



**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**FEAST OF ST. THOMAS AQUINAS, O.P.  
PRIEST AND DOCTOR OF THE CHURCH**

**Monday, January 29, 2024**

**(transferred from January 28)**

**6 PM Sung Mass**

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*Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.*

*A plenary indulgence (under the usual conditions) is granted to those attending Mass in the Parish today; the Dominican Order has entered into a Jubilee of St. Thomas Aquinas, O.P., running through next January.*

*Enrollment in the Angelic Warfare Confraternity will immediately follow Mass.*

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *In medio ecclesiae Ecclesiasticus (Sirach) 15:5* Chant, mode vi

In the midst of the Church he opened his mouth,  
and the Lord filled him  
with the spirit of wisdom and understanding;  
he clothed him with a robe of glory.

**SIGN OF THE CROSS AND GREETING**

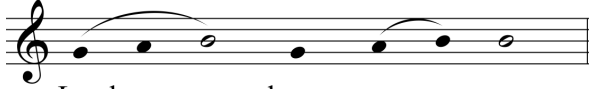
**PENITENTIAL ACT**



**KYRIE**

*Roman Missal Mass*

*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



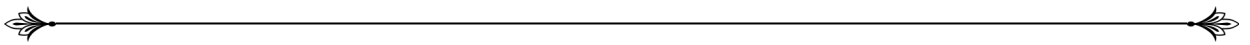
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

## COLLECT

O God, who made St. Thomas Aquinas outstanding in his zeal for holiness and his study of sacred doctrine, grant us, we pray, that we may understand what he taught and imitate what he accomplished. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Wisdom 7:7-10, 15-16*

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is but a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep.

Now God grant that I speak suitably and value these endowments at their worth: for he is the guide of Wisdom and the director of the wise. For both we and our words are in his hand, as well as all prudence and knowledge of crafts.

**GRADUAL (RESPONSORIUM)** *Os justi Psalm 36 (37):30, 31*

Chant, mode i

The mouth of the just man shall meditate wisdom,  
and his tongue shall speak judgement.

V. The law of his God is in his heart,  
and his steps shall not be supplanted.

**ALLELUIA** *Posui adjutorium Psalm 88 (89):20*

Chant, mode i

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,  
after which the Alleluia is repeated by all.*



V. I have set help upon one who is mighty,  
and have exalted one chosen of my people.

**GOSPEL** *John 17:11b-19*

Lifting up his eyes to heaven, Jesus prayed saying: “Holy Father, keep them in your name that you have given me, so that they may be one just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth.”

**HOMILY**



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## CANDLEMAS NOVENA PRAYER

Let us pray.

We give you praise, ever living and ever loving God, for the many gifts you have given each of us and all of us. Grant us grace, we pray, to make an offering of them. As your Son was presented in the Temple, so help us present ourselves, that we may share his generosity of self and his freedom in you, who lives and reigns with you in the unity of the Holy Spirit, God, forever and ever. *Amen.*

## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Veritas mea Psalm 88 (89):25*

Chant, mode ii

My truth and my mercy shall be with him;  
and in my name shall his horn be exalted.

**PRAYER OVER THE OFFERINGS** *Common of a Doctor*

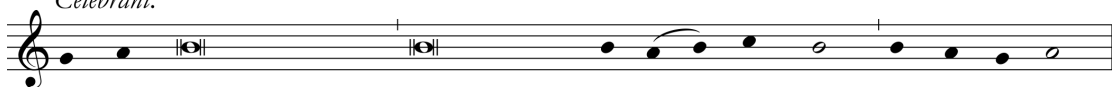
May the sacrifice which we gladly present on the feast day of blessed Thomas Aquinas, be pleasing to you, O God, for, taught by him, we, too, give ourselves entirely to you in praise. Through Christ our Lord. *Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

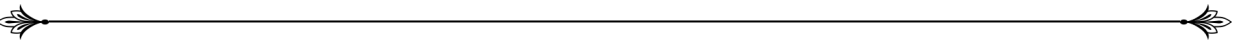
*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

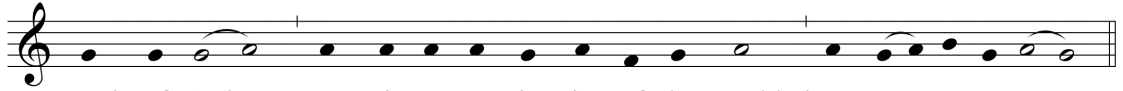


## AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

## COMMUNION ANTIPHON *Domine, quinque talenta Matthew 25:20, 21*

Chant, mode vii

Lord, you did hand over five talents to me;  
behold, I have gained five others in addition.  
Well done, faithful servant,  
because you have been faithful over a few things,  
I will set you over many things;  
enter into the joy of your master.

## POST-COMMUNION PRAYER *Common of a Doctor*

Through Christ the teacher, O Lord, instruct those you feed with Christ, the living Bread, that on the feast day of blessed Thomas Aquinas they may learn your truth and express it in works of charity. Through Christ our Lord. *Amen.*

# CONCLUDING RITES

## BLESSING AND DISMISSAL

## POSTLUDE





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## CANDLEMAS

Friday, February 2, is the Feast of the Presentation of the Lord, commonly known as Candlemas. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missae Euge bone* by Christopher Tye; *Ave Dei Patris filia* by Robert Fayrfax; and *Videte miraculum* by William Mundy. The Solemn Mass will include the blessing of candles traditionally offered on this Feast.

A reception will follow the Mass and Solemn Compline will be sung at 8 PM.



## ENROLLMENT IN THE ANGELIC WARFARE CONFRATERNITY

### VERSICLE AND COLLECT

*Director:* Send forth thy Spirit and they shall be created.

*Candidates:* **And thou shalt renew the face of the earth.**

*Director:* Let us pray.

O God, who didst instruct the hearts of thy faithful people  
by sending them the light of thy Holy Spirit,  
grant us by the same Spirit to have a right judgment in all things,  
and evermore to rejoice in his consolation.  
Through Christ our Lord.

*Candidates:* **Amen.**

### EXAMINATION

*The candidates are seated, and the Director may give a short instruction on the obligations and opportunities of the Confraternity as well as a short reflection on living in holiness.*

*Afterwards, the candidates kneel and respond to the questions of the Director.*

*Director:* Are you determined to observe faithfully  
the obligations of the Angelic Warfare Confraternity?

*Candidates:* **I am, with God's help.**

*Director:* Are you determined to guard holy purity,  
to seek the Truth,  
to cherish Our Lady of the Rosary,  
and to honor St. Thomas Aquinas as your patron?

*Candidates:* **I am, with God's help.**



*Director:* Following the example of St. Thomas, let us humbly pray to Christ for the grace of purity.

*Candidates:* **Dear Jesus,**  
**I know that every perfect gift**  
**and especially that of chastity**  
**depends on the power of your Providence.**  
**Without you, a mere creature can do nothing.**  
**Therefore, I beg you to defend by your grace**  
**the chastity and purity of my body and soul.**  
**And if I have ever imagined or sensed anything**  
**that can stain my chastity and purity,**  
**blot it out, Supreme Lord of my powers,**  
**that I may advance with a pure heart in your love and service,**  
**offering myself on the most pure altar of your divinity**  
**all the days of my life. Amen.**

*Director:* Let us together invoke the intercession of St. Thomas.

*Candidates:* **Chosen lily of innocence, pure St. Thomas,**  
**who kept chaste the robe of baptism,**  
**and became an angel in the flesh after being girded by two angels,**  
**I implore you to commend me to Jesus, the Spotless Lamb,**  
**and to Mary, Queen of Virgins.**  
**Gentle Protector of my purity,**  
**ask them that I who wear the holy sign of your victory over the flesh**  
**may also share your purity**  
**and that after imitating you on earth,**  
**I may at last come to be crowned with you among the angels. Amen.**

*The Director and Candidates then recite one Our Father, Hail Mary, and Glory Be. Then follows:*

*Director:* Pray for us, St. Thomas.

*Candidates:* **That we may be made worthy of the promises of Christ.**

*Director:* Let us pray.

O God, who mercifully helps those engaged in the fierce struggle for chastity, by means of the sacred cord of St. Thomas, grant to us who implore your help through his intercession that we may successfully overcome the temptations of body and soul and come to be crowned with perpetual purity and integrity among the choirs of angels, where we will receive the reward of eternal happiness. Through Christ Our Lord. *Amen.*

## **BLESSING OF CORD AND MEDALS**

*The Director blesses the cords and/or medals.*

*Director:* Our help is in the name of the Lord.

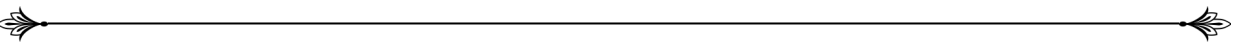
*Candidates:* **Who made heaven and earth.**

*Director:* The Lord be with you.

*Candidates:* **And with your spirit.**

*Director:* Let us pray.

Lord Jesus Christ, Son of the Living God, lover and guardian of purity, we implore your great mercy, that as you preserved St. Thomas Aquinas from stain of body and soul by girding him with a cord of chastity through the ministry of the Angels, you may deign to ✠ bless and sanctify ✠ these cords (*medals*) to your honor and glory, so that who ever reverently carries and wears them around his waist (*bears and wears them*) may be purified from all uncleanness of mind and body and may merit to be presented worthily to you by the hands of the Angels in his passing from this life. You who live and reign with the Father and the Holy Spirit, God, forever and ever. *Amen.*



*The Director sprinkles the cords and medals with holy water and then gives a cord and/or medal to each person. He recites the following for the entire group:*

May the Lord gird you with the cincture of purity,  
and by the merits of St. Thomas Aquinas,  
extinguish within you every evil desire  
that you may remain wholly integrated and chaste until death. *Amen.*

*As each candidate receives the cord or medal, the Candidate says quietly:*

May the Lord gird me with the cincture of purity;  
and by the merits of St. Thomas Aquinas  
extinguish within me every evil desire,  
that I may remain wholly integrated and chaste until death. *Amen.*

*After all have received the cords and/or medals, the Director addresses them:*

By the authority conceded to me, I receive you and enroll you  
in the Confraternity of the Angelic Warfare  
and make you sharers in all the graces, indulgences, privileges,  
and spiritual benefits of the said Confraternity.  
In the name of the Father, ✠ and of the Son,  
and of the Holy Spirit. *Amen.*

## CONCLUDING PRAYER

*Director:* Let us bless the Father and the Son with the Holy Spirit.

*Candidates:* **Let us praise and exalt him above all forever.**

*Director:* Let us pray.  
O God, whose mercies are without number,  
and the treasure of whose goodness is infinite,  
we render thanks to your most gracious majesty  
for the gifts you have bestowed on us,  
evermore asking your mercy,  
that as you grant petitions to those who ask you,  
you will never forsake them,  
but will prepare them for the rewards to come.  
Through Christ our Lord. *Amen.*

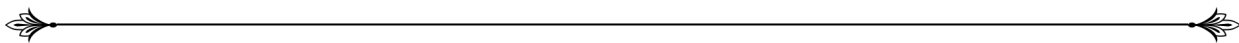
TE DEUM

1. Ho - ly God, we praise thy name; Lord of  
 2. Hark! The loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy  
 2. choirs a - bove are rais - ing, Cher - u - bim and  
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a -  
 2. ser - a phim, In un - ceas - ing cho - rus  
 3. on - ly One, Un - di - vid - ed God we

1. dore thee; In - fi - nite thy vast do - main,  
 2. prais - ing; Fill the heav'ns with sweet ac - cord;  
 3. 'claim thee; And a - dor - ing, bend the knee,



1. Ev - er - last - ing is thy reign. In - fi - nite thy  
2. "Ho - ly, ho - ly, ho - ly Lord." Fill the heav'ns with  
3. While we own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
3. bend the knee, While we own the mys - ter - y.

Text: para. *Te Deum*, attr. Ignaz Franz (1719-1790); trans. Clarence A. Walworth (1830-1900)  
Tune: GROSSER GOTT; *Allgemeines Katholisches Gesangbuch*, Vienna, 1774

## POSTLUDE



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

The Church of St. Vincent Ferrer  
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena  
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