming). The flame above his head symbolizes the Holy Spirit's call to preach the Gospel.

St. Vincent Ferrer's feastday according to the liturgical calendar of the Dominican Order is May 5. In the general Roman Calendar, St. Vincent's feastday is April 5, the day on which he died in 1419.

~adapted from the Dominican Foundation

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MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Fifth Sunday of Easter: *Missa Tulerunt Dominum* and the motet on which it based by Hieronymus Praetorius.

PARISH PATRONAL NOVENA

Saturday, May 6 is the Anniversary of Dedication of the Church of St. Vincent Ferrer (observed). There will be a Solemn Mass in the Dominican Rite at 1 PM; the usual 9:30 AM Mass will not be offered.



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer 869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena 411 East 68th Street

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