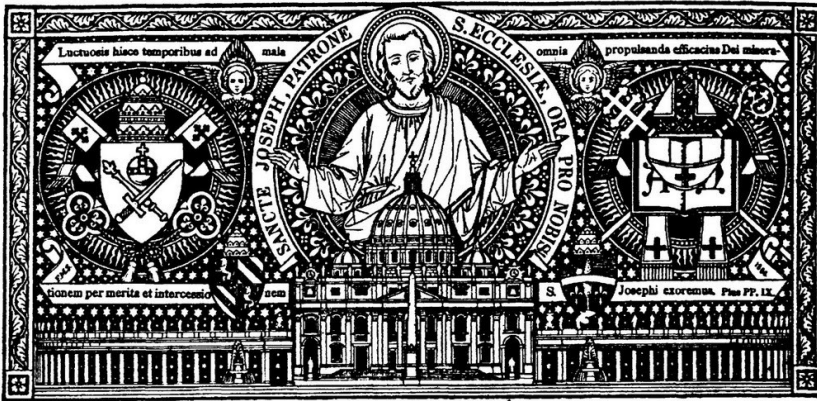


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# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## SOLEMNITY OF ST. JOSEPH SPOUSE OF THE BLESSED VIRGIN MARY PATRON OF THE UNIVERSAL CHURCH AND OF THE EASTERN PROVINCE OF THE ORDER OF PREACHERS

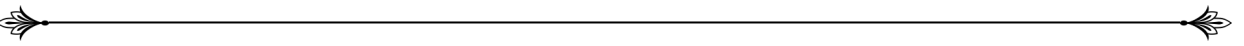


**Tuesday, March 19, 2024**

**6 PM Solemn Mass and Procession**

The setting of the Mass Ordinary is  
*Mass in A minor*, Op. 197 by Josef Rheinberger (1839-1901).

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Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

Devotional images and statues of St. Joseph to be blessed may be placed in the St. Joseph Chapel before Mass.

## PROCESSIONAL HYMN



1. By the Cre - a - tor, Jo - seph was ap - point - ed
2. Christ in whose pres - ence Hosts of hell must trem - ble,
3. To God e - ter - nal Be all praise and glo - ry,



1. Spouse of the Vir - gin, Guard - ian of the In - car - nate;
2. Ru - ler of all things, Lord of earth and hea - ven,
3. Who to Saint Jo - seph Gave su - per - nal hon - or;



1. He by his car - ing Min - is - tered to Je - sus,
2. Mon - arch of mon - archs, To his earth - ly fa - ther
3. Grant that we al - so May like him be faith - ful



1. Source of sal - va - - tion.
2. Free - ly was sub - - ject.
3. In our o - be - - dience.

Text: Hieronimo Casanate (d. 1700), trans. unknown

Tune: ISTE CONFESSOR; *Antiphonale*, Poitiers, 1746



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## INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 91 (92):13, 14*

Chant, mode i

Justus ut palma florebit:  
sicut cedrus Libani multiplicabitur:  
plantatus in domo Domini,  
in atriis domus Dei nostri.

*The just man shall flourish like the palm tree;  
like the cedar of Lebanon he shall grow up,  
planted in the house of the Lord,  
in the courts of the house of our God.*

V. Bonum est confiteri Domino:  
et psallere nomini tuo, Altissime.

V. *It is good to give praise to the Lord  
and to sing praises to your name, O Most High.*


### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT

### KYRIE AND GLORIA


### COLLECT

Grant, we pray, almighty God, that by St. Joseph's intercession your Church may constantly watch over the unfolding of the mysteries of human salvation, whose beginnings you entrusted to his faithful care. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
*Amen.*



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## LITURGY OF THE WORD



### FIRST READING *II Samuel 7:4-5a, 12-14a, 16*

The Lord spoke to Nathan and said: “Go, tell my servant David, ‘When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.’”

### GRADUAL (RESPONSORIUM) *Psalm 91 (92):13, 14, 3*

Chant, mode ii

Justus ut palma florebit:  
sicut cedrus Libani multiplicabitur  
in domo Domini.

*The just man shall flourish like the palm tree;  
like the cedar of Lebanon he shall grow up  
in the house of the Lord.*

V. Ad annuntiandum mane  
          misericordiam tuam:  
et veritatem tuam per noctem.

V. *To proclaim your mercy in the morning,  
and your truth in the night.*

### SECOND READING *Romans 4:13, 16-18, 22*


Brothers and sisters: It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us, as it is written, *I have made you father of many nations*. He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist. He believed, hoping against hope, that he would become *the father of many nations*, according to what was said, *Thus shall your descendants be. That is why it was credited to him as righteousness*.

### TRACT *Psalm 20 (21):3*


Chant, mode viii

Desiderium animae ejus tribuisti ei:  
et voluntate labiorum ejus  
non fraudasti eum.

*You have given him his heart's desire,  
and the request of his lips  
you have not withheld from him.*



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**GOSPEL** *Matthew 1:16, 18-21, 24a*

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

**HOMILY**

## CREDO

Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,

born of the Fa-ther be-fore all a-ges. God from God, Light from Light,

true God from true God, be - got - ten, not made, con - sub - stan - tial


with the Fa-ther; through him all things were made. For us men and for

*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it


was in - car - nate of the Vir - gin Mar - y, and be - came man.

For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death


and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 20 (21):3, 4*

Chant, mode vi

Desiderium animae ejus tribuisti ei, Domine,  
et voluntate labiorum ejus  
non fraudasti eum:  
posuisti in capite ejus  
coronam de lapide pretioso.

*You have given him his heart's desire, O Lord,  
and the request of his lips  
you have not withheld from him;  
you have set on his head  
a crown of precious stones.*

### **PRAYER OVER THE OFFERINGS**

We pray, O Lord, that, just as St. Joseph served with loving care your Only Begotten Son, born of the Virgin Mary, so we may be worthy to minister with a pure heart at your altar. Through Christ our Lord. *Amen.*

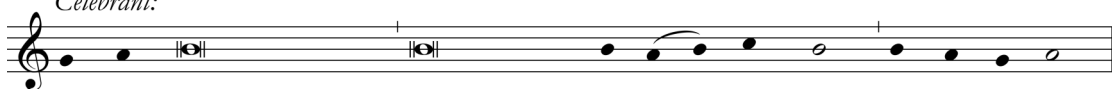




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *Matthew 2:20*

Chant, mode vii

Tolle puerum, et matrem ejus,  
et vade in terram Juda:  
defuncti sunt enim,  
qui quaerebant animam pueri.

*Take the child and his Mother  
and go into the land of Judah,  
for they are dead  
who sought the life of the child.*

**COMMUNION MOTET** *Matthew 1:20*

The Reverend Michael Hermesdorff  
(1833-1885)

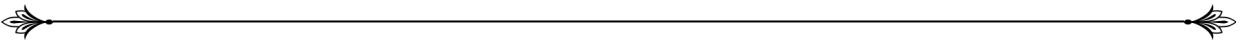
Joseph fili David,  
noli timere  
accipere Mariam conjugem tuam,  
quod enim in ea natum est,  
de Spiritu Sancto est.

*Joseph, son of David,  
do not be afraid  
to take Mary as your wife,  
for that which is begotten in her  
is of the Holy Spirit.*

**POST-COMMUNION PRAYER**

Defend with unfailing protection, O Lord, we pray, the family you have nourished with food from this altar, as they rejoice at the Solemnity of St. Joseph, and graciously keep safe your gifts among them. Through Christ our Lord. *Amen.*





*Spouse of the Mother of God,* pray for us.

*Chaste guardian of the Virgin,*

*Foster-father of the Son of God,*

*Diligent protector of Christ,*

*Head of the Holy Family,*

*Joseph most just,*

*Joseph most chaste,*

*Joseph most prudent,*

*Joseph most valiant,*

*Joseph most obedient,*

*Joseph most faithful,*

*Mirror of patience,*

*Lover of poverty,*

*Model of workers,*

*Glory of home life,*

*Guardian of virgins,*

*Pillar of families,*

*Solace of the wretched,*

*Hope of the sick,*

*Patron of the dying,*

*Terror of demons,*

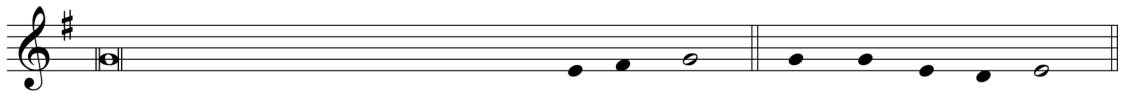
*Protector of Holy Church,*



Lamb of God, who takes away the sins of the world, spare us, O Lord.



Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.



Lamb of God, who takes away the sins of the world, have mer - cy on us.

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## STATION AT THE ALTAR OF ST. JOSEPH

*When the Procession reaches the Station and the Litany concludes, the following Versicle is said:*

℟ He made him master of his house.

℞ **And ruler of all he possessed.**

## NOVENA TO ST. JOSEPH *Prayer of the Good Provider*

Hail, dear Spouse of the Virgin Mother Mary.

Hail, watchful Guardian and faithful Protector of her child.

Joseph, best of Teachers.

Hail, Protector of the poor and frail.

Hear me, kind St. Joseph.

Hear me who most needs your love

and who knows you will not turn away from me

in the hour of my great need.

*Amen.*

℟ St. Joseph, pray for me.

℞ **Now and at the hour of my death. Amen.**

## BLESSING OF IMAGES OF ST. JOSEPH

Let us pray.

O almighty, everlasting God, you did approve of likenesses of your saints, in order that when we behold them, we may be led to contemplate and imitate their lives and holiness.

Wherefore, we beseech you to bless ✠ and sanctify ✠ these images and statues wrought to the memory of Blessed Joseph, spouse of the Blessed Virgin Mary and our universal patron. And grant that whosoever through the inspiration of these images earnestly strives to honor St. Joseph, may by his merits obtain grace in this life and eternal glory in the next. Through Christ our Lord. *Amen.*

## BLESSING OF ST. JOSEPH'S TABLE

Let us pray.

All-provident God, the good things that grace this table remind us of your many good gifts. Bless this food, and may the prayers of St. Joseph, who provided bread for your Son and food for the poor, sustain us and all our brothers and sisters on our journey towards your heavenly kingdom. We ask this through Christ our Lord. *Amen.*



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## CONCLUDING RITES

### BLESSING AND DISMISSAL

### VOLUNTARY

*A reception follows in the Cloister Walk. All are cordially invited.*

## CHORAL SERVICES IN HOLY WEEK

*All of these Masses are at the Church of St. Vincent Ferrer.*

### **PALM SUNDAY – March 24**

11:30 AM Blessing of Palms (at St. Catherine)  
*with Procession through the Streets and*

12 NOON Solemn Mass

*Missa Emitte Domine* – Philippe de Monte (1521-1603)  
*Sic Deus dilexit mundum á 7* – Philipp Dulichius (1562-1631)  
*Pater, si non postest* – Heinrich Isaac (c. 1450-1517)  
*O Domine Jesu Christe* – Leone Leoni (1560-1627)  
*chanting of St. Mark's Passion*

### **HOLY THURSDAY – March 28**

6:30 PM Solemn Mass of the Lord's Supper

*Missa Sancta No. 1 in E Flat Major, 'Freischutz-Messe'* – Carl Maria von Weber (1786-1826)

*Missa Fratres ego enim accepi* – Giovanni Pierluigi da Palestrina (1525-1594)

*Fratres ego enim accepi* – Giovanni Pierluigi da Palestrina

*Caro mea* – Giovanni Pierluigi da Palestrina

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**GOOD FRIDAY – March 29**

12 NOON-1:30 PM Seven Last Words of Christ

3 PM Solemn Liturgy of the Lord's Passion

*O Domine Jesu Christe, adoro te in sepulcro* – Andrea Rota (1553-1597)

*Animam meam dilectam – Congregamini et properate* – Orlando di Lasso (1532-1594)

*Vide homo* – Orlando di Lasso

*O crux ave* – Richard Deering (c. 1580-1630)

*chanting of St. John's Passion*

7 PM Service of Mater Dolorosa and Solemn Compline

*Stabat Mater* – Giovanni Pierluigi da Palestrina (1525-1594)

**HOLY SATURDAY – March 30**

8 PM Great Vigil of Easter

*Missa Congratulamini mihi* – Francisco Guerrero (1528-1599)

*Sicut cervus desiderat – Sitivit anima mea* – Francisco Guerrero (1528-1599)

*Ardens est cor meum* – Tomás Luis de Victoria (c. 1548-1611)

**EASTER SUNDAY – March 31**

12 NOON Solemn Mass

*Missa Congratulamini mihi* – Orlando di Lasso (1532-1594)

*Christus resurgens* – Orlando di Lasso

*Qui sunt hi sermones – Tu solus peregrinus* – Orlando di Lasso

*with Piffaro Renaissance Band*

5 PM Solemn Vespers and Procession

*Magnificat Primi Toni á 8* – Tomás Luis de Victoria (c. 1548-1611)

*Regina caeli á 8* – Tomás Luis de Victoria

**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

The Church of St. Vincent Ferrer  
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The Church of St. Catherine of Siena  
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