



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF THE ST. JOHN THE DIVINE
APOSTLE AND EVANGELIST**

THIRD DAY IN THE OCTAVE OF CHRISTMAS

Wednesday, December 27, 2023

6 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

Wednesday Holy Hour will begin following Mass.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *In medio ecclesiae Ecclesiasticus (Sirach) 15:5* Chant, mode vi

In the midst of the Church he opened his mouth,
and the Lord filled him
with the spirit of wisdom and understanding;
he clothed him with a robe of glory.

SIGN OF THE CROSS AND GREETING

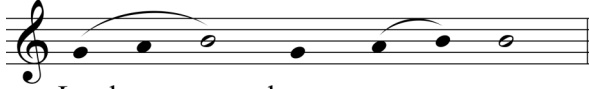
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



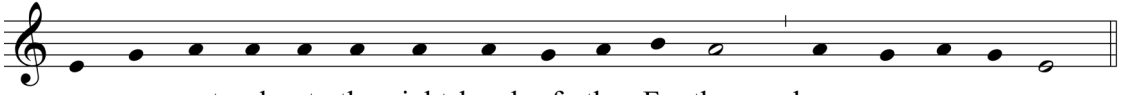
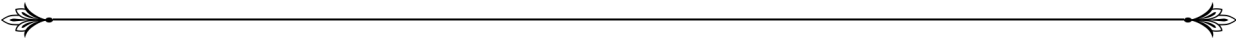
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



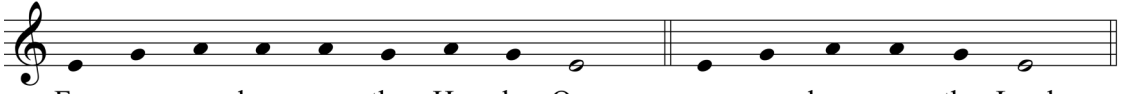
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

COLLECT

O God, who through the blessed Apostle John have unlocked for us the secrets of your Word, grant, we pray, that we may grasp with proper understanding what he has so marvelously brought to our ears. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *I John 1:1-4*

Beloved: What was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and touched with our hands concerns the Word of life—for the life was made visible; we have seen it and testify to it and proclaim to you the eternal life that was with the Father and was made visible to us— what we have seen and heard we proclaim now to you, so that you too may have fellowship with us; for our fellowship is with the Father and with his Son, Jesus Christ. We are writing this so that our joy may be complete.

GRADUAL (RESPONSORIUM) *Exiit sermo John 21:23, 19*

Chant, mode v

A saying went abroad among the brethren,
that that disciple was not to die.

∇. But: So I wish him to remain until I come.
Follow me.

ALLELUIA *Hic est discipulus ille John 21:24*

Chant, mode ii


The Cantor sings the Alleluia; then all repeat it.


The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



Al - le - lu - ia.

∇. This is that disciple
who gives testimony of these things:
and we know that his testimony is true.





GOSPEL *John 20:1a and 2-8*

On the first day of the week, Mary Magdalene ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we do not know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed.

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Justus ut palma Psalm 91 (92):13*

Chant, mode iv

The just man shall flourish like the palm tree;
like the cedar that is in Lebanon he shall grow up.

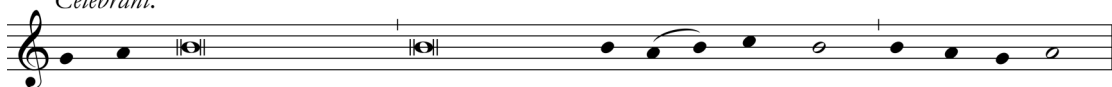
PRAYER OVER THE OFFERINGS

Sanctify the offerings we have made, O Lord, we pray, and grant that from the banquet of this supper we may draw the hidden wisdom of the eternal Word, just as, from this same source, you revealed it to your Apostle John. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Exiit sermo John 21:23*

Chant, mode ii

A saying went abroad among the brethren,
that that disciple was not to die;
yet Jesus did not say: He should not die;
but: So I wish him to remain
until I come.

POST-COMMUNION PRAYER

Grant, we pray, almighty God, that the Word made flesh, proclaimed by the blessed
Apostle John, may, through this mystery which we have celebrated, ever dwell among us.
Through Christ our Lord. *Amen.*

The Wednesday Holy Hour begins with Exposition of the Most Blessed Sacrament.

There is a separate leaflet for the Holy Hour.

Those not staying for the evening devotions depart in silence.
