



**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**FEAST OF ST. MATTHEW  
APOSTLE AND EVANGELIST**

**Thursday, September 21, 2023**

**6 PM Sung Mass**

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*Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.*

**INTRODUCTORY RITES**

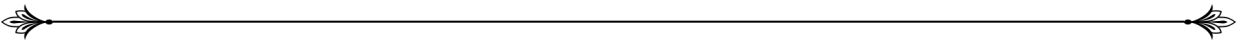
**ENTRANCE ANTIPHON (OFFICIUM)** *Mibi autem nimis Psalm 138 (139):17*

Chant, mode ii

But to me, exceedingly honorable are your friends, O God;  
exceedingly strengthened is their principality.

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**



**KYRIE**

*Roman Missal Mass*

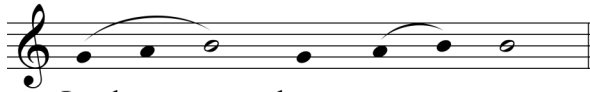
*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



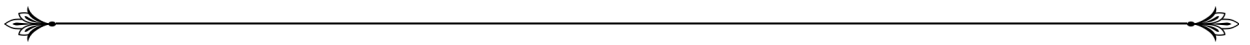
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

## COLLECT

O God, who with untold mercy were pleased to choose as an Apostle St. Matthew, the tax collector, grant that, sustained by his example and intercession, we may merit to hold firm in following you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Ephesians 4:1-7, 11-13*

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

**GRADUAL (RESPONSORIUM)** *Nimis honorati sunt Psalm 138:17*

Chant, mode ii

Exceedingly honorable are your friends, O God;  
exceedingly strengthened is their principality.

V. I will number them,  
and they shall be multiplied above the sand.

**ALLELUIA** *In omnem terram Psalm 18:5*

Chant, mode vi

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



V. Their sound has gone forth into all the earth,  
and their words to the ends of the world.

**GOSPEL** *Matthew 9:9-13*

As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, *I desire mercy, not sacrifice*. I did not come to call the righteous but sinners."

**HOMILY**



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *In omnem terram Psalm 18:5*

Chant, mode ii

Their sound has gone forth into all the earth,  
and their words to the ends of the world.

### PRAYER OVER THE OFFERINGS

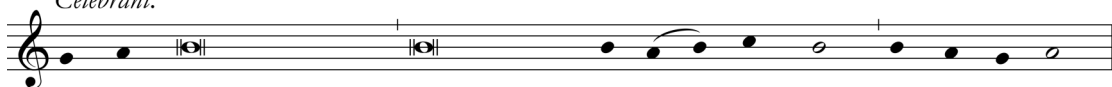
As we celebrate anew the memory of St. Matthew, we bring you sacrifices and prayers,  
O Lord, humbly imploring you to look kindly on your Church, whose faith you have  
nourished by the preaching of the Apostles. Through Christ our Lord. *Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*



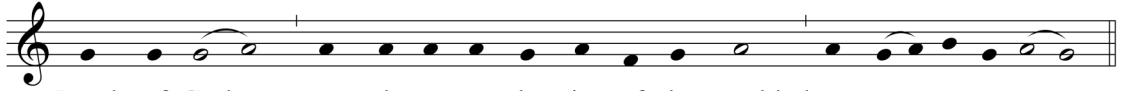
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## AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

## COMMUNION ANTIPHON *Ego vos elegi John 15:16*

Chant, mode i

I have chosen you from the world,  
so that you might go, and bear fruit;  
and that your fruit should last.

## POST-COMMUNION PRAYER

Sharing in that saving joy, O Lord, with which St. Matthew welcomed the Savior as a guest in his home, we pray: grant that we may always be renewed by the food we receive from Christ, who came to call not the just, but sinners to salvation. Who lives and reigns for ever and ever. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL