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**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**ST. THOMAS AQUINAS, O.P.  
PRIEST AND DOCTOR OF THE CHURCH**

**700TH ANNIVERSARY OF CANONIZATION**



**Tuesday, July 18, 2023**

**6 PM Solemn Votive Mass**

The setting of the Mass Ordinary is  
*Missa Prima Sexti Toni* by Giovanni Croce (c. 1557-1609).

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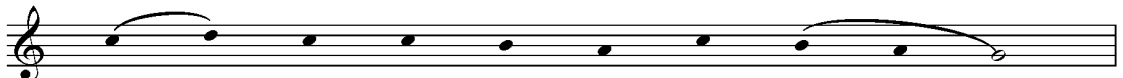
*Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.*

*A plenary indulgence (under the usual conditions) is granted to those attending this Mass.*

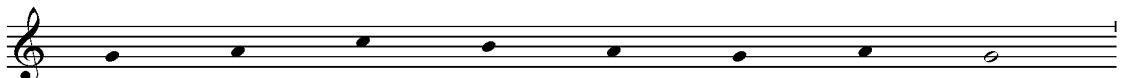
## PROCESSIONAL HYMN



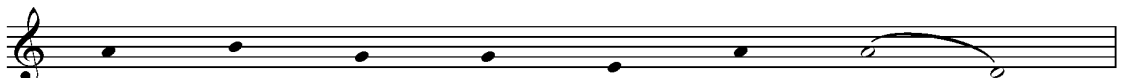
1. Tan - tum er - go Sa - cra - men - tum  
2. Gen - ni - to - ri, Ge - ni - to - que



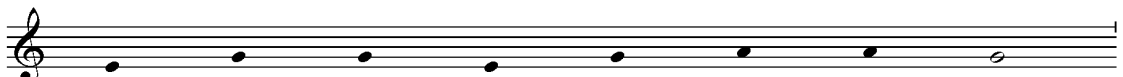
1. Ve - ne - re - mur cer - nu - i:  
2. Laus et ju - bi - la - ti - o,



1. Et an - ti - quum do - cu - men - tum  
2. Sa - lus, ho - nor, vir - tus quo - que



1. No - vo ce - dat ri - tu - i:  
2. Sit et be - ne - di - cti - o:



1. Prae - stet fi - des sup - ple - men - tum  
2. Pro - ce - den - ti ab u - tro - que



1. Sen - su - um de - fe - ctu - i.  
2. Com - par sit lau - da - ti - o.



2. A - men.

*So great, therefore, the Sacrament let us venerate bowing low: and the ancient document gives way to the new rite: furnish faith as assistance to the deficiency of the senses.*

*To the Begetter, to the Begotten, praise and jubilation, salvation, honor, power also be and blessing: to the One proceeding from both be equal praise. Amen.*



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## INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Ecclesiasticus (Sirach) 15:5*

Chant, mode vi

In medio ecclesiae aperuit os ejus,  
et implevit eum Dominus  
spiritu sapientiae et intellectus:  
stolam gloriae induit eum.

*In the midst of the Church he opened his mouth,  
and the Lord filled him  
with the spirit of wisdom and understanding;  
he clothed him with a robe of glory.*

V. Jucunditatem et exultationem  
thesaurizavit super eum.

V. *A treasure of joy and gladness  
he heaped upon him.*

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL RITE

### KYRIE AND GLORIA

### COLLECT

O God, who made St. Thomas Aquinas outstanding in his zeal for holiness and his study of sacred doctrine, grant us, we pray, that we may understand what he taught and imitate what he accomplished. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

**FIRST READING** *Wisdom 7:7-10, 15-16*

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is but a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep.

Now God grant that I speak suitably and value these endowments at their worth: for he is the guide of Wisdom and the director of the wise. For both we and our words are in his hand, as well as all prudence and knowledge of crafts.

**GRADUAL (RESPONSORIUM)** *Psalm 36 (37):30, 31*

Chant, mode i

Os justi meditabitur sapientiam:  
et lingua ejus loquetur iudicium.

*The mouth of the just man shall meditate wisdom,  
and his tongue shall speak judgment.*

V. Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.

*V. The law of his God is in his heart,  
and his steps shall not be supplanted.*

**ALLELUIA** *Psalm 88 (89):20*

Chant, mode i

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,  
after which the Alleluia is repeated by all.*



Posui adjutorium super potentem:  
et exaltavi electum de plebe mea.

*I have set help upon one who is mighty,  
and have exalted one chosen of my people.*

**GOSPEL** *John 17:11b-19*

Lifting up his eyes to heaven, Jesus prayed saying: “Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.”

**HOMILY**



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 88 (89):25*

Chant, mode ii

Veritas mea et misericordia mea cum ipso:  
et in nomine meo exaltabitur cornu ejus.

*My truth and my mercy are with him;  
and in my name shall his horn be exalted.*

**OFFERTORY MOTET**

Giaches de Wert  
(1535-1596)

O sacrum convivium  
in quo Christus sumitur:  
recolitur memoria passionis ejus:  
mens impletur gratia:  
et futurae gloriae nobis pignus datur,  
alleluia.

*O sacred banquet  
in which Christ is consumed,  
the memory of his passion is renewed,  
the mind is filled with grace,  
and a pledge of future glory is given us,  
alleluia.*

~Saint Thomas Aquinas, O.P. (1225-1274)

**PRAYER OVER THE OFFERINGS** *Common of a Doctor*

May the sacrifice which we gladly present on the feast day of blessed Thomas Aquinas, be pleasing to you, O God, for, taught by him, we, too, give ourselves entirely to you in praise. Through Christ our Lord. *Amen.*

**PREFACE**

*Celebrant:* The Lord be with you. *People:* And with your spi - rit.  
Lift up your hearts. We lift them up to the Lord.  
Let us give thanks to the Lord our God. It is right and just.

**SANCTUS**

**MYSTERY OF FAITH**

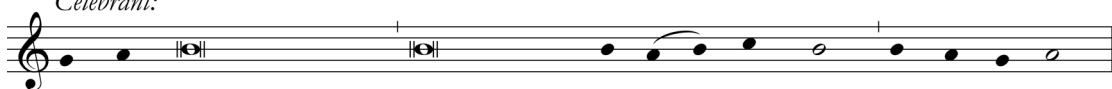
We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.

**PER IPSUM**

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *Matthew 25:20, 21*

Chant, mode vii

Domine, quinque talenta tradidisti mihi,  
ecce alia quinque superlucratus sum.  
Euge serve fidelis  
quia in pauca fuisti fidelis,  
supra multa te constituam:  
intra in gaudium domini tui.

*Lord, you did hand over five talents to me;  
behold, I have gained five others in addition.  
Well done, faithful servant,  
because you have been faithful over a few things,  
I will set you over many things;  
enter into the joy of your master.*

**COMMUNION MOTET**

Thomas Tallis  
(c. 1505-1585)

O salutaris hostia,  
quae caeli pandis ostium:  
bella premunt hostilia,  
da robur, fer auxilium.

*O saving Victim,  
who opens the gate of heaven:  
hostile wars press on us;  
your strength bestow, your aid supply.*

~Saint Thomas Aquinas, O.P. (1225-1274)

**POST-COMMUNION PRAYER** *Common of a Doctor*

Through Christ the teacher, O Lord, instruct those you feed with Christ, the living Bread, that on the feast day of blessed Thomas Aquinas they may learn your truth and express it in works of charity. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

**BLESSING AND DISMISSAL**

*A relic of St. Thomas Aquinas, O.P. will be available for veneration after Mass at the Rosary Altar.*